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THE Daily Office OF A CHRISTIAN.

BEING

The DEVOTIONS

Of the moſt Reverend Father in God

Dr. *WILLIAM LAUD*,

Late Archbiſhop of *Canterbury*.

The Fifth Edition.

Wherein ſeveral Catechetical Paraphraſes and other very Excellent PRAYERS ſelected out of the Primitive Writers, formerly publiſht in Latine, are now made Engliſh; and the whole reduced to an exact Method for the Benefit of the DEVOUT.

London: Printed for *T. B. M. G.* and *W. H.* and are to be ſold by *Richard Heaviſid*, over againſt the *Devil* Tavern near *Temple-bar.* 1687.

THE

Preface.

THere needs no more to recommend this Manuel to the Pious Reader, than the Name of its great Author, who was both ſo excellent a Judge of the Matter and Language of Devotion, and ſo lively an Example of its uſe, as made him in all parts qualified and furniſhed to direct others.

Yet moſt probably this H. Prelate deſigned them at firſt to

ſerve onely for himſelf in his Retirements: *But however, that they are exceedingly well fitted for all ſorts of perſons (excepting here and there ſome peculiarities, which may ſoon be noted and paſt over) any one may diſcern, that will but take the pains of a curſory peruſal. And the World has pretty well witneſſed it, having taken off* three Editions (*or more*) *ſo entirely, that 'tis extreamly difficult to meet with one* ſingle Copy *of either; though none of them were printed to the* Advantage *of the* Writer, *nor well contrived for the* Benefit *of the* devout Reader.

The firſt *that came abroad contained onely the* Officium Quotidianum

dianum *or* Daily Office, *with the addition of ſome few ſhort* Collects; *and wanted the richeſt part of this noble Treaſure.*

The ſecond *was printed at* Oxford *by Dr.* Bayly *from the* Biſhop's *own* Hand-writing; *but it might have been wiſht, for the publick good, that other* meaſures *had been taken, both in regard of the* Price, *and the* Language *and* Order *of the Book.*

For the Character *being large and fair, made a fine ſhew indeed, but perhaps hindered the ſpeedy ſpreading of it, by enhancing the purchaſe, and making it too bulkie.*

And many Prayers *of moſt general and incomparable uſe being altogether in* Latine, *were per-*

fectly unſerviceable to the Devotion *of ſuch who had learnt to* Pray *onely in their* Mother-Tongue, *and were Strangers to all others.*

The Method *no doubt was the ſame which he found in the* Original; *but the whole being compoſed at ſeveral times on different Motives, the Order could not be very natural, nor very appoſite for the ready finding of ordinary perſons; though the Biſhop's conſtant practice might have made it ſo familiar to himſelf, that poſſibly he could with eaſe, and without interruption, dip on what place he pleaſed.*

What other Editions *of it are extant, were printed after this*

Copy;

Copy; but ſeem to be ſtoln out in haſte for filthy Lucre's ſake, moſt intolerably faulty, and upon very bad Paper.

But none of all theſe being to be had, care has been taken to oblige the World with a new Impreſſion, *and at the ſame time to remedy all thoſe Inconveniencies.*

1. *The Book therefore (now compleat and perfect) is brought into ſuch a compaſs, as to be afforded at a very eaſie rate, though the* Paper *be good, and the* Letter *handſome.*

2. *The* Latine part, *which is very conſiderable (eſpecially the* Paraphraſes *on the* Lord's Prayer *and* Creed, *&c. and the* Offices for the Sick) *are here faith-*

fully rendered into Engliſh, *with much plainneſs, and, as nigh as could be, in the* Scriptures *and* Churches *Language; ſo that the meaneſt capacity may enjoy with good ſucceſs, what the moſt refin'd and ſearching have ſo juſtly admired. That you may know the* Tranſlations, *each is markt (thus *) with a ſmall* Aſterisk *at the beginning.*

3. *Some perhaps, on ſudden thoughts, may judge it too bold an attempt to change the* Order *of the Book; and indeed it would have been ſo, if the* Author *himſelf had publiſht it as a perfect Work. But conſidering what was ſaid before, that 'twas intended onely for himſelf in private, and*

gather-

gathered occaſionally in his reading, or meditated with regard to emerging circumſtances, the Method could not be exact or accurate; and therefore to alter it, will be no injury to the Memory of this great and learned Man, who in all likelihood would himſelf have done as much, if he had liv'd and reſolv'd to communicate it to the World. So that the uſefulneſs of our Undertaking in this behalf, muſt certainly out-weigh the preſumption of it.

Therefore immediately after the Daily Office, *we have ſet the* Daily Examination of Conſcience, *which is the proper place; and then follow the other ſhort* Collects *(more naturally rankt than*

than before) that any one may adde to the Daily Office *as many as he pleaſes of thoſe that fit him, without unfixing his thoughts, or remitting his fervour by ſeeking them out of diſtant places. The like Reaſon has induced us to place the* Confeſſions *before* Sunday, *and after it the* Euchariſtical Prayers; *that as occaſion ſerves, they may be found together*, &c.

So likewiſe we have collected from all places the ſeveral Prayers for the Sick, *and joyn'd them to the reſt, after the Round of the Week; reſerving the* Anniverſaries, *and ſuch as probably will be applied but ſeldom, or by few, to the laſt place.*

And

And because the Weekly Prayers *are divided according to the* Canonical *portions of time, which 'twas the custom of the Ancient to take notice of, we thought fit to insert at the beginning an* Advertisement of the Division of Hours; *that when you see any hour mentioned in the* Margine, *you need but cast back your Eye to find what time of day is meant by each Figure.*

To compleat all, we have annext a full Table of the several Heads of Devotion *(which before was wanting) to direct to each particular Page, so as no body may be at a loss in any point that he would have recourse to.*

In

In ſhort, the whole, by Tranſlation and Method, is, as to its uſefulneſs, become almoſt a new Work.

We conclude it to be expedient to acquaint the good Reader *with this modeſt Account of our Care and Pains; and having done ſo, 'tis pity to detain him any longer. May his honeſt Endeavours be ſucceſsful in the practice of what we recommend to him, as our own in the Enterprize.*

And

—*And yet didſt thou turn and refreſh me.* Pſal. 18. 17.

COme hither and hearken, all ye that fear God, and I will tell you what he hath done for my Soul, *Pſal.* 66. 16.

The LORD's Prayer.

Our Father

Though offended, yet a Father.

Which art in Heaven,

More eminently there, but not there onely.

Gerſon interprets other-wiſe, *Part* 3. *p.* 1147.

Hallowed

In me, by me, upon me.

Be thy Name.

The name of a Father in us, that we may become Sons of thee our Father.

Thy

Thy Kingdom come.

To deſtroy the Kingdom of Sin, by which Death & the Devil reign.

Thy Will be done on Earth as it is in Heaven.

By me that am but Earth, as it is by thy holy Angels.

Give us this day Our Daily

Our own, lawfully gotten.

As the neceſſity of each day requires.

Bread.

The Spiritual Food of our Soul, and alſo that of our Body.

And forgive us our Treſpaſſes, as, &c.

Forgive us our Talents, who forgive others their Pence.

And lead us not into Temptation,

Nor ſuffer us to enter into Temptation, when we are led away, and ready to yield to it.

But

But deliver us from evil.

From that Author of evil that is without us, the Devil and the World; and from the Author of evil that is within us, our own selves: from the evil of Sin by thy Grace, and from the evil of punishment by thy Mercy; from all evil by thy Peace.

For thine is the Kingdom,

Absolute in it self.

The Power,

Independent on any other.

The Glory,

Shining round about all things, and in all things.

Thine.

And from thee, and by thee, and to thee, in the glory & salvation of thy Servants. *Amen.*

Our

The Preface. OUr Father, which art in Heaven,

Petitions. 1. Hallowed be thy Name.

2. Thy Kingdom come.

3. Thy Will be done in Earth, as it is in Heaven.

4. Give us this day our daily Bread.

5. And forgive us our Treſpaſſes, as we forgive them that treſpaſs against us.

6. And lead us not into Temptation.

7. But deliver us from Evil.

The Doxologie. For thine is the Kingdom, the Power, and the Glory, for ever and ever. *Amen.*

The

The APOSTLE's Creed divided into Articles.

1. I Believe in God the Father Almighty, Maker of Heaven and Earth.

2. And in Jeſus Chriſt, his onely Son, our Lord.

3. Who was conceived by the Holy Ghoſt, born of the Virgin *Mary.*

4. He ſuffered under *Pontius Pilate,* was crucified, dead, and buried.

5. He deſcended into Hell, the third day he roſe again from the dead.

6. He aſcended into Heaven, and ſitteth on the right hand of God the Father Almighty.

7. From thence he ſhall come to Judge the Quick and the Dead.

8. I believe in the Holy Ghoſt.

9. The Holy Catholick Church, The Communion of Saints.

10. The Forgiveneſs of Sins.

11. The Reſurrection of the Body.

12. And the Life Everlaſting.

AMEN.

An

An Advertiſement
CONCERNING
The Diviſion of the Hours of PRAYER.

IT appeareth, both by the Hiſtories of the Jews, *and by plain Obſervations out of the* New Teſtament, *that the ſpace of the Day from the* Morning *to the* Evening *was ſolemnly divided into* four *equal parts, which they called* Hours [*to wit*] *the* Firſt, *the* Third, *the* Sixth, *and the* Ninth. *The* Firſt Hour *comprehended the whole ſpace from the Sun being riſen, about* Six *of the clock in the* Morning *after our account, till* Nine, *or thereabouts. The* Third Hour *began from thence, and laſted till* High-noon *with us. The* Sixth, *from thence to our* three *of the clock after Noon. The* Ninth, *from*

from that hour, to the Veſpers, or Even-ſong, *about* ſix *in the evening, or Sun-ſet. And what was done in any part of theſe* four *ſpaces, was indifferently taken and ſaid to be done in that* Hour, *whereunto every ſpace of time was allotted. In which reſpect St.* Mark, *chap.* 15. 25. *ſaith*, It was the Third Hour when they crucified Chriſt: *and yet St.* John, *chap.* 19. 14. *ſaith*, It was about the Sixth Hour *before he was yet crucified. Nor is there any contradiction at all between theſe two Evangeliſts; St.* Mark *underſtanding the laſt part of the* Third *Hour, which was now at the very end; and St.* John *meaning that it was now near upon the beginning of the* Sixth *Hour, which was immediately to ollow; the ending of the* Third, *and the beginning of the* Sixth, *being both one and the ſame point of time.*

THE

THE DAILY OFFICE OF A CHRISTIAN.

The Office for every day.

In the Name of the Father, and of the Son, and of the Holy Ghoſt. Amen.

O Lord, I am riſen up, and fallen proſtrate before thee: Prevent me, I beſeech thee, in all my doings with thy moſt gracious Favour, and further me with thy continual Help; that in all my Works begun, continued, and ended in thee, I may glorifie thy holy Name,

For Preventing Grace.

Engl. Lit.

Name, and finally by thy mercy ob-
tain Everlasting Life, through Jesu
Christ our Lord. *Amen.*

The Confession, with a Prayer by L. A. W.

ALmighty GOD and
most Merciful Fa-
ther, all Merciful, Mercy
it self; I have erred wittingly, and
strayed willingly, nay run from thy
ways, more like an untamed Heifer
than a lost or wandring Sheep. I
have followed too much, even altoge-
ther, the absurd devices and brutish
desires of my own heart. I have of-
fended against, nay been offended a-
thy holy, most holy Laws. I have
left undone, not done at all, those
things which I ought to have done.
And I have done, done nothing else
but those things which I ought not to
have done. And there is no health
no hope of health in me. But thou
O Lord, have mercy upon me, misera-
rable, most miserable sinner, the grea-
test sinner, and most unthankful for
so great Grace. Spare me, and then
all

all, O God, which confeſs their faults. Reſtore me, and all them that be penitent, that deſire to be penitent, that wiſh they were, would be glad if they were ſo, that fear they are not enough, and are ſorry they are no more: For this is according to thy Promiſes, moſt pretious, moſt gracious, moſt ſweet Promiſes, declared unto mankind in Chriſt *Jeſu* our Lord. Grant therefore, O moſt merciful Father, for his ſake who is our Redeemer, Advocate, Author and Finiſher of our Faith, our Propitiation, Righteouſneſs, and Juſtification; that I and all Penitents may hereafter live a Godly, Righteous, and Sober Life, to the Glory of thy holy Name, and the Salvation of our own Souls. *Amen.*

For forgiveneſs of Sins.

O Eternal God and merciful Father, pardon, I beſech thee, all the Sins, Omiſſions and Commiſſions, Thoughts, Words, and Deeds, by which I have provoked thee unto anger, from the

time of my Birth to this preſent moment: That no one, nor all of my ſins together, may ever be able to cry oftner or louder in thine Ears for Vengeance, than the Cry of my Prayers may aſcend up unto thee for Mercy and for Forgiveneſs, and obtain that they ſue for. Particularly, I humbly beſeech thee, to forgive unto me my Great and my Clamorous Sins, ſuch as are, *&c.*

O Lord, againſt Heaven, and againſt Thee have I ſinned, and committed foul Trangreſſions in thy ſight; but I beſeech thee, wipe them all out of the Book of Remembrances which thou haſt written, through Jeſus Chriſt our Lord and onely Saviour. *Amen.*

For Gifts. GIve unto me, O Lord, I humbly beſeech thee, a wiſe, a ſober, a patient, an underſtanding, a devout, a religious, a courageous Heart: Chaſte and temperate Reins and Thoughts: A Soul full of Devotion to do thee ſervice, ſtrength againſt

againſt all Temptations, eſpecially the Temptations of, &c. Through *Jeſus Chriſt* our Lord. *Amen.*

Thanksgiving.

O Lord, I give thee humble and hearty thanks (increaſe my thankfulneſs, I beſeech thee) for all Benefits and Bleſſings both Spiritual and Temporal, which in the riches of thy great Mercy thou haſt liberally poured down upon me, but eſpecially Spiritual. Lord, let me not live, but to praiſe and magnifie Thee and thy glorious Name. Particularly I give thee moſt unfeigned thanks for my preſervation from the time of my Birth to this preſent moment, for, &c. For bringing me ſafe to the beginning of this day, in which and all the days of my life, I beſeech thee, preſerve me from ſin, and from danger, in Soul and in Body, that all my thoughts, words, and works may tend to the honour and glory of thy Name, the good of thy Church, the diſcharge of my Duty, the ſalvation of

my Soul in the day of my appearance and account to be made before thee, through Jeſus Chriſt, our onely Saviour and Redeemer. *Amen.*

For the Catholick Church. O Eternal GOD and merciful Father, I humbly beſeech thee, bleſs thy Holy Catholick Church, whereſoever ſpread upon the face of the whole Earth: Good Lord, purge it from all Atheiſm, Hereſie, Schiſm, Superſtition, factious maintenance of Groundleſs Opinions; that one Faith, one Lord, one Baptiſm, may in all places be uniformly profeſſed, as thy Church is, and can be but one. And grant, good Lord, that I may be and continue a faithful, living, and a working Member under Chriſt the Head, in that Church the Body, all the days of my life, and at the hour of my death, through the Merits, and by the Grace of the ſame Jeſus Chriſt, our Lord and onely Saviour. *Amen.*

For this particular Church.

O Merciful God, bleſs this Particular Church in which I live: make it and all the Members of it ſound in Faith, and holy in Life, that they may ſerve thee, and thou bleſs them, through Jeſus Chriſt our Lord. *Amen.*

For the King.

LOrd, bleſs our moſt gracious Soveraign, treaſure up in him all thy hidden Bleſſings; make him, and keep him a devoted Servant to Thee, a conſtant Patron of the Church and Truth, that he may live long, and be full of honourable ſucceſs all his days, in his Perſon, in his Actions, in his Queen, in his Children, in his Servants, in his People, and crown'd with Glory after life, and in that good time that ſhall be beſt both for Him and Us, make him a joyful Father of happy and ſucceſsful Children. Under him bleſs the whole State Eccleſiaſtical and Civil, that Righteouſneſs and Peace may kiſs

each other, and we ſerve and honour thee for ever. *Amen.*

For Friends and Relations. GOod Lord, bleſs all the places to which thou haſt made me have any near Reference, the place where I was born, *&c.* every Soul contained in any of theſe. All my Friends, Kindred, Acquaintance, any unto whom thou haſt made me any way beholding; eſpecially my nearer and my boſom-Friends, Dr. *&c.* all thoſe, *&c.* Lord, I beſeech thee, forgive me and them all our ſins, and continue us thy Servants both in Life and Death. *Amen.*

For Servants. GRacious Father, bleſs my Servants, and make them thine. Give them Grace to ſerve thee firſt, then me with Faithfulneſs, Soberneſs, and Diligence: Make me ever willing, and in ſome meaſure able to repay unto them the time and the ſtrength which they either have or ſhall ſpend to do me ſervice,

vice; even for Jeſus Chriſt his ſake. *Amen.*

For thoſe in affliction.

O Lord, bleſs all the afflicted Members of the Body of thy Son, whereſoever, howſoever afflicted; ſend them conſtant Patience or ſpeedy Deliverance, as ſeems beſt to thee, and is beſt for them according to their ſeveral wants and neceſſities whatſoever; (particularly, *&c.*) And do unto them according to all thoſe mercies which I would or ſhould deſire thou ſhouldſt ſhew to my own Soul, if at any time thou ſhalt be pleaſed to make my Eſtate as theirs is at this preſent. And, O Lord, be merciful. *Amen.*

For all men, even our enemies.

BLeſſed Father, bleſs all ſorts of men in their Particulars; mine Enemies with the Forgiveneſs of ſins: Turn their hearts that they may no longer hate thy Servants; and if they will not be turned, deliver me not over, I beſeech

ſeech thee, into their power. And next after the Salvation of my Soul, I humbly beg it, deliver me not into the hands of men, to the ſhame or ſcorn of the World. *Amen.*

Reſignation of my ſelf. O Lord Jeſus, give me to do what thou commandeſt, and command what thou wilt. Prepare my Soul againſt thy coming, [and] come when thou wilt. Give me, if it pleaſe thee, a moſt ſerene Patience, [but] at leaſt as much as is ſufficient for me, and come how thou wilt, O thou that art the Saviour of all that hope in thee. And moreover I beſeech thee, O Lord Jeſus, interpoſe thy Death, Croſs, Paſſion, Merit, and Bloud between thy Judgement and my Soul, now and ever, and eſpecially in the hour of my death. Which Death I earneſtly beg may never be ſudden, may it never come and find me unprepared: and when it comes, never let it rage ſo, but that I may

In the hour of Death.

may retain Faith, Hope, and Charity, a ſound Memory and Underſtanding even to the laſt gaſp. And be thou my Defender O God. Grant mercy and pardon to my ſins, to thy Church Peace and Concord, to me the chief of Sinners Grace in this life, and Glory in the life to come. So, even ſo come, O Lord Jeſus, and have mercy upon me. *Amen.*

Lord, here I am, do with me as ſeems beſt in thine own eyes; onely give me, I humbly beſeech thee, a penitent and a patient Spirit to expect Thee. *Amen.*

Lord, make my ſervice acceptable to thee while I live, and my Soul ready for Thee when I die. *Amen.*

Our Father, which art in Heaven, &c.

The daily Examination of Conſcience.

O My Soul,

1. Haſt thou given God thanks for the Benefits [which] thou haſt received?
2. Haſt thou prayed for [the aſſiſtance of] God's Grace, that thou may'ſt know thy Sins and caſt them out?
3. Haſt thou call'd thy ſelf to [an] account for the ſins thou haſt committed this preſent day, by thought, word, and deed, in every hour ſince thou haſt been awake?
4. Haſt thou begg'd pardon for thy offences, and [haſt thou] purpos'd through God's Grace to amend [them]?

Bleſſed be the holy and undivided Trinity now and for ever, World without end. *Amen.*

A daily Prayer.

O Lord, forgive me all my ſins that are paſt. O Lord, ſtrengthen me againſt all Temptations, eſpecially the Temptations of, *&c.*

O Lord, fill my heart with thankfulneſs: and I do give thee moſt humble and hearty thanks for the great deliverance of me from the rage and fury of the Multitude. O Lord, let the ſame wings of thy merciful protection be ſpread over me all the days of my life. O Lord, give me a faithful, a patient, a penitent, a perſevering heart in thy ſervice; that ſo I may with comfort daily, nay hourly expect when my Change ſhall come. So *Amen*, Lord Jeſus. *Amen.*

For the King.

Pſal. 61. 6. O Lord, grant the King a long life, that his years may endure as many ages: Furniſh him with wiſe and ſafe Counſels, and give him a heart of courage and conſtancy to purſue them. O prepare thy loving mercy and faithfulneſs for him, that they may preſerve him; ſo will I always ſing Praiſes unto thy Name, through Jeſus Chriſt our Lord. *Amen.*

Pſal. 20. 1. O Lord, hear the King in the day of his trouble, that thy Name, O God of *Jacob*, may defend him. Send him help from thy Sanctuary, and ſtrength out of *Sion*. Grant him his hearts deſire, and fulfil all his mind. Set his heart firm upon thee, and upon other things but as they are in and from thee; that we his Servants under thee may ſee with joy that thou helpeſt thine Anointed, and

that

that thou wilt hear him from thy holy Heaven, even with the wholſome ſtrength of thy right hand. And, O Lord, cloſe not mine eyes till I ſee thy favour ſhine out upon him, even for Jeſus Chriſt his ſake. *Amen.*

For the Church.

Fifth Sunday after Epiph.

O Lord, we humbly beſeech thee to keep thy Church and Houſhold continually in thy true Religion, that they which do lean onely upon hope of thy heavenly Grace, may evermore be defended by thy mighty power: And that I may humbly and faithfully ſerve thee in this thy Church, through Jeſus Chriſt our Lord. *Amen.*

Gracious Father, I humbly beſeech thee, for thy holy Catholick Church, fill it with all Truth, in all truth with all Peace. Where it is corrupt, purge it: where it is in errour, direct it: where it is ſuperſtitious, rectifie it: where

where any thing is amiſs, reform it: where it is right, ſtrengthen and confirm it: where it is in want, furniſh it: where it is divided and rent aſunder, make up the breaches of it, O thou holy One of *Iſrael*. *Amen.*

O merciful God, ſince thou haſt ordered me to live in theſe times, in which the rents of thy Church are grievous; I humbly beſeech thee to guide me, that the diviſions of men may not ſeparate me either from thee or it, that I may ever labour the preſervation of Truth and Peace, that where for and by our ſins the Peace of it ſucceeds not, thou wilt yet accept my will for the deed, that I may ſtill pray, even while thou granteſt not, becauſe I know thou wilt grant it when thou ſeeſt it fit. In the mean time bleſs, I beſeech thee, this Church in which I live, that in it I may honour and ſerve thee all the days of my life, and after this be glorified by thee, through Jeſus Chriſt our Lord. *Amen.*

O Lord, thou haſt brought a Vine out of *Ægypt* and planted it; thou madeſt room for it, and when it had taken root it filled the land. O why haſt thou broken down her hedge, that all which go by pluck off her Grapes? the wild Boar out of the Wood rooteth it up, and the wild Beaſts of the Field devour it. O turn thee again, thou God of Hoſts, look down from Heaven, behold and viſit this Vine, and the place of the Vineyard that thy right hand hath planted, and the Branch that thou madeſt ſo ſtrong for thy ſelf. Lord, hear me for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 80. 8.

O Lord, except thou buildeſt the Houſe, their labour is but loſt that build it; and except thou, O Lord, keep the Citie, the Watchman waketh but in vain. It is but loſt labour to riſe early, and take late reſt, and to eat the bread of carefulneſs, if thou bleſs not the endeavours that ſeek the peace and the welfare of thy Church. *Pſal.* 127. 1.

Church. Therefore, O Lord, build thy Church and keep it, and take care for it, that there may be no loſt labour among the Builders of it. *Amen.*

For the Church of England, when robbed of her Revenues.

Nehem. 9. 32, 33.

O Lord our God, the great, the mighty, and the terrible GOD; O thou which keepeſt covenant and mercy, let not all the trouble ſeem little before thee that hath come upon us, upon our Prieſts, upon the Houſes built and dedicated to thy Name, upon the Maintenance for them that ſerve at thy Altar, upon our Kings, State, and People, ſince that day of Affliction. Thou art juſt in all that is brought upon us: For thou haſt done right, but we have done wickedly. Yet, O Lord, have mercie, and turn to us again, for Jeſus and his Mercies ſake. *Amen.*

For

For the Commonweal.

O Lord, thou which bringeſt the counſels of the Heathen to nought, and makeſt the devices of the People to be of none effect, and caſteſt out the counſels of Princes when they have offended thee; have mercy upon this Kingdom, forgive the ſins of this People; turn thee unto them and bleſs them, that the World may ſay, Bleſſed are the People whoſe God is the Lord *Jehovah*, and bleſſed are the Folk that he hath choſen to him to be his Inheritance. Lord, hear and grant, for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 33. 10, 12.

Lord, bleſs this Kingdom, that Religion and Vertue may ſeaſon all ſorts of men; that there may be Peace within the Gates, and Plentie within the Palaces of it. In Peace I beſeech thee to preſerve it, that it corrupt not: In War ſo defend it, that it ſuffer not:

In

In Plentie ſo order it, that it riot no
In Want ſo pacifie and moderate i
that it may patiently and peaceabl
ſeek thee, the onely full ſupply bo
of Men and States; that ſo it ma
continue a Place and a People to d
thee ſervice to the end of time, throug
Jeſus Chriſt our onely Saviour and Re
deemer. *Amen.*

Dan. 9. 16, 17. O Lord, according to a
thy Righteouſneſs, I beſeec
thee let thine anger be tur
ned away from this Citie and thy Peo
ple; and cauſe thy face to ſhine upo
whatſoever is deſolate therein, for Je
ſus Chriſt his ſake. *Amen.*

For the Kingdom of England.

O Almighty Lord God, bleſs thi
Kingdom, and grant tha
Health, Chaſtitie, Victorie, and al
Virtue may abound therein, with
Thankſgiving to God the Father, an
the Son, and the Holy Ghoſt: An
may

may this Bleſſing remain upon this Kingdom, and upon all the Inhabitants thereof, through Jeſus Chriſt our Lord. *Amen.*

For Houſe and Family..

O Lord, I beſeech thee, viſit this Habitation, and keep away from it all the ſnares of our [ghoſtly] Enemy: Let thy holy Angels dwell in it, and let them preſerve us in peace and health, and let thy Bleſſing be upon us for ever, through Jeſus Chriſt our Lord. *Amen.*

For Government of the Tongue.

LEt the words of my mouth, and the meditations of my heart, be always acceptable in thy ſight, O Lord my ſtrength and my Redeemer. *Amen.* *Pſal.* 19. 14.

Lord, keep my tongue from *Pſal.* 34. 12, 13.

from evil, and my lips that they ſpea[k] no guile; that ſo I may eſchew ev[il] and do good, ſeek peace and enſue [it] *Amen.*

Pſal. 37. 31. O Lord, give me th[e] mouth of the righteous that it may be exerciſed in wiſdom and that my tongue may be talking of Judgement. *Amen.*

Pſal. 39. 1,2. Lord, I have ſaid in thy grace, I will take heed un[to] to my ways, that I offend not in my tongue. Give me, O give me that grace, that I may take this heed, that I may keep my mouth as it were with a bridle; eſpecially when the ungodly is in my ſight, be it never ſo much pain or grief unto me. Hear me, and grant, even for Chriſt Jeſus ſake. *Amen.*

Pſal. 119. 108. Let the Freewil-offerings of my mouth pleaſe thee, O Lord, and teach me thy Judgements. *Amen.*

Pſal. 141. 3. O Lord, ſet a watch before my mouth, and keep the

the door of my lips, and let not my heart be inclined to any thing that is evil. *Amen.*

O Lord, ſet a watch before my mouth, and a ſeal of Wiſdom upon my lips, that I fall not ſuddenly by them; and that my tongue deſtroy me not. *Amen.* *Eccluſ* 22. 27.

Againſt Temptations.

O Lord, as thou art faithful, ſo ſuffer me not, I beſeech thee, to be tempted above that I am able, but give an Iſſue with the Temptation, that I may be able to bear it. *Amen.* 1 *Cor.* 10. 15.

O Almighty God, have reſpect unto my Prayers, and deliver my heart from the temptations of ill thoughts, that by thy mercy I may become a fit habitation for thy holy Spirit, through Jeſus Chriſt our Lord. *Amen.*

O God, who makeſt all things work together for good to thoſe that love Thee;

Thee; inflame my heart with ſuch an unviolable ſenſe of thy love, as may never be ſhaken by the force of any Temptation, through Jeſus Chriſt our Lord. *Amen.*

O [moſt] merciful God, grant me conſtancie in thy Faith, and firmneſs in thy Love; that I may retain both entirely, and may never be turned from them by any Temptations, through Jeſus Chriſt our Lord. *Amen.*

For a good Journey.

O Lord, I deſerve not the guidance of a Star to guide me, yet I beſeech thee, grant me a good Journey, ſeaſonable Weather, [and] a happy return; that thy holy Angel being my Companion and Protector, I may arrive happily to my Journeys end, and back again to my own home, and at laſt to the Port of Everlaſting Salvation, through Jeſus Chriſt our Lord. *Amen.*

* Be

* Be preſent [with me] O Lord, and preſerve thy Servant: be thou my Upholder when I am in ſlipperie places; and [be thou] my Haven [when I am] in [danger of] ſhipwrack, that by thy guidance I may finiſh this Journey proſperouſly, and at length return in ſafety to my own [place,] through Jeſus Chriſt our Lord. *Amen.*

*

Give ear, O Lord, to my Supplications, and [ſo] diſpoſe the way of thy Servant, that amidſt all the changes [and chances] of this life and [this] way, I may ever be defended by thy [moſt gracious] help, through Jeſus Chriſt our Lord. *Amen.*

*

O Lord, ſave me thy Servant who put my truſt in thee; ſend me help from thy holy Place, and defend me out of *Sion*. Be thou unto me a ſtrong tower from the face of my Enemy: Let the Enemy have no advantage over me, nor the Son of Wickedneſs approach to hurt me. O make my Journey proſperous [to me] thou

[that

[that art the] God of my Health. O Lord, hear my Prayers, and let my Crying come unto Thee, through Jesus Christ our Lord. *Amen.*

For Rain.

English Lyturgy. O GOD, Heavenly Father, whose gift it is that the Rain doth fall, the Earth is fruitful, Beasts increase, and Fishes do multiplie; send us, we beseech thee, such moderate Rain and Showers, that we may receive the Fruits of the Earth to our comfort, and to thy honor, through Jesus Christ our Lord. *Amen.*

For Fair Weather.

English Lyturgy. O Lord God, who for the Sin of Man didst once drown all the World except eight persons, and afterward of thy great mercy didst promise never to destroy it so again

again: we humbly beſeech thee, that though we for our iniquities have worthily deſerved a Plague of Rain and Waters, yet upon our true repentance thou wilt give us ſuch Weather, whereby we may receive the Fruits of the Earth in due ſeaſon; and learn both by thy puniſhment to amend our lives, and for thy Clemency to give thee praiſe and glory, through Jeſus Chriſt our Lord. *Amen.*

In Faſting.

O Lord, the zeal of thine houſe hath even eaten me up, and the rebukes of them which rebuked thee, are fallen upon me: Therefore I wept and chaſtned my ſelf with faſting, and that was turned to my reproof. I put on ſackcloth alſo, and they jeſted upon me: they that ſate in the gate alſo ſpake againſt me, and the drunkards made ſongs upon me. But, Lord, I make my Prayer unto *Pſal.* 69. 9.

thee, and, I hope, in an acceptable time: O hear me in the multitude of thy mercies, which are in Jeſus Chriſt our Saviour. *Amen.*

In Lent.

1 *Sund.* O Lord, which for our ſake didſt faſt forty days and forty nights, give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the Spirit, we may ever obey thy godly motions in righteouſneſs and true holineſs, to thy honour and glory, who liveſt and raigneſt one God with the Father and the Holy Ghoſt. *Amen.*

The Faſt of the four Ember-Weeks.

ALmighty God, the giver of all good gifts, who of thy Divine Providence haſt appointed divers Orders in the Church: give thy Grace, I hum-

humbly beſeech thee, to all thoſe which are to be called to any Office and Adminiſtration in the ſame: and ſo repleniſh them with the truth of thy Doctrine, and innocence of life, that they may faithfully ſerve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

Earneſt Prayer.

STir up, I beſeech thee, O Lord, the wills of thy faithful People, that they plenteouſly bringing forth the fruit of good works, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord. *Amen.* 25 *Sunday after* Trin.

In time of Afflictions, Perils, and Adverſities.

David *flying*, 2 Sam. 15. 25. IF I find favour in thine eyes, O Lord, thou wilt bring me again, and ſhew me both the Ark and the Tabernacle, and ſet me right in thy ſervice, and make me joyful and glad in thee. But if thou ſay, (O for Jeſus his ſake ſay it not) I have no pleaſure in thee; behold, here I am, do with me as ſeemeth good in thine own eyes. *Amen.*

2 *Cor.* 4. 8. O Lord, though I be afflicted on every ſide, let me not be in diſtreſs: Though in want of ſome of thy comforts, yet not of all: Though I be chaſtned, yet let me not be forſaken: Though I be caſt down, *verſ.* 16. let me not periſh: And though my outward man decay and periſh, yet let my inward man be renewed daily, even for Jeſus Chriſt his ſake. *Amen.*

O

O Lord, whatſoever thou ſhalt lay upon me, I will hold my peace, and not open my mouth, becauſe it is thy doing and my deſerving. *Amen.* *Pſal.* 38. 10.

O Lord, thou haſt dealt graciouſly with thy ſervant according to thy Word. For before I was troubled I went wrong, but now have I prayed that I may keep thy Law. And it is good for me that I have been in trouble, that ſo I may learn ſtill to keep it better, in the Mercies of Jeſus Chriſt. *Amen.* *Pſal.* 119. 65.

I know, O Lord, that thy Judgments are right, and that thou of very faithfulneſs haſt cauſed me to be troubled. O let thy merciful kindneſs be my comfort, according to thy Word unto thy Servant, even for Jeſus Chriſt his ſake. *Amen.* *verſ.* 75.

O Lord Almighty, O God of *Iſrael*, the Soul that is in trouble, and the Spirit that is vexed, crieth unto thee. Hear, O Baruch 3. 1, *&c.*

Lord, and have mercy, for thou art merciful; and have pity upon me, because I have ſinned before thee. For thou endureſt for ever, but unleſs thou have mercy, I utterly periſh. Have mercy therefore, even for Jeſus Chriſt his ſake. *Amen.*

Pſal. 9. 18. O Lord, remember thy promiſe, that the poor ſhall not always be forgotten; nor the patient abiding of the meek periſh for ever. *Amen.*

Pſal. 31. 8, &c. Lord, I will be glad and rejoyce in thy Mercy, for thou haſt conſidered my trouble, and haſt known my Soul in Adverſities. *Amen.*

verſ. 10. Have mercy upon me, O Lord, for I am in trouble, and mine eye is conſumed for very heavineſs, yea, my ſoul and my
12. body. My ſtrength faileth me becauſe of mine iniquities,
14. and my bones are conſumed. I am even become like a broken
15. Veſſel: For I have heard the blaſphe-

blaſphemy of the multitude, and fear is on every ſide. But my hope hath been and is in thee, O Lord; thou art my God, ſave and deliver me, for Jeſus Chriſt his ſake. *Amen.* 16.

Why art thou ſo full of heavineſs, O my Soul, and why art thou ſo diſquieted within me? O put thy truſt in God, that I may yet give him thanks for the help of his countenance. O my God, my Soul is vexed within me, therefore will I remember Thee. *Amen.* *Pſal.* 42. 6.

Up Lord, why ſleepeſt thou? Awake, and be not abſent from us for ever: Wherefore hideſt thou thy face, and forgetteſt our miſery and trouble? For our ſoul is brought low even unto the duſt, our belly cleaves unto the ground. Ariſe, O Lord, and help us, and deliver us for thy mercies ſake. *Amen.* *Pſal.* 44. 23.

In thee, O Lord, have I put my truſt, let me never be put to confuſion, deliver me in thy righteouſ- *Pſal.* 31. 1.

neſs. Bow down thine ear to me, make haſte to deliver me. Be thou my ſtrong rock and houſe of defence, that thou mayeſt ſave me. Be alſo my guide, and lead me for thy Names ſake. *Amen.*

Pſal. 55. 3. O God, the enemy crieth ſo, and the ungodly cometh on ſo faſt, that they threaten to overbear me; they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me. My heart is diſquieted within me, and the fear of death is fallen upon me: Fearfulneſs and trembling and an horrible dread hath overwhelmed me. And I ſaid O that I had wings like a Dove, that I might flie away and be at reſt; that I might make haſte to eſcape the ſtormy wind and tempeſt. But be thou my helper, and I will magnifie thee, O Lord my ſtrength and my Redeemer. *Amen.*

*Pſal.*60. 11. O be thou my help in trouble, for vain is the help of man. *Amen.*

Gra-

Gracious Father, the life of man is a warfare upon earth, and the dangers which aſſault us are diverſly pointed againſt us. I humbly beſeech thee, be preſent with me in all the courſe and paſſages of my life, but eſpecially in the ſervices of my Calling. Suffer no malice to be able to hurt me, no cunning to circumvent me, no violence to oppreſs me, no falſhood to betray me. That which I cannot foreſee, I beſeech thee prevent: That which I cannot withſtand, I beſeech thee maſter: That which I do not fear, I beſeech the unmask and fruſtrate; that being delivered from all danger both of ſoul and body, I may praiſe Thee the deliverer, and ſee how happy a thing it is to make the Lord of Hoſts my helper in the day of fear and trouble. Eſpecially, O Lord, bleſs and preſerve me at this time from, &c. that I may glorifie thee for this deliverance alſo, and be ſafe in the merits and the mercies of Jeſus Chriſt my onely Lord and Saviour. *Amen.*

*Pſal.*80. 5. O Lord, thou haſt fed me with the bread of affliction, and give me plenty of tears to drink. I am become a very ſtrife to my neighbours, and mine enemies laugh me to ſcorn. But turn thee again, thou God of Hoſts, ſhew me the light of thy countenance, and I ſhall be whole. *Amen.*

*Pſal.*109.25. Help me, O Lord my God, O ſave me according to thy mercy; and then the World ſhall know that this is thy hand, and that thou Lord haſt done it. *Amen,* Lord Jeſus, *Amen.*

*Pſal.*119. 92. If my delight had not been in thy Law, I ſhould have periſhed in my trouble. O continue my delight. *Amen.*

In Miſery and Adverſity.

*Pſal.*25.15. LOrd turn thee unto me, and have mercy upon me, for I am deſolate and in miſery.

The

The ſorrows of my heart are inlarged, O bring thou me out of my troubles. Look upon mine adverſity and miſery, and forgive me all my ſins, through Jeſus Chriſt our Lord. *Amen.*

Hear my crying, O God, give ear unto my Prayer. From the ends of the earth, whither ſoever thou ſhalt caſt me, I will call upon thee when my heart is in heavineſs. O ſet me upon the Rock that is higher than I, to be my hope and a ſtrong tower againſt my oppreſſors. *Amen.* *Pſal.61.1.*

Save me, O God, for the waters are entred into my Soul. I ſtick faſt in the deep mire where no ſtay is; I am come into deep waters, and the ſtreams run over me. They that hate me without a cauſe, are more than the hairs of my head; and they which would deſtroy me cauſeleſs, are mighty. O let not theſe water-floods drown me, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me. *Pſal.69.1,15.*

Hear

Hear me, O Lord, for thy loving kindneſs is great; turn unto me according to the multitude of thy tender mercies. Hide not thy face from thy ſervant, for I am in trouble; but draw near unto my ſoul, and redeem it, for Jeſus Chriſt his ſake. *Amen.*

*Pſal.*119.28. My ſoul melteth away for very heavineſs; comfort thou me according to thy Word. *Amen.*

In Trouble and Heavineſs. O Lord, trouble and heavineſs have taken hold upon me; patience, good Lord, that for all this my delight may be in thy Commandments. *Amen.*

Againſt Reproach.

*Pſal.*44.14. O Lord, my ſins have made me a rebuke to my neighbours, and to be laughed to ſcorn of them that are round about me. O ſuffer me not longer to be a by-

by-word among the people. My confuſion is daily before me, and the ſhame of my face hath covered me. The voice of the ſlanderer and blaſphemer hath overtaken me. And though all this be come upon me, ſuffer me not, O Lord, to forget thee, or to behave my ſelf frowardly in thy Covenant, through Jeſus Chriſt our Lord. *Amen.*

Deſtroy their tongues, *Pſal.* 55. 9, 16. O Lord, and divide them; for I have ſeen cruelty and ſtrife in the City. But I will call upon thee, O Lord, and thou wilt ſave me. *Amen.*

O Lord, ſend down *Pſal.* 57. 3, 4. from heaven, and ſave me from the reproof of them that would ſwallow me. Send out thy mercy and truth, for my ſoul is among Lions; I lie among the children of men that are ſet on fire, whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword. O deliver me, and I ſhall magnifie thy Name for ever. *Amen.*

Pſal.71.7. I am become a Monſter to many, but thou art my ſure truſt; O be my Anchor for ever. *Amen.*

Pſal.89.49. O remember, Lord, the rebuke that thy ſervant hath, and how I do bear in my boſom the rebukes of many people. O remember me. *Amen.*

Againſt Fraud and Deceit.

Pſal.41.9. O Lord, watch over thy ſervants; for my familiar friends whom I truſted have laid wait for me. Be thou merciful unto me, O Lord, and deliver me from them: that even in this I may know thou favoureſt me, that mine Enemies are not able to triumph againſt me. *Amen.*

Pſal.57.5. Exalt thy ſelf, O God, above the heavens, and thy glory upon all the earth: For men have laid a net for my ſteps, they have

have preſſed down my ſoul, they have digged a pit before me. Lord, I deſire not that they ſhould fall into the midſt of it themſelves, but I beſeech thee keep me out and deliver me, for thy mercy ſake. *Amen.*

Mine enemies lay wait for my ſoul, and take counſel together: They purſue me out of an opinion that thou, O God, haſt forſaken me. But go not far from me, O God; my God, haſte to help me. *Amen.* *Pſal.* 71. 10.

O Lord, the proud have digged pits for me; they perſecute me falſly, O be thou my help. They had almoſt made an end of me upon earth; yet ſuffer me not, I beſeech thee, to depart from thy Commandments, for Jeſus Chriſt his ſake. *Amen.* *Pſal.*119.85.

Lord, keep me from the ſnare which malicious men have laid for me, and from the traps of wicked doers. If they will not repent, let them fall into their own nets together, *Pſal.*141. 10.

ther, but let me ever escape them. *Amen.*

*Psal.*142.2,7. O Lord, I pour out my complaints before Thee: Consider them, for I am brought very low. O deliver me from my persecutors, for they are too strong for me. *Amen.*

In time of Fear.

*Psal.*19.9. LOrd, make me remember that the fear of thee is clean, and that thy Judgements are true and righteous altogether. *Amen.*

O Lord, give me that grace that I may so carry my self, and that courage that I may so bear up my self, as that I may fear none but thee, nothing but that wherein I offend thee, even for Jesus Christ his sake. *Amen.*

In

In Poverty.

O Lord, when thou makeſt inquiſition for blood, remember and forget not the complaint of the Poor. *Pſal.* 9. 12.

Ariſe, O Lord God, and lift up thy hand, forget not the Poor. Take his cauſe into thy hand, for he commits himſelf unto thee, and thou art the helper of the friendleſs: O be ſo ſtill, even for Jeſus Chriſt his ſake. *Amen.* *Pſal.* 10. 13, 16.

O praiſe the Lord, ye that fear him; and magnifie him, all ye of the ſeed of *Jacob:* For he hath not deſpiſed nor abhorred the low eſtate of the Poor; he hath not hid his face from him, but when he called unto him he heard him. O bow down thine ear and hear him ſtill, O thou holy One of *Iſrael.* *Amen.* *Pſal.* 22. 23.

I am poor and needy, O God, make haſte unto me: Thou art *Pſal.* 70. 5.

my

my helper and my deliverer, O Lo
make no long tarrying. *Amen.*

In Impriſonment.

*Pſal.*142.9. O Lord, have mercy u
on me, and bring m
ſoul out of Priſon, that I may giv
thanks unto thy Name, even in Jeſu
Chriſt our Lord. *Amen.*

*Pſal.*146.4,6. O Lord, bleſſed is th
man that hath thee for hi
help, and whoſe hope is in thee. O
Lord, help me and all them to righ
that ſuffer wrong. Thou art th
Lord which looſeſt men out of Priſon
which helpeſt them that are fallen
O Lord, help and deliver me when
and as it ſhall ſeem beſt to thee, eve
for Jeſus Chriſt his ſake. *Amen.*

*Pſal.*88.6,7. O Lord, thine indigna
tion lies hard upon me
and though thou haſt not (for thy
mercy is great) vexed me with al
thy ſtorms, yet thou haſt put my ac
quain

quaintance far from me, and I am ſo faſt in Priſon that I cannot get forth. Lord, I call daily upon thee, hear and have mercy, for Jeſus Chriſt his ſake. *Amen.*

O Lord, thou which *Pſal. 68. 6.* bringeſt the Priſoners out of captivity, while thou letteſt the Runagates continue in ſcarceneſs: have mercy upon me, and deliver me out of the Priſon and affliction in which I now am; and give me grace, that being free, I may faithfully and freely ſerve thee all the days of my life, through Jeſus Chriſt our Lord. *Amen.*

Againſt Baniſhment.

LOrd, ſend me not to the *Pſal. 137. 1.* waters of *Babylon*, that I may have no cauſe to weep when I remember *Sion*: that no mans cruelty may lead me away captive, nor no mans ſcorn call upon me to ſing in my heavineſs. But that in my Country where-

where I learned to ſerve thee, I may live to honour thee all the days of my life, even for Jeſus Chriſt his ſake. *Amen.*

Againſt the Violent.

*Pſal.*119. 95. O Lord, the ungodly laid wait for me to deſtroy me, yet make me the more thankful, and the more careful to conſider thy teſtimonies. *Amen.*

*Pſal.*119. 150. O Lord, they draw nigh that of malice perſecute me; therefore be thou nigh at hand to help me even for Jeſus Chriſt his ſake. *Amen.*

*verſ.*157. Many, O Lord, they are that trouble me and perſecute me, yet do I not ſwerve from thy Teſtimonies: Yes, Lord, I do daily ſwerve from them. Quicken me as thou art wont. *Amen.*

*Pſal.*119. 22. O take from me ſhame and rebuke, and I will keep thy Teſti-

Teſtimonies. O take away the rebuke that I am afraid of, for thy Judgements are good. O Lord, do this for Jeſus Chriſt his ſake. *Amen.* verſ. 39.

For ſtrength in Martyrdom.

LOrd, make me remember the bones of thy Saints, how they lie ſcattered before the pit, even as when one heweth wood upon the earth. O Lord, mine eyes look unto thee; in thee is my truſt, O caſt not out my ſoul. And if my bones alſo muſt be broken, O Lord I beſeech thee give me courage, and abundance of patience, that no torment may make my faith fall away from thee, for Jeſus Chriſt his ſake. *Amen.* Pſal. 141. 8.

In

In time of Dearth.

Pſal. 37. 19. BE merciful, O Lord, and remember us, that we be not confounded in theſe perilous times, and that in theſe days of dearth we may have enough, and a free heart and hand to beſtow it upon thy poor ones, even for Jeſus Chriſt his ſake. *Amen.*

*Pſal.*65. 3, 9. O Lord, our ſins have prevailed againſt us, yet be thou merciful unto our tranſgreſſions. O viſit the Earth, and prepare Corn for the Inhabitants thereof. Crown the year with thy goodneſs, and let no cloud drop other than fatneſs; that the very Hills may rejoyce on every ſide; that the Paſtures may be covered with ſheep, and the Vallies with corn, that thy People may rejoyce and ſing unto thee, through Jeſus Chriſt our Lord. *Amen.*

O

O God heavenly Father, who by thy Son Jeſus Chriſt haſt promiſed to all them that ſeek thy Kingdom and the Righteouſneſs thereof, all things neceſſary for their bodily ſuſtenance: Behold, we beſeech thee, the afflictions of thy People, and grant that the ſcarcity and dearth (which we do now moſt juſtly ſuffer for our ſins) may through thy goodneſs be mercifully turned into cheapneſs and plenty, for the love of Jeſus Chriſt our Lord. *Amen.* *Engliſh Liturgy.*

O Lord, be mercifully pleaſed to give and preſerve to our uſe the kindly fruits of the Earth, ſo that in due time we may enjoy them, and praiſe thee, through Jeſus Chriſt our Lord. *Amen.* *Engliſh Litany.*

In time of War.

O My God, though mighty Nations gather together on heaps, yet let them be broken *Eſai.* 8. 9, 10.

ken in pieces: though they take coun
ſel together, bring it to nought. Fo
though they pronounce a decree, ye
it ſhall not ſtand, if thou, O God, b
with us. Be with us therefore, O
God, for Jeſus Chriſt his ſake. A
men.

1 *Macc.* 4.30. Bleſſed be Thou, O Sa
viour of *Iſrael*, which didſt
deſtroy the aſſault of the mighty man
by the hand of thy ſervant *David*, and
gaveſt the Hoſt of ſtrangers into the
hand of *Jonathan*; ſhut up this Army
in the hand of *Iſrael*, and let them be
confounded with their power, and
with their horſe-men. Make them
afraid, and conſume their boldneſs and
ſtrength, that they may be aſtoniſh-
ed at their own deſtruction. Caſt
them down by the ſword of them
that love thee; that we which love
thy Name may praiſe thee and ſing
unto thee. Grant this for Jeſus Chriſt
his ſake. *Amen.*

O Lord of Hoſts, give us ſtrength that we may follow on upon our enemies and overtake them, and not return till we have deſtroyed them. O gird us with ſtrength unto the Battle, that we may ſmite them that they may not be able to ſtand, but fall under our feet. And when thou haſt thus bleſſed us, make us fall down at thy feet, and ever worſhip thee, through Jeſus Chriſt our Lord. *Amen.* *Pſal.* 18. 37.

O make the Wars to ceaſe in all the World; break the Bow, and knap the Spear in ſunder, and burn the Chariot in the fire; that men may be ſtill, and know that thou art God, that thou wilt be exalted among the Heathen, and in the Earth. *Amen.* *Pſal.* 46. 9.

Lord, be not far off, put us not to confuſion, but go out with our Armies and proſper them, that we may not turn our backs upon our Enemies, while they that hate us ſpoil our perſons, our honour, and our *Pſal.* 44. 10.

goods. O ſell not us thy poor People for nought; make us not a rebuke to our inſolent neighbours, nor a ſcorn to them that are round about us. Our confuſion, by reaſon of our ſins, is daily before us, and the ſhame of our face hath covered us. But, Lord, we humbly beſeech thee forgive us our ſins, and deliver us, for Jeſus Chriſt his ſake. *Amen.*

Pſal. 108. 11. Haſt thou forſaken us, O God? and wilt not thou, O God, go forth with our Hoſts? O help us againſt the Enemy, for vain is the help of man. O Lord, help us. *Amen.*

Engliſh Liturgy. O Almighty God, King of Kings, and Governour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; ſave and deliver us, we humbly beſeech thee, from the hands of our Enemies; abate their pride, aſſwage their malice, and confound their devices;

vices; that we being armed with thy defence, may be preſerved evermore from all perils, to glorifie thee who art the onely giver of all victory, through the merits of thy onely Son our Saviour Jeſus Chriſt. *Amen.*

Engliſh Liturgy. Thanksgiving.

Almighty God, who art a ſtrong tower of defence unto thy ſervants againſt the face of their Enemies; we give thee praiſe and thanks for our deliverance from thoſe great and apparent dangers wherewith we were compaſſed. We acknowledge it thy great goodneſs that we were not delivered over as a prey unto them. And we humbly beſeech thee to continue ſuch thy mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

O Lord, bleſs the King, all his Commanders under him, and all his Souldiers. Cover all their heads, his eſpecially, in the day of Battel. Teach

all their hands to war, and their fingers to fight. And bleſs all the Guides and Conductors of his Armies under him, with wiſdom, and courage, and faithfulneſs, watchfulneſs and diligence, and whatſoever elſe may lead on good ſucceſs. And ſet a happy end, we humbly beſeech thee, to all theſe bloudy diſtractions, and reſtore Peace and preſerve Religion in integrity among us, even for Jeſus Chriſt his ſake. *Amen.*

Againſt Enemies.

Pſal. 25. 18. O Lord, conſider mine Enemies how many they are; and they bear a tyrannous hate againſt me. Lord, deliver me from them. *Amen.*

3 *Sund. in Lent.* Almighty God, I humbly beſeech thee, look upon the hearty deſires of thy humble ſervant, and ſtretch out thy right hand of thy Majeſty to be my de-

defence againſt all mine Enemies, through Jeſus Chriſt our Lord. *Amen.*

Be merciful unto me, O God, for mine Enemies would ſwallow me up; and many they are which fight againſt me, O thou moſt Higheſt; they gather together and keep themſelves cloſe, they mark my ſteps, becauſe they lay wait for my ſoul. But when I was afraid, I truſted in thee; and when I cry, then ſhall mine Enemies turn back. This thou wilt make me know, when thou art with me: Be with me therefore, O Lord, and let me ſee deliverance. *Amen.* *Pſal.* 56. 1.

O Lord, let not them that are mine Enemies triumph over me, neither let them wink with their eyes that hate me either without a cauſe, or for thy cauſe. *Amen.* *Pſal.* 35. 19.

O Lord God, in thee have I put my truſt, ſave me from all them that perſecute me, and deliver me; leſt they devour my ſoul like a Lion, *Pſal.* 7. 1.

and tear it in pieces while there is none to help. Lift up thy ſelf, O God, becauſe of the indignation of mine Enemies: ariſe up for me in the Judgement which thou haſt commanded, that my help may ſtill be from thee, O God, who preſerveſt them that are true of heart. *Amen.*

Pſal.9. 13. Have mercy upon me, O God, conſider the trouble which I ſuffer of them that hate me, O thou that lifteſt me up from the gates of death. *Amen.*

Pſal.64. 1. Hear my voice, O God, in my prayer, preſerve my life from fear of the Enemy; hide me from the conſpiracy of the wicked, and from the rage of the workers of iniquity. They have whet their tongues like a ſword, and ſhoot out their arrows, even bitter words: Lord, deliver me from them. *Amen.*

For Enemies.

O Lord, I beſeech Thee forgive mine Enemies all their ſins againſt thee; and give me that meaſure of thy grace, that for their hatred I may love them, for their curſing I may bleſs them, for their injury I may do them good, and for their perſecution I may pray for them. Lord, I pray for them; forgive them, for they know not what they do. *Amen.* S. Matt. 5. 44.

O [thou that art the] God of Peace and Love, grant Peace and Charity to all [that are] my Enemies, and forgive them all their ſins, and deliver me by thy power out of all the ſnares they have laid for me, through Jeſus Chriſt our Lord. *Amen.*

Penitentials.

Pſal. 6, 32, 38, 51, 102, 130, 143.

Pſal. 90. 13. O Lord, turn thee again now at the laſt, and be gracious unto thy ſervant. O ſatisfie me with thy mercy, and that ſoon; ſo ſhall I rejoyce and be glad all the days of my life. And when thou haſt forgiven my ſins, O comfort me again after the time that thou haſt plagued me, and for the years wherein I have ſuffered adverſity, O Jeſus Chriſt my Saviour, and be merciful. *Amen.*

Pſal. 119. 116, 120. O Lord, my fleſh trembleth for fear of thee, and I am afraid of thy Judgments: yet ſtabliſh me according to thy Word, that I may live; and let me not be diſappointed of my hope, even for Jeſus Chriſt his ſake. *Amen.*

I have gone aſtray like a ſheep that is loſt; O ſeek thy ſervant, that I may not forget thy Commandments, but return to thee. *Amen.* *verſ.* 176.

O Lord, our iniquities teſtifie againſt us; for our backſlidings are many, and we have ſinned againſt thee: yet, O thou hope of *Iſrael*, thou Saviour thereof in time of trouble, ſhew mercy for thy Name's ſake; and on me eſpecially. For why ſhouldeſt thou be as a ſtranger in my ſoul, or as a wayfaring man that turns aſide to tarry but for a night? O Lord, be and dwell in the midſt of me, for thy Name is called upon me. Leave me not, O God of my ſalvation, but have mercy, for Jeſus Chriſt his ſake. *Amen.* *Jer.* 14. 7. 8, 9.

For thy Names ſake, O Lord, be merciful unto my ſin, for it is great. *Amen.* *Pſal.* 25. 10.

O Lord Almighty, I acknowledge and confeſs I am not worthy to lift up mine eyes to Heaven, much leſs

to preſent my ſelf before thee with any confidence that thou ſhouldeſt hear my Prayers and grant my Requeſts, if I conſider my own deſerving: For my Conſcience accuſes me, and my ſins witneſs againſt me; and thou art a juſt and an upright Judge, and wilt not juſtifie any ſinner in his tranſgreſſions. O Lord, ſuffer me not to be ſwallowed up of Death and deſperation, but in the multitude of thy mercies pardon me, O Lord, for thy goodneſs ſake. For though I am a worm and no man, yet thou art my Creator, and I am the Work of thy Hands; yea, thou art my Father, and I thy Son: Thou my Shepherd, and I one of thy ſtragling Flock: Thou my Redeemer, and I one of thy People whom thou haſt dearly bought: Thou my God, and I thy Creature. O correct me not in thine anger, O Lord, neither puniſh me according to my deſervings, but remember my weakneſs as well as my ſin, and have mercy upon me for my deareſt Saviour's

viour's ſake Jeſus Chriſt. *Amen.*

Almighty and everla- *Collect for* Aſh-wedneſday.
ſting God, which hateſt nothing that thou haſt made, and forgiveſt the ſins of all them that are penitent; create and make in me a new and contrite heart, that I may worthily lament my ſins, and acknowledge my wretchedneſs, and obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

Almighty and everli- 12 *Sund. after* Trin.
ving God, which art always more ready to hear than we to pray, and uſeſt to give more than either we deſire or deſerve; pour down upon me, moſt miſerable ſinner, the abundance of thy mercy, forgiving me thoſe things whereof my Conſcience is afraid, and giving me that which my Prayer dares not preſume to ask. Grant this for Jeſus Chriſt his ſake, our Lord and onely Saviour. *Amen.*

Grant,

21 *Sund. after* Trin. Grant, I beſeech thee, merciful God, to me thy ſinful but humble ſervant, pardon and peace, that I may be cleanſed from all my ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

24 *Sund. after* Trin. Lord, I beſeech thee, free me from all my offences, and by thy bountiful goodneſs deliver me from the bands of all thoſe ſins which by my ignorance, frailty, or wilfulneſs I have committed. Grant this, even for Jeſus Chriſt our Lord. *Amen.*

Collect at the end of the Liturgy. O God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; mercifully aſſiſt my Prayers that I make before thee in all my troubles and adverſities whenſoever they oppreſs me: and graciouſly hear me, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt me be brought to nought, and

and by the providence of thy goodneſs ſo diſperſed, that I thy poor ſervant being overcome by no temptation, nor hurt by any perſecution, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord. *Amen.*

O Lord, of thy great goodneſs I beſeech thee give me true repentance, and forgive me all my ſins, negligences and ignorances, and indue me with the grace of thy holy Spirit, that I may amend my life according to thy holy Word, through Jeſus Chriſt our Lord. *Amen.* *Engl. Litany.*

O God, whoſe nature and property is ever to have mercy and to forgive, receive my humble Petitions: And though I am tied and bound with the chain of my ſins, yet let the pitifulneſs of thy great mercy looſe me, and that for Jeſus Chriſt his ſake. *Amen.* *Engl. Liturgy.*

Give ear, O Lord, I beſeech thee, to the Prayers of thy humble ſervant, and ſpare me who confeſs my ſins un-

unto thee, and grant me of thy mercy both pardon and peace, through Jesus Christ our Lord. *Amen.*

O Almighty God, who broughtest waters out of the [hard] rock, bring forth out of my stony heart the tears of Contrition, and give me grace so to bewail my sins, that I may obtain forgiveness of them by thy mercy, through Jesus Christ our Lord. *Amen.*

Engl. Liturgy, in Communion.

Almighty GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; I acknowledge and bewail my manifold sins and wickedness, which I have from time to time most grievously committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings; the remembrance of them is grievous unto me, the burden of them is intolerable. Have mercy upon

upon me, have mercy upon me, moſt merciful Father. For thy Son our Lord Jeſus Chriſt his ſake, forgive me all that is paſt, and grant that I may ever hereafter ſerve and pleaſe thee in newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

Almighty God, and my moſt merciful Father, who of thy tender mercy haſt promiſed forgiveneſs of ſins to all them which with hearty repentance and true faith turn unto thee; have mercy upon me, pardon and deliver me from all my ſins, confirm and ſtrengthen me in all goodneſs, and bring me to everlaſting life, through Jeſus Chriſt our Lord. *Amen.* *English Liturgy.*

O moſt holy Lord, moſt merciful God, let it ſuffice me to have been a ſinner hitherto, to have deſpiſed thee, to have indulged the unclean motions of the fleſh; now at this time by thy inſpiration I make a vow to return from *S. Aug. Serm. 7. de Tempore.*

from mine iniquities. Assist me, O Lord, and grant I may fulfil it, in and through Jesus Christ our Lord. *Amen.*

Confessions.

O Lord, in many things I have offended and done wickedly, and [have] grieved thy holy Spirit. I have provoked [to wrath] the bowels of thy mercy, by thought, word, and deed, by night and by day, in publick and in private, deliberately and by surprize. O if thou shouldest set my sins in the sight of thy countenance; O if thou shouldest call me to account for my sins, those sins which are unpardonable in themselves, [those] which I have committed against [my own] knowledge, [O] what shall I do? whither shall I flie? But, O Lord, rebuke me not in thy fury, nor chasten me in thine anger. Have mercy upon me, not onely because I am

am weak, but [alſo] becauſe I am the work of thy hands. I beſeech thee, enter not into Judgement with thy ſervant; for if thou, Lord, ſhalt [be extreme to] mark what is done amiſs, O Lord, who may abide it? whoſoever may, yet [moſt] certainly I ſhall not: For I am a ſea of ſin, and am not worthy [ſo much as] to look up to Heaven, by reaſon of the multitude of my ſins which cannot be numbered, evil ſpeakings, injuries, *&c.* and [beſides] a thouſand other abominable paſſions [there are] from which I have not refrained my ſelf. For with what wickedneſs am I not defil'd? to what ſins am I not inſlav'd? I am [altogether] become an unprofitable ſervant to thee my God, and to all mankind. Now that I am fallen into ſuch ſins as theſe, who ſhall raiſe me up again? O Lord, thou art my God, in thee is my truſt; be thou my Saviour according to the bowels of thy compaſſion, and be merciful to me according to the greatneſs of thy mercy,

cy, and reward me not according to my works, but turn thy ſelf to me, and [turn] me to thee. Forgive me all the ſins that I have commited againſt Thee, [and] ſave me for thy mercies ſake: and where ſin has abounded, [there] let thy Grace abound much more; ſo ſhall I praiſe and glorifie thee all the days of my life: For thou art the God of thoſe that repent, and the Saviour of ſinners. Glory be to thee, through Jeſus Chriſt our Lord. *Amen.*

SUNDAY.

SUNDAY.

O Lord, by thy mercy I am risen out of my Grave, where I might have slept in death, but that thou preservedst me. Make it, I beseech thee, a Resurrection to Grace in this life, and to Glory in the life to come, through Jesus Christ who merited both for us. *Amen.*

The first hour, i. e. from Sun-rise to nine in the morning.

This day by the Resurrection of thy Son our blessed Saviour was made Holy to us: give me that Grace that I may keep it Holy to thee, through Jesus Christ. *Amen.*

O send out thy Light and thy Truth, that they may lead me, and bring me unto thy holy Hill, and to thy Dwelling; that I may go unto the Altar of thee, O my God, even the God of my joy and gladness, and give thanks unto thee. *Amen.*

Psal. 43. 3, 4.

Al-

2 *Sund. after* Epiph. Almighty and Everlasting God, who governest all things both in Heaven and Earth; mercifully hear my supplications for my self and all thy People, and grant us thy peace all the days of our life, even for Jesus Christ his sake. *Amen.*

1 *Sund. in* Advent. Almighty God, I humbly beseech thee, give me Grace to cast away the works of darkness, and to put on the Armour of Light now in the time of this mortal life, (in which thy Son Christ Jesus came to visit us in great humility) that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, I with all thy faithful servants may rise up to the life immortal; through him who liveth and reigneth with Thee and the Holy Ghost, now and for ever. *Amen.*

2 *in* Advent. Blessed God, which hast caused all holy Scriptures to be written for our learning, grant unto

unto me and all Chriſtians, that we may in ſuch wiſe hear, read, mark, learn, and inwardly digeſt them, that by patience and comfort thereof, we may embrace and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

Lord, I humbly beſeech thee, raiſe up thy power and come among us, and with great might ſuccour us; that whereas by our ſins we are ſore let and hindered, thy bountiful Grace and Mercy, through the ſatisfaction of thy Son our Lord, may ſpeedily deliver us: To whom, with thee and the Holy Ghoſt, be all Honour and Glory, World without end. *Amen.* 4 *in* Advent.

LOrd, let thine Angels tarrie round about me, and deliver me; that I may taſte and ſee how gracious thou my Lord art, and how bleſſed the man is that truſteth in thee, *The third hour, or nine in the morning.* Pſal. 34. 7, 8.

thee, through Jesus Christ our Lord. *Amen.*

*Psal.*48. 9. I will wait for thy loving kindness, O God, in the midst of thy Temple, and there will I praise thee. *Amen.*

Psal. 63. 3. Lord, let me behold thee in thy Sanctuary, and there see thy Power and Glory. For thy loving kindness is better than life, therefore my lips shall praise thee. Thus will I magnifie thee all my life, and lift up my hands in thy Name. O, satisfie me with that Riches of Mercy which is in Jesus Christ our Lord. *Amen.*

*Psal.*84. 1. O how amiable are thy Dwellings, thou Lord of Hosts! My soul hath a desire and longing to enter into the Courts of thee, O Lord; my heart and my flesh rejoyceth in thee, O merciful God. *Amen.*

1 *Sund. after* Epiph. Lord, I humbly beseech thee to hear and accept my Prayers for my self, and for

thy people which call upon thee; and grant that we may perfectly know what things we ought to do, and alſo have grace and power faithfully to fulfil the ſame, through Jeſus Chriſt our Lord. *Amen.*

Almighty and Ever- 3 *after* Epiph.
laſting God, mercifully look upon all my infirmities; and in all dangers and adverſities, ſtretch out thy right hand to help and defend me, through Jeſus Chriſt our Lord. *Amen.*

God, thou which know- 4 *after* Epiph.
eſt us to be ſet in the midſt of ſo many and great dangers, that for mans frailty we cannot always ſtand upright; Grant, I moſt humbly beſeech thee, to me the health of body and ſoul, that all thoſe things which I ſuffer for ſin, I may by thy help well paſs and overcome, through Jeſus Chriſt our Lord. *Amen.*

Sixth hour, i. e. Noon. O Lord, the Sun is a height for this day up on me; but lift up the light of th countenance, and I ſhall be whole Make all darkneſs and ſpiritual ſh dows ſhort upon me, and ſhorter i me, through Jeſus Chriſt our Lor *Amen.*

Pſal.19.12,13. Who can tell how o he offendeth? O cleans thou me from my ſecret ſins; kee me alſo, O Lord, fro *Againſt Preſumption.* preſumptuous ſins, le they get the dominion ver me: And keep me innocent fro the great offence, I humbly beſeec thee. *Amen.*

Pſal. 84. 4. Bleſſed are they th dwell in thy Houſe, the will be alway praiſing thee. Bleſſ is the man whoſe ſtrength is in the in whoſe heart are thy ways. Lo thus bleſs the heart of thy ſervant, Jeſus Chriſt his ſake. *Amen.*

O [Moſt] holy, adorable, and long-ſuffering Trinity! for thou art [indeed] long-ſuffering, who beareſt ſo long with thoſe that divide thee. O holy Trinity, who haſt long ſince vouchſafed me [the honour] to be thy Worſhipper and Proclaimer unfeigned. O Holy Trinity, whom every man muſt one day acknowledge either by illumination or by puniſhment, I pray thee make and accept even thoſe alſo to be thy Adorers who now blaſpheme thee, that not one even of the leaſt of theſe may periſh. And this, though on condition that I loſe ſome part of thy favour; for I dare not ſay what the Apoſtle does. Grant this by and for the merits of Jeſus Chriſt our Redeemer. *Amen.*

Collect for Eaſter-day.

ALmighty GOD, who through thine onely begotten Son Jeſus Chriſt, haſt overcome Death, and opened to us the Gate of Everlaſting Life; I humbly

For Grace. beſeech thee, that as by thy ſpecial Grace preventing me, thou doſt put into my mind good deſires, ſo by thy continual help I may bring the ſame to good effect, through Jeſus Chriſt our Lord. *Amen.*

1 *Sund. after* Eaſter. ALmighty God, who haſt given thine onely Son to die for our Sins, and to riſe again for our Juſtification; give me Grace ſo to put away the leven of *Againſt Malice.* Malice and all Wickedneſs, that I may always ſerve thee in pureneſs of living and in truth, through Jeſus Chriſt our Lord. *Amen.*

2 *Sund. after* Eaſter. Almighty GOD, who haſt given thine onely Son to be unto us both a Sacrifice for ſin, and an Example of godly life; give me Grace that I may always moſt thankfully receive that inеſtimable benefit, and alſo daily endeavour to follow the bleſſed ſteps of his

his moſt holy life, even for the ſame thy Son Jeſus Chriſt his ſake. *Amen.*

LOrd, give me that Grace, that I may hold me ſtill by Thee, and abide patiently upon thee. That I may not grieve my ſelf at the man whoſe way doth proſper, nor againſt him that doth after evil counſels. That I may leave off from wrath, and let go diſpleaſure, leſt I fret my ſelf, and be moved to do evil. *Amen.* *Ninth hour, i. e. 3 afternoon.* *Pſal.* 37. 7, 8.

The Lord grant that here, in me, and for me, he may be a conſuming fire: And [O] that my heart may be kindled with this fire, that it may be an eternal light to me, leſt my ſoul burn in it unto everlaſting puniſhment; through Jeſus Chriſt our Lord. *Amen.* *Paulinus Epiſt.* 9. *Princip.*

O Lord, make me like a green Olive-tree in thy Houſe; for I *Pſal.* 52. 8.

truſt in thy tender mercy for ever: And I will always praiſe thee for that thou haſt done, and hope in thy Name for ever. *Amen.*

For my ſelf. O Lord, I beſeech thee, make me remember how much more than other men I have need to call upon thee. My charge is great, and my ſtrength little; O give me Grace to come often before thee, and to ask that help, which thou art readier to give than I to ask, through Jeſus Chriſt our Lord. *Amen.*

Pſal 9. 13. Aug. 14. 1629. Have mercy upon me O Lord: Conſider the troubles which I ſuffer of them that hate me, O thou which didſt lift me up from the gates of Death. *Amen.*

For all Graces. O Lord, increaſe in me Faith and Devotion: repleniſh my heart with all goodneſs and by thy great mercy keep me in the ſame. Give me godly zeal in Prayer, true humility in Proſperity perfect

perfect patience in Adverſitie, and continual joy in the Holy Ghoſt; even for Jeſus Chriſt his ſake, my onely Lord and Saviour. *Amen.*

Collect for Whitſunday

O God, who haſt taught the hearts of thy faithful People by ſending to them the Light of thy holy Spirit; grant me by the ſame Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God, World without end. *Amen.*

Collect for Trinity-ſunday.

ALmighty and Everlaſting God, who haſt given unto thy ſervants Grace by the confeſſion of true Faith to acknowledge the Glory of the eternal Trinity, and in the power of the Divine Majeſty to worſhip the Unity; I humbly beſeech thee, bleſs me alſo, that I may live in the ſtedfaſtneſs of this Faith,

and through it be evermore defended from all Ghoſtly and Bodily dangers, for thy mercies ſake, who liveſt and reigneſt one God, world without end. *Amen.*

At Evening. Dan. 9. 19. O My God, incline thine ear and hear, open thine eyes and ſee. O Lord, forgive: O Lord, conſider and do it, for thine own ſake, O my God, and for my Saviour Jeſus Chriſt his ſake. *Amen.*

Pſal. 49. 16, 17. *For Patience.* Lord, let me not be afraid, though one be made rich, or though the glory of his houſe be increaſed: For he ſhall carry nothing away with him when he dieth, neither ſhall his pomp follow him. But ever make me afraid to offend thee. *Amen.*

Pſal. 119. 82. Mine eyes long ſore for thy Word, ſaying, When wilt thou comfort me? Lord, comfort me, for I am become like a bottle in the ſmoak; yet let me not, I be-

beſeech thee, forget thy Law, even for Jeſus Chriſt his ſake. *Amen.*

Sexageſ. Sunday.

Againſt Adverſity.

O Lord God, which ſeeſt that I put not my truſt in any thing that I do; mercifully grant that I may be defended againſt all Adverſitie, through Jeſus Chriſt my Lord and onely Saviour. *Amen.*

Quinquageſ. Sund.

O Lord, which haſt taught us that all our doings without Charity are nothing worth; ſend thy Holy Ghoſt, and pour into my heart that moſt excellent gift of Charity, the very bond of Peace and all Vertues, without the which whoſoever liveth, is counted dead before thee. Grant this for thy onely Son Jeſus Chriſt his ſake. *Amen.*

For Charity.

The Compline: *a Prayer before Bed-time.*

O Lord, fill me with Grace that I may fulfil all the ſervice which I owe thee, through Jeſus Chriſt our Lord. *Amen.*

Amos 7. 2, 5. O Lord God, ſpare, I beſeech thee: who ſhall raiſe up *Jacob?* for he is ſmall. Spare him therefore, O Lord; ſpare thy people, ſpare me. Say unto my ſoul, thou haſt repented of the evil intended, and it ſhall not be. *Amen.*

Prov. 3. 24. *For Sleep.* Lord, when I am aſleep let me not be made afraid; but let my ſleep be ſweet, that I may be enabled to ſerve thee. *Amen.*

4 *Sund. in* Lent. Grant, I beſeech thee, moſt merciful Father, that I who for my evil deeds am worthily puniſhed, may by the comfort of thy Grace be mercifully relieved, through Jeſus Chriſt our onely Lord and Saviour. *Amen.*

For Relief.

At bed-time, and in the night if thou wake. Pſal. 13. 3. COnſider and hear me, O Lord my God: Lighten mine eyes, that I ſleep not in death. *Amen.*

O Lord, thou haſt proved and viſited my heart, in the night-ſeaſon thou haſt tried me: O bleſſed Father, purge me that thou mayeſt find no wickedneſs in me; through Jeſus Chriſt our Lord. *Amen.* *Pſal.* 17. 3.

O Lord, hear me, that ſeven times a day I may praiſe thee, and be acquainted with that great peace which they have that love thy Law. *Amen.* *Pſal.* 119. 164.

O Lord, from whom all good things do come; grant unto me thy humble ſervant, that by thy holy inſpiration I may think thoſe things that are good, and by thy merciful guiding may alſo perform the ſame, through our Lord Jeſus Chriſt. *Amen.* 5 *Sund. after* Eaſter. *For good thoughts.*

Entrance into the Church.

Psal. 9. 7. LOrd, I will come into thy house upon the multitude of thy mercies, and in thy fear will I worship towards thy holy Temple. O bless me that I may. *Amen.*

Psal. 28. 2. Hear the voice of my humble Petitions, O Lord, when I cry unto thee in this place, when I hold my hands towards the mercy-seat of thy holy Temple, even for Jesus Christ his sake. *Amen.*

Psal. 61. 4. I will dwell in thy Tabernacle for ever, and my trust shall be under the covering of thy wings. O Lord, hear our desires, and give an heritage unto those that pray unto thee, and fear thy Name. *Amen.*

Psal. 100. 3, 4. O my God, I will go into thy Gates with thanksgiving, and into thy Courts with praise: I will be thankful unto thee, and

and ſpeak good of thy Name: For thou, Lord, art gracious, thy mercy is everlaſting, and thy truth endureth from Generation to Generation. *Amen.*

O Lord, I love the habitation of thy Houſe, and the place where thine Honour dwelleth. O ſhut not up my ſoul with impenitent ſinners, but give me plenty of thy Grace, even for Jeſus Chriſt his ſake. *Amen.* *Pſal.26. 8.*

In the Holy Sacrament.

FOrgive me, [O Lord] whatſoever I have tranſgreſt againſt thee, from [the time of] my infancie even to this very moment, [whether] againſt knowledge or through ignorance, at home or abroad, ſleeping or waking, in thoughts, words, or deeds, [whether occaſion'd] through the fiery darts of [our ghoſtly] Enemy, or by the unclean deſires of *Preparations.*

of my [own] heart; have mercy upon me, and grant me pardon, through Jeſus Chriſt our Lord. *Amen.*

Almighty God and moſt merciful Father, give me, I beſeech thee, that grace, that I may duely examine the inmoſt of my heart, and my moſt ſecret thoughts, how I ſtand before Thee. Lord, I confeſs all my ſins, and my unworthineſs to preſent my ſelf at thine Altar. But thou canſt forgive ſin, and give repentance; do both, gracious Father, and then behold I am clean to come unto thee. Lord, make me a worthy Receiver of that for which I come, Chriſt, and remiſſion of ſin in Chriſt: And that for his own mercy ſake and thine. *Amen.*

O Lord, into a clean, charitable, and thankful heart, give me Grace to receive the bleſſed Body and Blood of thy Son, my moſt bleſſed Saviour, that it may more perfectly cleanſe me from all dregs of ſin; that being made clean, it may nouriſh me in Faith, Hope, Charity, and Obedience, with

with all other fruits of ſpiritual life and growth in thee: that in all the future courſe of my life, I may ſhew my ſelf ſuch an ingrafted member into the Body of thy Son, that I may never be drawn to do any thing that may diſhonour his Name. Grant this, O Lord, I beſeech thee, even for his merit and mercy ſake. *Amen.*

O Lord God, hear my Prayers. I come to thee in a ſtedfaſt Faith; yet for the clearneſs of my Faith, Lord, enlighten it; for the ſtrength of my Faith, Lord, increaſe it. And behold, I quarrel not the words of thy Son my Saviour's bleſſed Inſtitution. I know his words are no groſs unnatural conceit, but they are ſpirit and life, and ſupernatural. While the World diſputes, I believe. He hath promiſed me if I come worthily, that I ſhall receive his moſt precious Body and Blood, with all the benefits of his Paſſion. If I can receive it and retain it, (Lord, make me able, make me worthy) I know I can no more die eter-

eternally, than that Body and Bloud can die and be ſhed again. My Saviour is willing in this tender of them both unto me: Lord, ſo waſh and cleanſe my Soul, that I may now and at all times elſe come prepared by hearty Prayers and Devotion, and be made worthy by thy Grace of this infinite Bleſſing, the Pledge and Earneſt of Eternal Life, in the merits of the ſame Jeſus Chriſt, who gave his Body and Bloud for me. *Amen.*

Coll. for purifying the Heart. Almighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid; cleanſe the thoughts of my heart by the inſpiration of thy holy Spirit, that I may perfectly love thee, and worthily magnifie thy Name, through Jeſus Chriſt our Lord. *Amen.*

A brief Litany. O God the Father of Heaven, who haſt delivered thy onely begotten [Son] to death for us.

O God the Son, Redeemer of the World,

World, who by thy precious Bloud haſt cleanſed us from our ſins.

O God the Holy Ghoſt the Comforter, who by thy Grace doſt viſit and eſtabliſh the hearts of thy Saints.

O [moſt] holy, high, eternal, happy, [ever] bleſſed Trinity; [O] good Father, holy Son, loving Spirit, by whoſe operation we receive our Being, by whoſe love we obtain Grace, and in contemplation of whom we hope for Glory; whoſe Majeſty is unſpeakable, [whoſe] Power is incomparable, [whoſe] Goodneſs is ineſtimable: [O] thou that art the Lord both of Quick and Dead, I adore thee, I call upon thee, and with the utmoſt affection of my heart I bleſs thee, now and for evermore. *Amen.*

O Lord Jeſu, grant us while we live Mercy and Grace: guide us thy Servants by thy perpetual Light, grant to thy Church Truth and Peace; grant me a moſt wretched ſinner Repentance and Forgiveneſs. *Amen.*

O Lord, I pray thee correct thoſe that

that are in errour, convert the unbeliever, increaſe the Faith of thy Church, root out [of it] all Hereſies, diſcover [and confound] her ſecret deſigning Enemies, and break in pieces thoſe that are openly fierce, violent, and impenitent, through Jeſus Chriſt our Lord. *Amen.*

O mereiful Father, let my Benefactors obtain eternal Rewards in Heaven, for the benefits [which] they have beſtowed upon me on earth. I pray thee alſo, that thou wouldeſt [vouchſafe to] bring me, together with thoſe whom I have prayed for, or whom I am bound to pray for, and together with all the People of God, into thy Kingdom, that there we may appear in Righteouſneſs, and be fully ſatisfied with [thy] Glory, through Jeſus Chriſt our Lord. *Amen.*

O Lord, conſider my Complaint, for I am brought very low. O Lord, how long wilt thou be angry with thy ſervant that prayeth? O Lord, give

give me Grace and Repentance, and thou canſt not be angry with my Prayer. O Lord, I am thine, ſave me, and deliver me not into the will of mine enemies, eſpecially my ghoſtly Enemies. O Lord, I am thy ſervant, thy unprofitable waſtful ſervant, yet thy ſervant. O Lord, ſet my accounts right before thee, and pardon all my miſ-ſpendings and miſreckonings. O Lord, I am thy ſon, thy moſt unkind, prodigal, run-away ſon, yet thy ſon. O Lord, though I have not retained the love and duty of a ſon, yet do not thou caſt off (I humbly beg it) the kindneſs and compaſſion of a Father. O Lord, in thy Grace I return to thee; and though I have eaten draugh with all the unclean Swine in the World, in my hungry abſence from thee, yet now, Lord, upon my humble return to thee, give me, I beſeech thee, the Bread of Life, the Body and Blood of my Saviour into my ſoul, that I may be ſatisfied in thee, and never more

run away from thee, even for Jesus Christ his sake, that gave himself for me. *Amen.*

3 Coll. for Good-friday.

O Merciful GOD, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one Fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the holy Spirit, one God, World without end. *Amen.*

Whilst standing at the Alter (if it may be:) if not, in the morning.

As I must [one day] appear and answer at thy dreadful Tribunal, where there shall be no respect of persons, so at this time,

time, ere the day of Judgement overtakes me, I proſtrate my ſelf before thy holy Altar; and being burdened by my own Conſcience, I lay open my evil thoughts and ungodly deeds before thee and thy glorious Angels. I beſeech thee, O Lord, regard my lowlineſs, and forgive me all my ſins, which are more in number than the hairs of my head. For what evil have I not deſign'd in my heart? but many and moſt abominable things have I committed in very deed: For I am guilty, O Lord, of Envy, Gluttony, &c. All my Senſes [and] all my Members have I polluted. But incomparable is the multitude of thy Bowels, and unſpeakable [is] the mercy of thy Goodneſs, through which thou beareſt with my ſins. Wherefore, O King whom we can never praiſe enough, O thou long-ſuffering Lord, magnifie the wonders of thy mercy upon me a ſinner, diſcover [in me] the power of thy kindneſs, ſhew forth the goodneſs of thy moſt merci-

merciful favour, and receive me a Prodigal returning [unto thee,] through Jeſus Chriſt our Lord. *Amen.*

Immediately before the ſight of the Bread. O Lord God, how I receive the Body and Blood of my moſt bleſſed Saviour Jeſus Chriſt, the price of my Redemption, is the very wonder of my ſoul, yet my moſt firm and conſtant belief upon the words of my Saviour. At this time they are graciouſly tender'd to me and my Faith: Lord, make me a worthy Receiver, and be it unto me as he hath ſaid. *Amen.*

Immediately after receiving both kinds. Lord, I have received this Sacrament of the Body and Bloud of my dear Saviour. His mercy hath given it, and my faith received it into my ſoul. I humbly beſeech thee ſpeak mercy and peace unto my Conſcience, and enrich me with all thoſe Graces which come from that precious Body and Blood, even till I be poſſeſ-

poſſeſſed of Eternal Life in Chriſt. *Amen.*

O thou that ſitteſt on high with the Father, and art here inviſibly preſent with us; come and ſanctifie theſe [thy] gifts [here preſent], and thoſe alſo by [whom] and [thoſe] for whom, and the end for which they are offered up. *Amen.*

MUNDAY.

MUNDAY.

In the Morning. Pſal. 5. 1, 2, 3. POnder my Words, O Lord, conſider my Meditations; O hearken unto the voice of my calling, my King and my God: for unto thee will I make my Prayer. My voice ſhalt thou hear betimes, O Lord: early in the morning will I direct my Prayer unto thee, and will look up. But make me remember that thou art God, and haſt no pleaſure in wickedneſs, neither ſhall any evil dwell with thee. *Amen.*

Pſal. 96. 2. *Thanksgiving.* O Lord, bleſs me, and I will ſing unto thee, and praiſe thy Name, and be telling of thy ſalvation from day to day. *Amen.*

Prov. 2. 11. *Againſt evil Counſel.* O Lord, let Counſel preſerve me, and Underſtanding keep me. Deliver me from the evil way, and from the

the man that ſpeaketh froward things; and from all ſuch as leave the ways of Righteouſneſs, to walk in the ways of Darkneſs: even for Jeſus Chriſt his ſake. *Amen.*

O Lord, I know the way of man is not in himſelf: It is not in man that walketh to direct his own ſteps. Therefore, O Lord, I beſeech thee, make me know my way, and direct my ſteps to thy honour and my own ſalvation, through Jeſus Chriſt our Lord. *Amen.* *Jer. 10. 23.* *For direction in walking.*

BE not wroth with me, O Lord, but ſpare me and have mercy upon me: for thou wilt be merciful unto thy creature. O Lord, I and my Fathers have all had the ſame ſickneſs: but, becauſe of us that are ſinners, thou ſhalt be called merciful, through Jeſus Chriſt our Lord. *Amen.* *The third Hour.* 2 Eſdr. 8. 45, 31. *For Mercy.*

Psal. 74. 24. For Counsel. O Lord, guide me here with thy Counsel, and after that receive me into Glory. For whom have I in Heaven but thee? and there is none upon Earth that I desire, in comparison of thee. O Lord, pre-

Thirst for God. serve me in those longings after thee. *Amen.*

Psal. 119. 29. O God, take from me the way of lying, and cause me to make much of thy Law,

For Truth. that I may chuse the way of Truth, and lay thy Judgments before me, that I may stick

For Obedience. unto thy Testimonies, and run the way of thy Commandments, when thou hast set my heart at liberty. *Amen.*

1 Sund. after Trin. O God, the strength of all them that trust in thee; mercifully accept my Prayers: and because the weakness of mans nature can do no good thing

For Grace. without thee, grant me the help of thy Grace, that in keeping

keeping of thy Commandments I may pleaſe thee both in will and in deed, through Jeſus Chriſt our Lord. *Amen.*

The ſixth Hour. Tob. 3. 2, 3, 6.

O Lord, thou art juſt and all thy ways are mercy and truth; thou judgeſt truly for ever; remember me, and look upon me: puniſh me not according to my ſins or my ignorances, or my Fathers which have ſinned before thee: deal not with me according to my ſins, but as ſeemeth beſt unto thee, O Lord my ſtrength and my ſalvation. *Amen.*

For Mercy.

Jer. 14. 20. *For Pardon.*

Lord, I acknowledge my wickedneſs, and the iniquity of my Fathers: we have ſinned againſt thee, O Lord, be merciful. *Amen.*

Engliſh Litany.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our ſins: ſpare us, good Lord,

ſpare thy People whom thou haſt redeemed with thy moſt precious Blood, and be not angry with us for ever. *Amen.*

3 Sund after Trin. Lord, I beſeech thee, mercifully to hear me: And as thou haſt given me an hearty deſire to pray, ſo grant that by

For Protection. thy mighty aid I may be defended both in ſoul and in body, through Jeſus Chriſt our Lord. *Amen.*

Aug. Serm. 18. O Lord, I beſeech thee, accept the Prayers that I offer [thee]; give what I ask, forgive what I fear: for thou through thy Chriſt art the onely hope of ſinners, and through him I hope for pardon of my ſins. *Amen.*

Ninth hour. *2 Macc. 1. 3, 4, 5.* O Lord, be gracious unto me, and give me an heart to worſhip thee, and to do thy Will; and open my heart in thy Law, and ſend me peace:

For Mercy. hear my Prayers, and be recon-

reconciled to me, and never forſake me in the time of trouble, for Jeſus Chriſt his ſake. *Amen.*

Remember me, O Lord, according to the favour that thou beareſt unto thy People. O viſit me with thy ſalvation, that I may ſee the felicity of thy choſen, and rejoyce in the gladneſs of thy People, and give thanks with thine Inheritance. *Amen.* Pſal. 106. 4. *Remember me.*

O God, the Protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy; increaſe and multiply upon me thy mercy, that thou being my Ruler and Guide, I may ſo paſs through things temporal, that I finally loſe not the things eternal. Grant this, O heavenly Father, for Jeſus Chriſt his ſake. *Amen.* 4 *Sund. after* Trin.

Grant, O Lord, that I may live in thy fear, die in thy favour, reſt in thy peace, riſe in thy power, raign in thy glory, for thy onely beloved Son his ſake Jeſus Chriſt our Lord. *Amen.*

At Evening. Psal. 17. 1. *To be heard.* HEar, O Lord, consider my complaint, hearken unto my prayer that goeth not out of feigned lips; and prevent me in mercy, before the Evening of my days close up upon me; even for Jesus Christ his sake. *Amen.*

S. Hilar. *l.* 12. *de Trin. p.* 195. O Lord, I pray thee let not my weakness distract me, but let my speech be of that alone in which the salvation of my soul consists; and let me never break forth to that degree both of folly and wickedness, as to wish to be a Judge of thy Omnipotence, and of thy Sacraments; and suffer me not to exalt my weak opinion above either the divine determination of thy Infinity, or that belief of thy Eternity which has been revealed to me. *Amen.*

Collect for Evening, against all dangers. Lighten our darkness I beseech thee, O Lord, and by thy mercy keep off all the snares [and dan-

gers

gers] of this whole night from me, and from all thy faithful; from our ſouls [more] eſpecially, but [even] from our bodies alſo, through Jeſus Chriſt our Lord. *Amen.*

6 Sund after Trin.

O God, which haſt prepared for them that love thee, ſuch good things as paſs mans underſtanding; pour into my heart ſuch love towards thee, that I obeying thee in all things, may obtain thy promiſes, which exceed all that I can deſire, through Jeſus Chriſt our Lord. *Amen.*

For Obedience.

The Compline.

ENcline thine ear unto me, O Lord, and hearken unto my words. Pſal. 17. 6, 7, 8. Shew thy marvellous loving kindneſs, thou that art the Saviour of them that put their truſt in thee. Keep me as the apple of thine eye, and hide me under the ſhadow of thy wings, even for Jeſus Chriſt his ſake. *Amen.*

For Defence.

Pſal. 141. 2. *To be heard.* O Lord, I cry unto thee, let my Prayer be ſet forth in thy ſight as Incenſe, and the lifting up of my hands be an Evening-Sacrifice, even for Jeſus Chriſt his ſake. *Amen.*

Pſal. 28. 8. *Thanksgiving.* The Lord is my ſtrength and my ſhield; my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him. *Amen.*

7 Sund. after Trin. *For true Religion.* O Lord of all power and might, who art the author and giver of all good things; graft in my heart the love of thy Name, increaſe in me true Religion, nouriſh me with all goodneſs, and of thy great mercy keep me in the ſame, through Jeſus Chriſt our Lord. *Amen.*

Bed-time, and at night if thou wakeſt. Pſal. 39. 5. &c. LOrd, let me know my end, and the number of my days, that

that I may be certified how long I have to live. Behold, thou haſt made my days as it were a ſpan long, and my age is even as nothing in reſpect of thee; and verily every man living is altogether vanity. For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them. And now, Lord, what is my hope? truly my hope is even in Thee. Deliver me from all mine offences, and make me not a rebuke to the fooliſh, even for Jeſus Chriſt's ſake. *Amen.* *

At Death.

O Lord, I give and offer up unto thee my ſelf and all that is mine, [my] actions and words, [my] repoſe and ſilence; onely do thou preſerve and guide me, and direct my hand and mind and tongue to things that are honeſt and acceptable to thee, and withdraw me from any thing from which it were better to abſtain, by and for the ſake of Jeſus Chriſt our Lord. *Amen.*

Greg. Naz. *Orat. 8.* *For ſubmiſſion.*

TUESDAY.

In the Morning. Pſal. 1. 1, 2. *For Preſervation.*

LOrd, preſerve me, that neither this day, nor any day of my life, I may walk in the counſel of the ungodly, ſtand in the way of ſinners, or ſit down in the ſeat of the ſcornful; but that my delight may be in thy Law, O Lord, and my exerciſe in it day and night. *Amen.*

Eraſmus. *For Illumination.*

O Sun of Righteouſneſs, Father and Original [cauſe] of all things; when we are influenc'd from above by thee, we receive new life; when we are cheriſht by thy [bleſſed] beams, we grow up [in Grace]; when we are inflamed by thy love, we are made perfect; when we are forſaken of thee, we periſh. O thrice-happy are they upon whom thou ariſeſt with the dew of mercy! O Lord Jeſus, bleſs me with thy light, and ſcatter the clouds of my ignorance,

rance, and the [thick] darkneſs of my ſins, that I may not go aſtray from the way of thy Commandments, but follow thee unto light eternal, through thee thy ſelf, my onely Saviour and Redeemer. *Amen.*

O Lord, thou art my Aſ- *Prov. 3. 26.*
ſurance; I humbly beſeech thee, preſerve my foot from taking, even for Jeſus Chriſt's ſake. *Amen.*

O Lord, give me, I beſeech thee, the ſpirit to think and do always ſuch things as be rightful; that I who cannot be without thee, may by thee be able to live according to thy will, through Jeſus Chriſt our Lord. *Amen.*

Ninth Sunday after Trin.
For good thoughts.

For Grace.

O Lord, I lift up my ſoul to thee; my God, I have put my truſt in thee: O let me not be confounded, neither let mine Enemies triumph over me. Shew me thy ways, O God, and teach me thy

Third Hour.
Pſal. 25. 1, 3, 4, &c.
For Aſſiſtance.

paths. Lead me forth in thy truth, and learn me: for thou art the God of my ſalvation; in thee is my hope all the day long. Call to remembrance, O Lord, thy tender mercies, and thy loving kindneſs, which hath been ever of old. O remember not the ſins and offences of my youth, or my riper age; but according to thy mercy think thou upon me, O Lord, for thy goodneſs, and the merits of Jeſus Chriſt my Saviour. *Amen.*

2 Sund. in Lent. Almighty God, who ſeeſt that we have no power of our ſelves to help our ſelves; keep me, I beſeech thee, both outwardly in my Body, and inwardly in my Soul, that ſo I may be defended from all adverſity which may happen to my body, and from all evil thoughts which may aſſault and hurt my Soul, through Jeſus Chriſt my Lord and onely Saviour. *Amen.*

For Preſervation.

Hearken

Sixth Hour. Pſal. 27. 8, 9, 10, 11. *To be heard.*

HEarken unto my voice, O Lord, now I cry unto thee: have mercy upon me, and hear me. My heart hath talked of thee, Seek ye my face; thy face, Lord, will I ſeek. O hide not thou thy face from me, nor caſt thy ſervant away in diſpleaſure. Thou haſt been my ſuccour, leave me not, neither forſake me, O God of my ſalvation. *Amen.*

Pſal. 55. 18. *Paulin. Epiſt.* 17. *pag.* 181. *For Deliverance.*

At evening, morning, and at noon-day will I pray, and that inſtantly: Lord, hear my voice. O deliver my Soul in peace from the practices that are againſt me. *Amen.*

10 *Sund. after* Trin.

Let thy merciful ears, O Lord, be open to the Prayers of me thy humble ſervant; and that I may obtain my Petitions, make me to ask ſuch things as ſhall pleaſe thee, through Jeſus Chriſt our Lord. *Amen.*

Lord,

Ninth Hour.
Pſal. 31. 19, 21.
Glory to God.

LOrd, let me not be confounded, for I have called upon thee. O how plentiful is thy goodneſs which thou haſt laid up for them that fear thee, and that thou haſt prepared for them that put their truſt in thee, even before the ſons of men! Lord, I truſt in thee, have mercy upon me.

Pſal. 42. 3.
In bad times.

My tears have been my meat day and night, while they daily ſay unto me, Where is now thy God? But let them have no cauſe to ſay it any more, even for Jeſus Chriſt his ſake. *Amen.*

3 *Sund. after* Eaſter.

For Illumination.

ALmighty God, which ſheweſt to all men that are in errour, the light of thy truth, to the intent that they may return into the way of Righteouſneſs; grant, I beſeech thee, unto me, and all them that are admitted into the Fellowſhip of Chriſt's Religion,

ligion, that we may eſchew thoſe things which are contrary to our Profeſſion, and follow all ſuch things as are agreeable to the ſame, through Jeſus Chriſt our Lord. *Amen.* *For Obedience.*

*

O Lord my Saviour, in whoſe power it is to remit ſins, I beſeech thee ſay unto me, Looſe thee from thy chains, come out of the bonds of thy ſins; and when thou ſayeſt it, looſe thoſe cords of my errours wherewith I am etangled and bound: for though I am the moſt wicked of all men, and to be abhorred by reaſon of my continuance in ſins, yet when thou commandeſt, I ſhall be free from them. *Amen.* *In the Evening.* St. Ambroſe. *Serm.* 8. *on* Pſal. 118.

Lord, give me grace that I may dwell under the defence of the moſt higheſt, and that I may abide under thy ſhadow, O thou Almighty: for thou art my hope and my ſtrong hold; in thee will I truſt, Pſal. 91. 1. *For Help.*

truſt, through Jeſus Chriſt our Lord. *Amen.*

11 *Sund. after* Trin. O God, thou which declareſt thy Almighty power moſt chiefly by ſhewing mercy and pity; give unto me abundantly thy grace, that I running to thy promiſes, may be made partaker of thy heavenly treaſure, through Jeſus Chriſt our Lord. *Amen.*

The Compline. *Pſal.* 46. 1. O God, thou art my hope and ſtrength, a very preſent help in trouble; con-

For Help. firm me, that I may not fear, though the earth be moved, and the hills carried into the midſt of the ſea; though the waters thereof rage and ſwell, and the mountains ſhake at the tempeſt of the ſame. O be in the midſt of my ſoul, and I ſhall never be moved. *Amen.*

Pſal. 119. 122. *For Mercy.* O Lord, look upon me, and be merciful unto me, as thou uſeſt to do to thoſe

thoſe that fear thy Name. Order my ſteps in thy Word, and ſo ſhall no wickedneſs have dominion over me. *Amen.*

Almighty God, give unto me, I beſeech thee, a full increaſe of Faith, Hope and Charity: And that I may obtain that which thou doſt promiſe, make me love that which thou doſt command, through Jeſus Chriſt our Lord. *Amen.*

14 *Sunday after* Trin. *Increaſe of Grace*

LOrd, I call upon thee in the day of my trouble, in the night of my heavineſs. O deliver me, and I will glorifie thee. *Amen.*

At Bed-time, and in the night if thou wakeſt. Pſal. 50. 15.

O Lord, correct me, but with judgment, not in thine anger, leſt thou bring me to nothing. And grant that thy correction may amend me, and make me thine, through Jeſus Chriſt our Lord. *Amen.*

Jer. 10. 24.

Look

St. Ambroſe. *For Penitence.*

* Look on me alſo, O Lord Jeſus, that I may call to mind my own ſins, and waſh away my offences with tears; grant me, I beſeech thee, the tears of St. *Peter*: I would not have the joy of a ſinner. That I may obtain this, turn thee, O Lord, and look upon me, and grant the ſame Cock may waken even me a moſt miſerable ſinner, that being delivered, I may ſing unto thee for ever and ever. *Amen.*

4 *Sund. after* Eaſter. *For Obedience.*

O eternal God and merciful Father, grant, I humbly beſeech thee, that I may love all thoſe things which thou commandeſt, and deſire that which thou doſt promiſe; that amongſt the ſundry and manifold changes of the World, my heart may ſurely there be fixed, where true joys are to be found, through Jeſus Chriſt our Lord, *Amen.*

WEDNESDAY.

O Lord, I have ſinned and dealt wickedly; nay, offended in all thine Ordinances. Let thy wrath turn from me, for I am weak; and hear my prayers, and deliver me for thine own ſake, and the merits of my Saviour Jeſus Chriſt. *Amen.*

In the morn. Baruch 2. 12 14. *For Penitence.*

Gracious Father, without thee I can do nothing but ſin; nor can I confeſs it to have pardon but by thee. I was conceived and born in ſin: And though thou didſt waſh me from that in the laver of Baptiſm, yet I have ſince defiled my ſelf again, and by many grievous actual ſins, have made my ſelf a ſinner above all other men, conſidering the great meaſure of grace that thou haſt given me. Lord, increaſe thy grace, and by it weaken firſt, and then cut off my reſiſtance, that

that I may ſee, and confeſs, and hat and forſake all my ſins, and find me cy and ſalvation in the merits of m bleſſed Saviour Jeſus Chriſt. A *men.*

Pſal. 119. 147. *To be heard.* O Lord, early th morning do I cry unt thee; for in thy Word my truſt. Hear me, O Lord, for Je ſus Chriſt his ſake. *Amen.*

Pſal. 143. 8. O Lord, let me hear thy loving kindneſs betimes i the morning, for in thee is my truſt. O ſhew me the way that I ſhould walk in this day, and all the days of my life; for I lift up my ſoul unto thee in the mercies of Jeſus Chriſt. *Amen.*

Third hour. Pſal. 39. 9, 7, 8. DEliver me, O Lord, from all mine offences, and make me not a rebuke to the fooliſh. For man walketh in a vain ſhadow, and diſquieteth himſelf in vain. But Lord, what is my hope? truly my hope

For Hope.

is

even in thee: and there let it ſtill continue acceptable in Jeſus Chriſt our Lord and onely Saviour. *Amen.*

O Lord, look upon me in mercy; in the greater mercy, becauſe the Calling and Place I am in muſt give a ſtricter account to thee. Look therefore upon me, O Lord, but not till thou haſt nailed my ſins to the Croſs of Chriſt: not till thou haſt bathed me in the Bloud of Chriſt: not till I have hid my ſelf in the Wounds of Chriſt; that ſo the puniſhment which ſhould elſe overtake me, may paſs over me: then look, and ſay unto my ſoul, I have forgiven thee; and by the work of thy mercy in my ſoul make me feel it, through Jeſus Chriſt our onely Lord and Saviour. *Amen.* *For Penitence.*

O Lord, who bringeſt the great Flocks to perfection, and increaſeſt the little ones by thy Grace; comfort me abundantly according to the exceeding Gr. Naz. *Or.* 6. *For my Flock.*

ceeding greatneſs of thy bounty, and feed and preſerve my Flock, together with my ſelf, through Jeſus Chriſt the chief Shepherd, and our [onely] Saviour. *Amen.*

Sixth Hour. Pſal. 35. 1, 3. *For Defence.* O Lord, plead thou my cauſe with them that ſtrive with me, and fight againſt them that fight againſt me. Bring forth the ſpear, and ſtop the way againſt them that perſecute me. Say unto my ſoul, I am thy Salvation. Even ſo. *Amen.*

Pſal. 86. 6. *To be heard.* Give ear, O Lord, unto my Prayer, and ponder the voice of my humble deſires. In the time of my trouble I will call upon thee; for thou heareſt me. *Amen.*

Pſal. 120. 2. *Deliverance.* Deliver my Soul, O God, from lying lips, and from a deceitful tongue. *Amen.*

15 *Sund. after* Trin. Keep me, O Lord, thy poor humble ſervant, with thy

by perpetual mercy: And becauſe the frailty of man without thee cannot but fall, preſerve me ever by thy help, and lead me to all things profitable to my ſalvation, through Jeſus Chriſt our Lord. *Amen.*

Ninth Hour. Eſai. 55. 6, 7.

O Lord, give me ſuch Grace, as I may ſeek thee while thou mayeſt be found, and call upon thee while thou art near; that I may deteſt and forſake the wickedneſs of my ways, and the unrighteouſneſs of my own imagination; that I may return unto thee, and thou have mercy upon me, in Jeſus Chriſt my onely Saviour and Redeemer. *Amen.*

For Penitence.

Pſal. 86. 11. *For the fear of God.*

Teach me thy ways, O Lord, and I will walk in thy truth. O knit my heart unto thee, that I may fear thy Name. *Amen.*

Lord,

17 *Sund. after* Trin. *For Grace.* Lord, I beſeech Thee grant that thy Grace may alway prevent and follow me, and make me continually to be given to all good works, through Jeſus Chriſt our Lord. *Amen.*

At Evening. Pſal. 51. 1. *For Penitence.* HAve mercy upon me O God, after thy great goodneſs, and according to the multitude of thy Mercies do away mine offences. Waſh me throughly from my wickedneſs, and cleanſe me from my ſin: for I acknowledge my faults, and my ſin is ever before me. But let not this Evening take from me the light of the Sun of Righteouſneſs, Jeſus Chriſt my Saviour. *Amen.*

St. Aug. *Serm.* 30. Vouchſafe, O Lord, to hear my Prayers. According to thy good pleaſure, drive out the Enemy by thy might from my thoughts and deeds. In-

For all Gifts. creaſe my Faith, govern my mind, grant me ſpi-

ritual

tual thoughts whilſt I lie waking on y bed, and conduct me to thy bliſs, rough Jeſus Chriſt thy Son and our viour. *Amen.*

O Lord, I beſeech thee, ve me grace to avoid e infections of the De- il, and with a pure heart and mind o follow thee the onely true God, rough Jeſus Chriſt our Lord. *A- en.* *18 Sund. after Trin. For Obedience.*

Ord, I offer up unto thee my Evening-Sa- rifice; thy Sacrifice, even troubled ſpirit, a broken and a con- rite heart, which thou wilt not de- ſpiſe, in Jeſus Chriſt our Lord. *A- men.* *Compline. Pſal. 51. 17. Penitence.*

O Lord, I humbly pray thee look upon me, and cleanſe my mind and my thoughts from unclean motions, nd from all filthineſs of the Fleſh and Spirit, and from every work of the Devil, through Jeſus Chriſt our Lord. *Amen.*

O

For Mercy. O Lord, graciously sh
forth thy unspeakable m
cy, and both free me from the f
I have committed, and deliver m
from the punishments I have defer
through Jesus Christ our Lord. *Am*

19 Sund. after Trin. O God, for as much
without thee I am not
ble to please thee, gra
that the working of thy mercy m
in all things direct and rule my hea
through Jesus Christ our Lord. *A*
men.

Bed-time, and at night if thou wakest. O Lord, give me th
grace, that I m
remember Thee up
my Bed, and think upon thee wh
Psal. 63. 6. I am waking. Thou h
been my helper; therefo
under the shadow of thy wings I w
hope to pass through the darkness
this night, in the comfort of Je
Christ my Lord and onely Savio
Amen.

O Lord, make mine eyes prevent the night-watches, that I may be occupied in thy Words. *Amen.* Pſal. 119. 148.

O Lord, thou which haſt made the night for Man to reſt in, as well as the day to labour; grant, dear Father, that I may ſo take my bodily reſt, that my Soul may continually watch for my deliverance out of this mortal life: and that my ſleep be not exceſſive, according to the inſatiable deſires of the fleſh, but ſufficient to relieve and maintain Nature; to live and ſerve thee in all ſober and godly Converſation, through the aid and Aſſiſtance of Jeſus Chriſt, my only Lord and Saviour. *Amen.* *For moderate Sleep.*

THURSDAY.

In the morn. Pſal. 17. 5. O Hold thou up my Goings in thy Paths, that my Foot-ſteps ſlip not. *Amen.*

St. Aug. *de Hæreſ.* *For Help.* Help me, my Lord Jeſu, and gird thy ſword about thy thigh, O thou moſt Mighty. Go forth, O thou moſt powerful of all: Kill me in my ſelf, that I may live to thee, and let my Enemies ceaſe to perſecute me. *Amen.*

Pſal. 63. 1. *For Conſolation.* O God, thou art my God, early will I ſeek thee: My Soul thirſteth for thee, my Fleſh longeth greatly after thee, in a barren and dry Land, where no Water is. O ſatisfie this Thirſt with thy freſheſt Waters of comfort, in Jeſus Chriſt our Lord. *Amen.*

O Lord, have Mercy upon me; I have waited for thee: Be thou my Arm in the Morning, and my help in the time of trouble; that I may exalt thy Name which dwelleſt on high, that I may live in the ſtability of thy times, and that thy fear may be my treaſure, even for Jeſus Chriſt his ſake. *Amen.* Eſay 33. 2, 5, 6.

O Almighty God and merciful Father, grant, I beſeech thee, that as I do believe thy only Son our Lord to have aſcended into the Heavens; ſo I, and all thy faithful Servants, may in heart and mind thither aſcend, and with thee continually dwell. *Amen.* *For Aſcenſion-day.*

O God, the King of Glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph into thy Kingdom in Heaven; I beſeech thee leave neither thy Church, nor my poor ſelf, comfortleſs; but ſend us thy Holy Ghoſt to comfort us, and exalt us unto the *Sund. after Aſcenſion.*

ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth with thee, one God, world without end. *Amen.*

Third Hour.
Pſal. 55. 2.
To be heard.

HEar my Prayer, O God, and hide not thy ſelf from my Petition. Take heed unto me and hear me, how I mourn in my Prayer and am vexed. Give me ſtrength and comfort in thee, through Jeſus Chriſt our Lord *Amen.*

Pſal. 86. 14.
Againſt Enemies.

O God, the proud are riſen againſt me, and the Congregation of factious men have ſought after my Soul, and have not ſet thee before their Eyes. But thou, Lord God, art full of compaſſion and mercy, long ſuffering, plenteous in goodneſs and truth. O turn thee then unto me, and have mercy upon me: ſhew ſome token upon me for good, that they which hate me may ſee it, and be aſhamed, becauſe thou Lord haſt holpen me, and

and comforted me in Jeſus Chriſt our Lord. *Amen.*

Engliſh Liturgy. For Defence.

Aſſiſt me mercifully, O Lord, in theſe and all other my Supplications and Prayers, and diſpoſe my ways towards the attainment of everlaſting Salvation; that among all the changes and chances of this mortal Life, I may ever be defended by thy moſt gracious and ready help, through Jeſus Chriſt our Lord. *Amen.*

Sixth hour. Pſal. 55. 22. *Againſt Flatterers.*

O Deliver me from them whoſe words are ſofter than Butter, when they have War in their Heart: And from them whoſe words are ſmoother than Oyl, while they are very Swords. Lord, I caſt my burthen upon thee, that thou may'ſt ſuſtain me, and not ſuffer me to fall for ever. *Amen.*

Pſal. 94. 12. *In time of Correction.*

Bleſs me, O Lord, when thou chaſteneſt me, and teacheſt me in thy Law; that thou may'ſt give me

patience in time of Adverſity, till the pit be digged up for the ungodly. O Lord, fail me not, neither forſake me, for I am part of thine Inheritance in Jeſus Chriſt our Lord. *Amen.*

Twenty Sund. after Trin. *For Defence.* Almighty and merciful God, of thy bountiful Goodneſs keep me from all things that may hurt me; that *For Obedience.* I being ready both in Body and Soul, may with a free heart accompliſh thoſe things that thou wouldſt have done, thro' Jeſus Chriſt our Lord. *Amen.*

Ninth Hour. For Patience. St. Aug. O Eternal God, I humbly beſeech thee, that whilſt I am on Earth, as far as earthly things ſerve me, they may remember me that I am their owner, but by thy appointment; and ſo far forth as they offend me, let them teach me to ſerve thee my Lord; whom when I do not obey, they are wont to become offenſive for juſt Ven-

Vengeance; that whether they ſerve me or not, [yet] I may always ſerve thee, in and through Jeſus Chriſt our Lord. *Amen.*

Pſal. 109. 1. *Againſt Revilings.*

Hold not thy tongue, O God of my praiſe; for the mouth of the ungodly, yea and the mouth of the deceitful, is opened upon me; and they have ſpoken againſt me with falſe tongues; they compaſſed me about alſo with words of Hatred, and fought againſt me without a cauſe. But I give my ſelf unto Prayer. Lord forgive them, and hear me. *Amen.*

Morning Prayer, Coll. for Peace.

O God, which art the author of Peace, and lover of Concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; de-

And for Defence.

fend me and all thy Servants in all aſſaults of our enemies, that we ſurely truſting in thy defence may not fear the power of any Adverſaries, thro' the Might of Jeſus Chriſt our Lord. *Amen.*

At Evening. St. Aug. TEach me, O my Lord Jeſus, [and] inſtruct me, that I may learn from thee what I ought to teach [others] concerning thee. *Amen.*

Pſal. 140. 1,2. Againſt Enemies. Deliver me, O Lord, from the man that is evil, and preſerve me from the cruel man, which imagines miſchief in his Heart, and ſtirs up ſtrife all the day long. The proud have laid a ſnare for me, and ſpread their Net abroad with cords, and ſet traps in my way. Lord, keep me from treacherous hands, and preſerve me, that though they purpoſe, yet they may not be able to overthrow my goings, even for Jeſus Chriſt his ſake. *Amen.*

Collect 1. Even. Prayer. O God, from whom all holy Deſires, all good Counſels, and all juſt Works do proceed; give unto me, and all thy Servants, that

For Peace. Peace which the world cannot

not give, that both our hearts may be ſet to obey thy Commandments, and alſo that by thee we being defended from the fear of our Enemies, may paſs our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. *Amen.*

The Compline. Pſal. 57. 1. *For Hope.*

HAve mercy upon me, O God, have mercy upon me, for my Soul truſteth in thee; and in the ſhadow of thy Wings will I truſt, till theſe and all other my Afflictions be over-paſt. O ſend out thy mercy and truth upon me, even for Jeſus Chriſt his ſake *Amen.*

St. Aug.

O merciful Lord, who comeſt not [in] to the proud heart, humble thou my ſoul. O thou who art ſeen by thoſe only that are pure in heart, give me true purity of heart. O Lord, I am a-

Thirſt for God.

thirſt [for thee,] give me the pledge of the Inheritance [which is] to come, give me at leaſt a drop

of thy heavenly ſhowers to refreſh my thirſt, for I burn with Love. Neither do I beg this for my own Merits, for I am moſt unworthy [ſo much as] to taſte it, but for thy mercies, and the merits of our Saviour Jeſus Chriſt. *Amen.*

Engliſh Liturgy, For Preſervation. Almighty God, vouchſafe, I beſeech thee, to direct, ſanctifie, and govern both my Heart and Body in the ways of thy Laws, and in the works of thy Commandments, that through thy mighty Protection, both here and ever, I may be preſerved by night and by day, in Body and in Soul, through our Lord and Saviour Jeſus Chriſt. *Amen.*

Bed-time, and at night if thou wakeſt. Pſal. 77. 1, 2. O Lord, I cry unto thee, hearken unto me, O God. Thou holdeſt my eyes waking: I am ſo feeble that I cannot ſpeak: And in the night-ſeaſon my ſoul refuſeth comfort; yet even then give me Grace,

Grace eſpecially, that I may commune with mine own heart, and ſearch out my Spirits, and compoſe them in thee, that I may riſe to ſerve thee. *Amen.* *In time of great Trouble.*

Grant, O Lord, to me that am lying down to ſleep, reſt both of Body and Soul. Preſerve me from the diſmal ſleep of Sin, from all the black defiling pleaſures of the Night. Quench the fiery Darts of the evil one which he aims craftily againſt me. Subdue the Rebellions of my Fleſh, and lay aſleep in me all earthly and worldly thoughts, through Jeſus Chriſt our Lord. *Amen.* *Sleep.*

I humbly beſeech thee, O Father, mercifully to look upon my Infirmities; and for the Glory of thy Name ſake, turn from me and the reſt of thy Servants, all thoſe Evils which we moſt juſtly have deſerved; And grant that in all our Troubles *Collect at the end of the Liturgy.* *Defence.*

we

we may put our whole truſt and confidence in thy Mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy Honour and Glory, through our only Mediator and Advocate, Jeſus Chriſt our Lord. *Amen.*

FRI-

FRIDAY.

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O Great God, Almighty God, God of infinite Goodneſs, whom we ought to believe and apprehend to be inviolable and incorruptible: O thou Trinity in Unity whom the Catholick Church adores; I that have experienc'd thy mercy in my ſelf, do [moſt] humbly entreat thee that thou wouldeſt not ſuffer thoſe men to differ from me in thy Worſhip, with whom I have perfectly agreed in all Converſation from my Childhood; and ſuffer thou not either me or them to wander from thy Truth and Salvation which is in Chriſt Jeſus. *Amen.* *In the morn. St.* Aug.

Lord, I will call upon thee, and early ſhall my Prayer come before thee. Lord, do not abhor my Soul, neither hide thy face from me, for Jeſus Chriſt his ſake. *Amen.* Pſal. 88. 13.

Lord,

2 Sund. after Trin. Fear and love of God. Lord, make me to have a perpetual fear and love of thy holy Name; for thou never faileſt to help and govern them whom thou doſt bring up in thy ſtedfaſt love. Grant this even for Jeſus Chriſt his ſake. *Amen.*

Paſſion of our Lord. Almighty and everlaſting God, which of thy tender love towards Man, haſt ſent our Saviour Jeſus Chriſt to take upon him our fleſh, and to ſuffer death upon the Croſs, that all mankind ſhould follow the example of his great humility; mercifully grant that I may both follow the example of his Patience, and be made partaker of his Reſurrection, through the ſame Jeſus Chriſt our Lord. *Amen.*

Firſt Collect for the day. For the Church. Almighty God, I humbly beſeech thee graciouſly to behold thy Family, for the which our Lord Jeſus Chriſt was content to be betrayed, and given up into the hands of wicked

wicked men, and to ſuffer death upon the Croſs, who liveth and reigneth with thee and the Holy Ghoſt, one God, world without end. *Amen.*

Second Coll. for the day.

Almighty and everlaſting God, by whoſe Spirit the whole Body of the Church is governed and ſanctified; receive theſe my Supplications and Prayers which I offer up before thee, for all eſtates of Men in thy Holy Church, that every Member of the ſame, in his Vocation, may truly and devoutly ſerve thee, through our Lord Jeſus Chriſt. *Amen.*

For all men.

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Third hour. St. Aug.

'TIS now long, O Lord, that I have been ſtriving againſt Hereſies, and I am almoſt tired. Come, my Lord Jeſus, thou moſt mighty Warriour, thou Captain of the Armies of the Lord, who haſt overcome the Devil and the World; lay hold on the Shield and Buckler, and ſtand up to help me. *Amen.*

Deal

Pſal. 109. 20. *Deliverance.* Deal with me, O God, according to thy Name; for ſweet is thy mercy. O deliver me, for I am helpleſs and poor, and my heart is wounded within me. Lord, ſave my Soul. *Amen.*

Pſal. 25. 14. Mine eyes are ever looking unto thee, O Lord; O pluck my feet out of the Net. *Amen.*

Engliſh Liturgy. Almighty God, who haſt promiſed to hear the Petitions of them that ask in thy Son's Name, I beſeech thee mercifully to incline thine ears to me, now that in his Name I make my Prayers and Supplications unto thee; and grant *To be heard.* that thoſe things which I have faithfully asked according to thy Will, may effectually be obtained, to the relief of my Neceſſity, and to the ſetting forth of thy Glory, through Jeſus Chriſt our Lord. *Amen.*

Sixth Hour.
Pſal. 79. 8.
For Pardon.

O Remember not my old Sins, but have mercy upon me, and that ſoon, for I am come to great miſery. Help me, O God of my Salvation; deliver me, and be merciful unto my ſins; for thy Names ſake. *Amen.*

Pſal. 115. 1

Not unto us, O Lord, not unto us, but unto thy Name give the Praiſe; and that for thy loving mercy and for thy truths ſake. *Amen.*

St. Athan.

O thou Father, Son, and Holy Ghoſt, one God, who haſt declared unto us the Unity of the Deity, and haſt revealed the undivided Glory of the only ever-bleſſed Divinity, and demonſtrated the perfect Eternity of thy Trinity; grant me, I beſeech thee, Faith and Obedience in this life, and glory in the life to come, by and for the ſake of Jeſus Chriſt our Redeemer. *Amen.*

Trinity-Sunday.

Ninth Hour. Psal. 80. 4. O Lord God of Hosts, how long wilt thou be angry with thy poor Servant that prayeth? O turn me again, O God; shew the light of thy Countenance, and I shall be whole. *Amen.*

St. Chrysost. *l.* 3. *de Sacerdotio.* Glory be to thee, Glory be to thee, O Lord! How great is the depth of thy Mercy! How great the abundance of thy patience! Behold how some that have been raised from a mean and obscure degree to Honour and Renown, under pretence of thy Name, how they abuse their Honour, and use it against thee the Donor: they are unjust, and assume to themselves what they should not dare against thy most holy Mysteries: they use their utmost to thrust out men of approv'd Integrity, that profligat men may with the greatest Security and Licentiousness put all things into Confusion. Arise, O Lord, and help

help thy Church, and suffer not my Soul to come into their Counſels, through Jeſus Chriſt our Lord. *Amen.* *For the Church.*

O Lord, I will cry day and night before thee, let my Prayer enter into thy Preſence; encline thine ear unto my calling, for my ſoul is full of trouble, and my life draws nigh unto the Pit. O let not thine Indignation lie too hard upon me, neither vex me with all thy Storms; but remember of what Mould thou haſt made me, even for Jeſus Chriſt his ſake. *Amen.* *At Evening.* Pſal. 88. 1, 2. *Againſt Affliction.*

O Lord, let me have no idle contention about words, but let me conſtantly profeſs the Faith without delays. Preſerve in me, I beſeech thee, an unblemiſhed reverence to thy Faith; and grant me this Teſtimony of my Conſcience, whilſt I have my Being, that I may always retain *St.* Hillary, *l.* 12. *de Trinitate.*

retain that Profeſſion which I made at the Sacrament of my new Birth, when I was baptized in the Name of the Father, and of the Son, and of the Holy Ghoſt. That I may acknowledge thee the Father, and together with thee may adore thy Son, and may merit thy holy Spirit, through Jeſus Chriſt our Lord. *Amen.*

Compline. Pſal. 92. 1, 2. *For Mercy.* O Lord, be merciful uuto me, and I will ſing Praiſes unto thy name; yea, I will tell of thy loving kindneſs early in the morning, and of thy truth in the night-ſeaſon. O bleſs me, and fulfil all thy works of grace in me, even for Jeſus Chriſt his ſake. *Amen.*

At Night. Grant me, O Lord, a watchful mind and ſober thoughts, a pure heart and pleaſant ſleep, and free from all diabolical fancies. And raiſe me again, O Lord, at the hour of prayer, that I may adhere firmly to thy Precepts, and keep an en-

entire remembrance of thy Judgments. *Amen.*

Bed-time, and at night if thou wakeſt. Pſal. 119. 49, 54.

LOrd, remember thy promiſe unto thy Servant, wherein thou haſt cauſed me to put my truſt. That thy Statutes may be my Songs in the houſe of my Pilgrimage; and that I may remember thy Name in the night-ſeaſon. *Amen.* *

Into thy hands, O Lord, I commend my Soul and Body; for thou haſt created and redeemed them, O Lord thou God of truth. And together with my ſelf, I commend unto thee all that is mine; for thou [Lord] haſt graciouſly beſtow'd them on me according to thy good pleaſure. Cauſe me therefore, O Lord, both to lie down and ſleep in peace, for it is thou only makeſt me to dwell in ſafety, thro' Jeſus Chriſt our Lord. *Amen.* *

O Lord and Maker of all things, O God the Father and Governour of thine. *Greg. Naz. Orat.* 10.

thine, O thou diſpoſer of Life and Death, O thou preſerver and benefactor of Souls; O thou that makeſt all things, and changeſt them by the creating Word which framed them both ſeaſonably and wiſely, according to the depth of thy Wiſdom and Providence! govern thou my life in the fleſh as long as ſhall be moſt expedient for me and thy Church: And in thy good time receive me, I beſeech thee, as one prepared, not ſurprized, ſo as I may not fly thee at the laſt day, nor come with an unwilling mind like one forcibly broke off and ſnatch'd away from this World, but that I may go readily and chearfully to that [moſt] bleſſed and eternal Life which is in Chriſt Jeſus our Lord, to whom be Glory for ever and ever. *Amen.*

Death.

O Lord my God, call me, that I may come to thee; fix me, that I may not leave thee, through Jeſus Chriſt our Lord. *Amen.*

S. Aug. Ser. 53. de Diverſis.

SATUR-

SATURDAY.

In the morn. Psal. 59. 16. *Praiſe.*

O Lord, I will ſing of thy Power, and will praiſe thy mercy in the Morning, for thou haſt been my defence and my refuge in the day of my trouble. Unto thee, O my ſtrength, will I ſing; for thou, O God, art my defence and my merciful God. *Amen.*

Pſal. 90. 17. *Bleſſing.*

The glorious Majeſty of thee, O Lord my God, be upon me: proſper thou the work of my hands upon me; O proſper thou my handy-work. *Amen.*

Pſal. 119. 18. *Illumination.*

O Lord, open mine eyes, that I may ſee the wonders of thy Law. I am a ſtranger upon earth, O hide not thy Commandments from me; for thy Teſtimonies are my delight and my counſellors. Lord, continue that favour to me, that ſo they may ever be. *Amen.*

O

Morning-Prayer.
Collect for Grace.

O Lord our heaven-
ly Father, Almigh-
and everlasting God, who hast safe-
ly brought me to the begin-
ning of this day; defend me
in the same with thy mighty Pow-
er, and grant that this day I fall in-
to no sin, nor run into any kind
of danger; but that all my doings
may be ordered by thy Governance,
to do always that which is righte-
ous in thy sight, through Jesus Christ
our Lord. *Amen.*

For Aid.

Third Hour.
Psal. 62. 5.

O My Soul, wait thou
still upon my God,
for my hope is in him; he is my
strength and Salvation, he is my de-
fence, so that I shall not fall. So
Amen, Lord Jesu, *Amen.*

Ezekiah's Prayer.
2 Chron. 30. 19.
Mercy for Imperfe-
ction.

O Lord God, be
merciful unto every
one that prepares his
whole Heart to seek
thee, O Lord God, the God of his Fa-
thers, though he be not according to
the

the Purification of the Sanctuary. *Amen.*

O Lord, I walk in the midſt of trouble, I beſeech thee refreſh me. Stretch forth thy Hand upon the fury and the cunning of mine Enemies, that thy right hand may ſave me. O make good thy loving kindneſs towards me, and deſpiſe not, I beſeech thee, the work of thine own hands. *Amen.* Pſal. 138. 7. *Againſt Enemies.*

I deal with the thing that is lawful and right, O give me not over unto mine Oppreſſors. *Amen.* Pſal. 119. 121. *Againſt Enemies.*

O make me, thy poor ſervant, ſtill to delight in that which is good, that the proud do me no wrong, for Jeſus Chriſt his ſake. *Amen.* verſ. 122.

Almighty God, the Fountain of all Wiſdom, who knoweſt our neceſſities before we ask, and our ignorance in asking; I beſeech thee to have compaſſion upon *Engliſh Liturgy.*

Infirmities. my infirmities; and those things which for my unworthiness I dare not, and for my blindness I cannot ask, vouchsafe to give me, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

Sixth Hour. Psal. 62. 8. O Lord, I will put my trust in thee always: O let thy People do it with me, and I will pour out my Heart before thee, O God my Hope. *Amen.*

Psal. 119. 5. *For direction in walking.* O that my ways were made so direct that I might keep thy Statutes! O Lord, direct them. *Amen.*

Psal. 119. 33. O Lord, teach me the way of thy Statutes, and I shall keep it unto the end: yea, I shall keep it with my whole Heart.

For the fear of God. O stablish thy Word in thy Servant, that I may fear thee; and that for Jesus Christ his sake. *Amen.*

O

O Lord, I will call upon thee in my troubles, O deliver me and hear me; and then especially at what time any ſtorm falls upon me, even for Jeſus Chriſt his ſake. *Amen.*

Ninth Hour. Pſal. 81. 7. *To be heard in trouble.*

Bleſſed art thou, O Lord, O teach me thy Statutes, that my whole Heart may ſeek thee, and that I may not go wrong out of thy Commandments; That I may take greater delight in the way of thy Teſtimonies, than in all manner of Riches. *Amen.*

Pſal. 119. 10, 12. *Direction of our ways.*

O Praiſe the Lord, all ye his Servants, ye that by night ſtand in the Houſe of the Lord. With theſe, O Lord, I lift up my hands to thy Sanctuary, and will praiſe thy Name. O Lord, be with me this Evening in all the mercies of Jeſus Chriſt my Saviour. *Amen.*

Evening. Pſal. 134. 1. *The Praiſe of God.*

* Thou knoweſt the Infirmity of my wretched fleſh, O thou that madeſt me: Thou knoweſt the watchfulneſs of my inviſible Enemies, O thou that ſeeſt them. [O] protect me under the wings of thy goodneſs, through Jeſus Chriſt our Lord. *Amen.*

For Protection.

Compline.
Pſal. 139. 10. O Lord, there is no hiding me from thy preſence: for if I ſhould ſay, the darkneſs ſhall cover me, then ſhall my night be turned to day. For the darkneſs is no darkneſs with thee, but the night is as clear as the day; the darkneſs and the light to thee are both alike. Therefore, O God, I preſent my ſelf open before thee; O cleanſe my ſoul, that it may rejoyce to be ſeen of thee in Jeſus Chriſt. *Amen.*

Confeſſion.

The day being now paſſed over, O Lord, I give thanks unto thee, I glorifie thee that I have paſſed it away without ſcan-

Thankſgiving.

ſcandal; I magnifie thee thee with a Song, becauſe I have paſſed it without falling into any ſnare, through Jeſus Chriſt our Lord. *Amen.*

Thy Righteouſneſs, O God, is very high, and great things are they which thou haſt done for me. O God, who is like unto thee! Thou haſt brought me to great honour, and comforted me on every ſide: therefore will I praiſe thee and thy righteouſneſs, O God, and unto thee will I ſing, O thou holy One of Iſrael. My lips will be glad when I ſing unto thee, and ſo will my ſoul which thou haſt delivered. My tongue alſo ſhall talk of thy righteouſneſs all the day long; for many are confounded and brought to ſhame that have ſought to do me evil. O Lord, continue thy bleſſings to me, and multiply my thankfulneſs to thee, through Jeſus Chriſt our Lord. *Amen.*

Pſal. 71. 17, 19. &c.

Praiſe of God.

Thankſgiving.

Bed-time, and at night if thou wakeſt.

O Lord, thou keeper of Iſrael, which in the watch over thy Servants doſt neither ſlumber nor ſleep; be my keeper, and preſerve me this Night. O keep my ſoul. *Amen.*

Pſal. 121. 4.

Procraſtinating.

Lord, give me grace to make haſte, and not prolong the time to keep thy Commandments; That I may call my own ways to remembrance, and turn my feet to thy Teſtimonies. And then at mid-night will I riſe and give thee Thanks, becauſe of thy righteous Judgments, O Lord my Strength and my Redeemer. *Amen.*

Pſal. 119. 59.

Woe is me, that I am conſtrained to dwell with *Meſech*, and to have my Habitation among the Tents of *Kedar*; for my ſoul hath too long dwelt among them that are Enemies unto Peace;

Pſal. 120. 4.

Death.

Too long, O Lord, but that it is thy good pleaſure to continue

tinue my dwelling in this Vale of Miſery. *Amen.*

Adoration and Glorification of God. St. Aug. lib. 2. *Confeſſ.* cap. 4.

What art thou, O my God? what art thou, I beſeech thee, but the Lord my God? For who is Lord beſides our Lord? or who is God beſides our God? O thou ſupream, moſt powerful, moſt merciful, moſt juſt, moſt ſecret, moſt preſent, moſt beautiful, moſt mighty, moſt incomprehenſible; moſt conſtant, and yet changing all things; immutable, never new and never old, yet renewing all things; ever in action, and yet ever quiet; heaping up, yet needing nothing; creating, upholding, filling, protecting, nouriſhing and perfecting all things. Thou loveſt, and yet thou art not tranſported; thou art jealous, yet thou art void of fear; thou doſt repent, yet thou art free from ſorrow; thou art angry, and yet never art unquiet; thou takeſt what thou findeſt, yet didſt thou never loſe any thing;

thou art never poor, and yet thou art glad of gain; never covetous, and yet thou exacteſt profit at our hands. We beſtow largely upon thee, that thou may'ſt become our debtor, yet who hath any thing but of thy gift? Thou payeſt debts when thou oweſt nothing: thou forgiveſt debts, and yet thou loſeſt nothing. And what ſhall I ſay, O my God, my life, my joy, my holy, dear delight? Or what can any man ſay when he ſpeaketh of thee? And woe be to them that ſpeak not of thee, but are ſilent in thy preſence. Have mercy upon me, O Lord, that I may ſpeak unto thee, and praiſe thy Name. *Amen.*

Prayers

Prayers added ſince the reſtoring of this Book to me, which was taken from me in a ſearch by Mr. Prynne, May 31. 1643. *and with much difficulty reſtored unto me,* Nov. 6. 1644.

*

GRant, O Lord, that I may be ready to meet thee at thy ſecond coming, leſt thou ſhouldeſt find me ſuch a one as thou deſireſt not [to find me.] O thou, who that thou mighteſt not find me ſuch, haſt undergone all Puniſhments for me, even that thou mighteſt not inflict upon me any Puniſhments, but mighteſt everlaſtingly reward me. *Amen.* Aug. *Serm.* 193. *de Temp.*

*

O Lord, let it be my care ſo to behave my ſelf, thro' the help of Chriſt, that I may [be able to] receive thee my moſt holy Lord, that thou may'ſt not only be my Gueſt, but may'ſt abide *The ſame, Serm.* 198.

with me for ever, through Jeſus Chriſt our Lord. *Amen.*

The ſame, Serm. 202. O Eternal God, I flie to thee for help, that of thy Goodneſs thou wouldeſt vouchſafe to give me [the] true Wiſdom and perfect Charity; for thou, with the Father and the Holy Ghoſt, haſt the Glory and the Kingdom for ever and ever. *Amen.*

The ſame, Serm. 204. O merciful God, who haſt afforded me ſo many favours, add [to the reſt] this alſo, that I may retain the right Faith in all Humility, that I may preſerve perfect Charity with all men, that I may ſeriouſly endeavour to ſerve thee my Lord with a pure heart and a chaſte body, even to my life's end; that after [all] my labours, I may hear that moſt deſirable Voice, Well done, thou good Servant, enter thou into the Joy of thy Lord. *Amen.*

Praiſe

Praiſe and Thankſgiving.

I Will magnifie thee, O Lord, for thou haſt ſet me up, and not made my Foes to triumph over me. O Lord my God, I cried unto thee, and thou haſt healed me; thou haſt kept my life from them that go down into the Pit. Sing Praiſes unto the Lord, O my Soul, and give thanks unto him for a remembrance of his Holineſs. *Amen.* *For deliverance from Enemies.* Pſal. 30. 1.

O my Soul, be joyful in the Lord, and rejoyce in his Salvation. All my Bones ſhall ſay, Lord, who is like unto thee, which delivereſt the poor from him that is too ſtrong for him! yea, the poor and him that is in miſery, from him that ſpoileth him. *Amen.* Pſal. 35. 9.

I will give thanks unto thee, O Lord, according to thy righteouſneſs, and I will praiſe thy Name, O Lord moſt high. Pſal. 7. 18.

O

Pſal. 47. 2, 3. *After Victory in War.* O Lord, thou art high and terrible, a great King over all the Earth; thou haſt ſubdued the people under us, and the Nations under our feet: therefore will I ſing praiſes unto thee, O God, who art greatly to be exalted. *Amen.*

Pſal. 56. 12. Thy Vows are upon me, O my God, I will render praiſe unto thee; for thou haſt delivered my ſoul from death, and my feet from falling, that I may yet walk before thee, O my God, in the light of the living, and bleſs thee. *Amen.*

S. Aug. *Orat. de 5. Hæreſ.* cap. 7. * Thanks be to thee, O God; thanks be to thee, O true and undivided Trinity, O Verity, one and three, O Unity, three and one. Thanks be to thee, O God the Father, who haſt both manifeſted thy Son unto me, and given him to be my Teacher: O grant likewiſe that he may be ſo for ever, according to thy mercies of old time. *Amen.*

My

My heart is ready, O Lord, my heart is ready, I will ſing and give praiſe; yea, I will praiſe thee among the People, and I will ſing unto thee among the Nations. O let thy mercy, which is great unto the Heavens, and thy Truth, which reacheth unto the Clouds, embrace me and preſerve me to thee, through Jeſus Chriſt our Lord. *Amen.* Pſal. 57. 7.

I will give thanks unto thee, O Lord, with my whole heart, I will ſpeak of all thy marvellous works: I will be glad and rejoyce in thee, yea, my ſongs will I make of thy Name, O thou moſt higheſt. For thou haſt maintained my right and my cauſe, thou art ſet in the Throne that judgeſt right. Lord, continue to be my defence againſt the oppreſſor, and my refuge in due time of trouble, that I may ever rejoyce in thy Salvation Jeſus Chriſt. *Amen.* Pſal. 9. 1.

My truſt is in thee, O God, and my heart is joyful in thy Salvation. I will ſing unto thee, O Pſal. 13. 5.

Lord,

Lord, becauſe thou haſt dealt ſo lovingly with me; yea, I will praiſe thy Name, O Lord moſt high. *Amen.*

Pſal. 22. 23. O praiſe the Lord with me, ye that fear him, magnifie him all ye of the Seed of *Jacob*. My praiſe ſhall be of thee in the great Congregation, and my Vows will I perform in the ſight of them that fear thee. *Amen.*

Pſal. 30. 9. What profit is there in my blood, when I go down to the Pit? Shall the duſt give thanks unto thee, or ſhall it declare thy Truth? Hear, O Lord, and have mercy upon me; Lord, be thou my Helper. Thou haſt turned my heavineſs into joy; thou haſt put off my ſackcloth, and girded me with gladneſs: therefore will I ſing of thy praiſe without ceaſing. O my God, I will give thanks unto thee for ever. *Amen.*

Pſal. 34. 1. I will always give thanks unto thee, O Lord, thy praiſe

praiſe ſhall ever be in my mouth. My ſoul ſhall make her boaſt of thee, O my God, and the humble ſhall hear thereof and be glad. For I ſought thee, O Lord, and thou heardeſt me, and didſt deliver me out of all my fear, even for Jeſus Chriſt his ſake. *Amen.*

Let my mouth be filled with Praiſe, and with thy Glory every day. *Amen.* Pſal. 71. 8.

O Lord, who is like unto thee? For thou haſt ſhewed me great Troubles and Adverſities; but thou wilt, I hope, return and quicken me, thou wilt return and take me out of this depth. *Amen.* Pſal. 71. 20.

I will thank thee, O Lord my God, with all my heart, and will praiſe thy Name for ever; for great is thy Mercy towards me, and thou haſt delivered my Soul from the nethermoſt Hell. O deliver it ſtill, for Jeſus Chriſt his ſake. *Amen.* Pſal. 86. 12.

O Lord, I give thee humble and hearty

hearty thanks for the measure of knowledge which thou hast given me of thy truth; for giving me a love to it, and thy Church; for quieting my soul in the midst of thy Churches distractions; for the measure of rest and repose which thou hast given me in thee, whereas no true content is found without thee. Lord, I give thee humble thanks likewise for the temporal Blessings which thou hast heaped on me; the favour of my Liege Lord and Sovereign; the place to which thou hast raised me; the means which thou hast given me to do good. Lord, I cannot name all thy Blessings, how shall I thank thee for them? Lord, I will thank thee for them, by honouring thee in them. O give a Heart to desire all this, and Grace to perform it; that my sins may be forgiven me, and that I may be thine, through Jesus Christ our Lord. *Amen.*

Psal. 135. 3. Psal. 138. 1. O praise the Lord, for he is gracious: O sing unto his

his Name, for it is lovely. I will give thanks unto thee, O Lord, with my whole Heart; I will worſhip towards thy holy Temple, and praiſe thy Name; and that becauſe of thy loving kindneſs and truth, for thou haſt magnified thy Name and thy Word above all things. Lord, give me grace to obey thy Word, and to honour thy Name for ever, in Jeſus Chriſt our Lord. *Amen.*

In Proſperity.

LOrd, this is the time of fear, keep thy ſervant from preſumptuous Sins, leſt they get the dominion over me: That though my ſins be many and great, yet I may be innocent from the great offence, even for Jeſus Chriſt his ſake. *Amen.* Pſal. 19. 13.

O Lord, make me worthy of the Place to which thou haſt raiſed me in thy Church, that all my endeavours

vours may be to make Truth and Peace meet together. In this course give me understanding to discover my Enemies, and Wisdom to prevent them; a heart to love my friends, and carriage that may bind them. Lord, make me love thy Church, and the Place where thine Honour dwelleth; that as thou hast honoured me above many others, so I may honour thee above all, and spend whatsoever is acceptable in the poor remainder of my Life to serve thee in thy Church, through Jesus Christ our Lord. *Amen.*

Psal. 119. 37. O Lord, turn away mine eyes that they behold not Vanity, and quicken thou me in thy way. *Amen.*

Salvian. de Gub. Dei. l. 6. p. 222. O merciful Lord, when thou hast prevailed with thy self (for [alas] we never live so as to be worthy to prevail with thee) to give us seasonable weather, plentiful crops, and peaceful times that enrich us with

with all good things, and abundance of increaſe, even above our Wiſhes; [O] ſuffer me not to be corrupted through ſo great proſperity of happy Events, leſt I ſhould altogether forget thee and my ſelf too; but increaſe alſo my Humility and my Thankfulneſs, through Jeſus Chriſt our Lord. *Amen.*

In time of Peſtilence.

DEliver me, O Lord, Pſal. 39. 9, 11. from all my Offences, and make me not a rebuke to the fooliſh. Take, I humbly beſeech thee, thy Plague away from thy People, for we begin to be conſumed by means of thy heavy hand. And for Jeſus Chriſt his ſake, lay neither me nor mine under this uncomfortable Diſeaſe. *Amen.*

O Lord, deliver me from Pſal. 91. 3. the ſnare of the Hunter, and from the noiſome Peſtilence: O defend me under

under thy wings, and keep me ſafe under thy feathers, that I may not be afraid for any terror by night, nor for the arrow that flieth by day; for the Peſtilence that walketh in the darkneſs, nor for the Sickneſs that deſtroyeth in the noon-day. Tho' thouſands fall beſide me, and ten thouſands at my right-hand, yet let it not come near me, even for Jeſus Chriſt his ſake. *Amen.*

verſ. 10. O Lord, thou art my hope, I beſeech thee let no evil happen unto me, neither let any Plague come nigh my dwelling; but give thine Angels charge over me to keep me in all my ways, O Lord my Strength and my Redeemer. *Amen.*

Pſal. 79. 12. O let the ſorrowful ſighing of them whom thou haſt viſited come before thee; and according to the greatneſs both of thy power and mercy, preſerve thou them that are appointed to die, even for Jeſus Chriſt his ſake. *Amen.*

O

O Lord, I beſeech thee favourably to hear the Prayers of thy humble ſervant, that I and my Family, which are juſtly puniſhed for our Offences, may be mercifully delivered by thy Goodneſs, from this and all other infection both of Soul and Body; that ſo we may live both to ſerve and to praiſe thee, to the glory of thy great Name, thro' Jeſus Chriſt our Lord and only Saviour. *Amen.* *Septuag. Sunday. If the Family be infected.*

O Almighty God, which in thy wrath, in the time of King *David*, didſt ſlay with the Plague of Peſtilence threeſcore and ten thouſand, and yet remembring thy mercy didſt ſave the reſt; have pity upon us miſerable Sinners, that now are viſited with great ſickneſs and mortality; and like as thou didſt then command thine Angel to ceaſe from puniſhing, ſo it may now pleaſe thee to withdraw from us this plague and grievous ſickneſs, thro' Jeſus Chriſt our Lord. *Amen.* *Engliſh Liturgy.*

O

Engl. Liturgy. Thanksgiving for deliverance from the Plague.

O Lord God, who haſt wounded us for our ſins, and conſumed us for our Tranſgreſſions by thy late heavy and long-continued Viſitation, and in the midſt of that Judgment remembring Mercy, haſt redeemed us from death: we offer up unto thee our ſelves, our ſouls and bodies (which thou haſt now delivered) to be a living ſacrifice unto thee. And here I offer up unto thee, moſt merciful Father, in the name of all thy People, all poſſible Praiſe and Thanks, and ſhall ever magnifie thee, through Jeſus Chriſt our Lord. *Amen.*

In Old Age.

Pſal. 71. 9. O Lord, caſt me not off in the time of mine Age, forſake me not now my ſtrength begins to fail me. *Amen.*

For-

Forſake me not, O God, ver. 16.
in mine old Age, now I am
gray-headed, until I have declared
thy ſtrength unto this Generation,
and thy power to all them that are
to come. *Amen.*

O Lord, though thou Pſal. 89. 44.
haſt ſhortned the days of my Youth,
yet cover me not with diſhonour.
Hide not thy ſelf from me for ever,
but remember how ſhort my time is,
and make me remember it, O Lord,
Amen.

O Lord, teach me to Pſal. 90. 12.
number my days, that I may apply
my heart unto Wiſdom. *Amen.*

O Lord, hide not thy Pſal. 102. 2.
face from me in the time of
trouble, for my days are ver. 3.
conſumed away like ſmoke,
and my bones are burnt up
like a fire-brand. My days ver. 11.
are gone like a ſhadow, and
I am withered like graſs.
Thou, O Lord, haſt brought ver. 23.
down my ſtrength in my

jour-

journey, and ſhortened my days. But
ver. 24. O my God, take me not away but in the timelineſs of my age, that I may continue to ſerve thee, and be faithful in thy Service till thou remove me hence. *Amen.*

For the Sick and Afflicted.

Pſal. 79. 12. Alias *the Sick, the Afflicted.*

O Let the ſorrowful ſighing of the Priſoners come before thee, and according to the greatneſs of thy power preſerve thou them that are appointed to dye, even for Jeſus Chriſt our Lord. *Amen.*

In time of Sickneſs.

Pſal 18. 3, 4, 5.

O Lord, the Sorrows of Death compaſs me, and the ſnares of it are ready to overtake me. When thou wilt diſſolve my Tabernacle, thou alone knoweſt:

there-

therefore in this my trouble I will call upon thee my Lord, and will complain unto my God. O be with me at the inſtant of my death, and receive me for Jeſus Chriſt his ſake. *Amen.*

Into thy hands I commend my Spirit, for thou haſt redeemed me, O Lord God of Truth. Pſal. 31. 6.

O Lord, thy hand is heavy upon me day and night, and my moiſture is become like the drought in Summer. I acknowledge my ſin unto thee, O Lord, and my unrighteouſneſs have I not hid. O Lord, be merciful unto me. *Amen.* Pſal. 32. 4.

O Lord, hear my Prayer, and with thine ears conſider my calling; hold not thy Peace at my tears: for I am a Stranger with thee, and a Sojourner, as all my Fathers were. O ſpare me a little, that I may recover my ſtrength before I go hence and be no more ſeen. *Amen.* Pſal. 39. 13.

O Lord, in the midſt of life we are

in death: from whence or of whom do we ſeek for ſuccour, but of thee, O Lord, who yet art juſtly diſpleaſed with us for our ſins? O holy and mighty, O holy and merciful Saviour, deliver me not into the moſt bitter pains of eternal death. O caſt me not away in the time of my ſickneſs, forſake me not when my ſtrength faileth me. Before thee, O Lord, is all my deſire, and my groanings are not hid from thee. Thou knoweſt, O Lord, [all] the ſecrets of my heart; I beſeech thee ſhut not the ears of thy Mercy to my Prayers. But ſpare me, O Lord moſt holy, O God moſt mighty, O holy and moſt merciful Saviour, thou moſt worthy Judge eternal; ſuffer me not at my laſt hour for any terrour of Death to fall from thee. *Amen*, O Lord Jeſus my Saviour:

Pſal. 116. 2, 3. O Lord, the ſnares of death compaſs me round about, the pains of Hell get hold upon me. I have found trouble and hea-

heavineſs, but will call upon thy Name, O Lord; O Lord, deliver my ſoul. Deliver my ſoul from death, mine eyes from tears, and my feet from falling; that I may walk before thee in the land of the living. *Amen.*

Thou, O Lord, haſt chaſtened and corrected me, but not given me yet over unto death. Open me the gates of Righteouſneſs, that I may go into them, and give thanks unto the Lord, *Amen.* Pſal. 118. 18.

There is no health in my fleſh by reaſon of thy wrath, neither is there any reſt in my bones by reaſon of my ſin. Yet, O Lord, be merciful unto me, and heal me, even for thy Names ſake. *Amen.*

Deliverance from a great Sickneſs, which began Aug. 24. 1629.

O Lord, I give thee humble and hearty thanks for the great and almoſt miraculous bringing of me back from the bottom of my Grave. What thou haſt farther for me to do or to ſuffer, thou alone

knoweſt: Lord, give me patience and courage, and all Chriſtian reſolution to do thee ſervice, and grace to do it. And let me not live longer than to honour thee, thro' Jeſus Chriſt. *Amen.*

For the Sick.

O God, by whoſe appointment the moments of our Life run out, I beſeech thee receive my Prayers for thy ſick Servants, in whoſe behalf I moſt humbly beg the aſſiſtance of thy mercy, that their Health being reſtored to them, they may return thanks to thee in thy [holy] Church, thro' Jeſus Chriſt our Lord. *Amen.*

At the Viſitation of the Sick.

ARE *you perſuaded,*

1. That no ſickneſs or croſs comes to any one by chance, or at all adventures?
2. But that they come from God, without whoſe providence no body is afflicted with diſeaſes?
3. And that God being moſt wiſe, never will ſuffer any thing to befall us, but when it is expedient [to be ſo?]
4. And that this ſickneſs or croſs which God has now ſent upon you, is [therefore] expedient for you?
5. And moreover, that God has the affection of a Father towards us? And that a Father, whether he be indulgent to his Children, or whether he correct them, is a Father alike [in both], and that

he does the latter with no leſs kindneſs, nay perhaps with greater, than [he does] the former.

6. That for a long time he has beſtowed good things upon you: and though now he gives you evil things, yet he would not have brought the evil upon you but only to be the occaſion of greater good, that is, that you may return to him?

7. That 'tis an effect of his [gracious] favour, that notwithſtanding you have ſo often rejected him, yet he does not leave you ſo, but does viſit you at laſt, and ſeek [after] you again.

Now if this be the Caſe, ſubmit your own Will in this matter to the Divine Will, a Sacrifice, which is of all others next to that of Chriſt [himſelf] the moſt acceptable unto God.

Do you confeſs. *

1. That you have not lived ſo well

as

as you ought? nay, that you lived ill, and that you have often and grievously sinned?

2. Is there any [particular] sin besides or above the rest? or are there any sins that lie heavy upon your Conscience, so that you need the benefit of a peculiar Absolution?

3. Have you any scruple about those things which appertain to Faith or Religion?

4. Do you call to mind the past years of your life in the bitterness of your Soul?

5. Would you wish to feel greater bitterness for them than you are now sensible of? and would you be glad if you felt more? and are you griev'd that you feel no more?

6. Do you desire to have your mind enlightned concerning those things which you are ignorant of, or which you have forgotten, that you may repent

of them? and does it alſo repent you that either you do not know them, or have forgotten them?

7. Do you purpoſe, if you live, to judge [your ſelf], and [to] take vengeance upon your ſelf for your offences?
8. Do you purpoſe, if you live, to amend your life, and to avoid both the means and [the] appearances of thoſe ſins which you have lived in?
9. Do you ſolemnly promiſe thus much?
10. And do you deſire to be freely admoniſh'd of this [your] promiſe?

Do you believe,

1. Thoſe matters that are contained in the Articles of [the] Chriſtian Faith once delivered to the Saints?
2. [And] that you cannot be ſav'd unleſs you do believe them?

3. Do

3. Do you rejoyce and give [hearty] thanks to God [for] that you were born in this Faith, [that you] have liv'd in it, and that now you ſhall die in it?
4. Do you your ſelf deſire, and would you have us in your Name humbly to beg of God that this Faith in him may not decay in you, and [eſpecially] that it may not [fail] when you are juſt at the point of death?
5. Do you deſire alſo that the fruit of this [your] Faith, and chiefly of your faith in the death of Jeſus Chriſt, may not be loſt at your death, how much ſoever it may have been loſt in your life-time?
6. If your ſenſe ſhould fail, or if [your] pain or weakneſs ſhould bring you to that paſs that any expreſſions ſhould fall from you [that are] contrary to Religion or its precepts, would you have them be accounted as not ſpoken [by you]? and do you renounce them as none of yours?

Do you forgive

1. Thoſe that any manner of way have offended you, as [freely as] you your ſelf would be forgiven?
2. And do you deſire of God that he alſo would forgive them?
3. And do you forgive them the ſatisfaction they are bound to make you upon account of thoſe things wherein they have offended you, [whether] in word or deed?
4. Will you have thus much ſignified in your Name to thoſe that have offended you, that you for your part have forgiven them all their Injuries?
5. Would you be ready to forgive them if they had done you more and greater miſchiefs?
6. Would you be glad if you had more [enemies] to forgive, that ſo God might beſtow on you a more plentiful remiſſion of your own ſins?

1. If

1. IF you your ſelf have offended any [others] do you beg pardon of them [likewiſe,] [and deſire] that they may forgive you?

2. Whom do you chiefly remember [that you have offended]? and would you have thus much made known to them in your Name?

3. Foraſmuch as no Forgiveneſs is to be hop'd for of Sins againſt the eighth or ninth Commandment of God's Law, unleſs Reſtitution be made, are you ready to reſtore Goods to thoſe whom you have wronged in their Eſtates? and repair the credit of thoſe whom you have injured in their good Name; and that without fraud or delay?

4. And now at laſt, can you call to mind who theſe are?

The Apoſtles Creed paraphras'd.

*

O Lord, I believe (help thou my unbelief.) [I believe] that thou the Father, Son, and Holy Ghoſt, art one God.

I believe,

That of thy unlimited goodneſs and power thou didſt create the Heavens and the Earth.

That of thy unbounded love thou haſt gathered together in one, all things in Chriſt:

Who was made Fleſh, and [was] conceived.

Was born, ſuffered, was crucified,

Dead, buried, deſcended,

Roſe again, aſcended, ſitteth,

Shall return, ſhall reward.

I believe,

That by the power and operation of thy holy Spirit, thou haſt called

called thy Church out of all the world unto Holineſs.

That in it we are made partakers of all good things, and of forgiveneſs of ſins.

That in it we expect the Reſurrection of the Fleſh, and life everlaſting.

LOrd, I believe, (O ſupply thou my want of Faith.)

I believe,

The affectionate kindneſs of the Father.

The ſaving Power of the Almighty.

The wiſdom of the Creator, in the Preſervation, Government, and Conſummation of the World.

The great myſtery of Godlineſs, that for us men, and for our ſalvation, God was manifeſted in the fleſh, [even] the Lord Jeſus, the Son of the Father, the Anointed of the Spirit.

That

That he was conceived and born to cleanſe us from the filthineſs of our Conception and Birth.

That he ſuffered, what we ought [to have ſuffered], moſt unſpeakable torments, that we might eſcape them.

That he was crucified, dead, and buried, that we may not be afraid to undergo the ſame things for his ſake.

That he deſcended to [that (diſmal) place] whither we muſt have gone, that he might wholly excuſe us from it.

That he roſe again, aſcended, and ſitteth [in that place] where we had no portion, that even we alſo might inherit it.

That he ſhall come to judge the World, that he may take us up [into his Glory]

I believe [*that*] *he is come*,

By his Conception and Birth, the Purifier of our nature,

By

By his Suffering on the Croſs, Death, and Burial, the Redeemer of our Bodies.
By his Deſcent, a [triumphant] Conqueror over hell and death.
By his Reſurrection, the firſt Fruits of them that ſleep.
By his Aſcenſion, our Forerunner [gone to prepare a place for us.]
By his Seſſion [at the right hand of God] the Interceſſor, or our Advocate.
By his ſecond coming to Judgment, the Finiſher of our Faith. Thus

Inſtead of the	*I behold*
Deſtroyer,	Jeſus [a Saviour.]
Tormenter,	A Mediator.
Accuſer,	An Advocate.
Slanderer,	An Interceſſor.
Enſlaver,	A Redeemer.
Sting [of the Serpent]	Chriſt [the Anointed.]

But I believe alſo the Quickning and Sanctifying Power of the Holy Ghoſt.

[*A Power that works*]

[Inwardly and] inviſibly, [openly and] outwardly, effectually, as the Wind [that bloweth where it liſteth.]

By Reproof, by Compunction [of the heart,] by Doctrine, by Admonition; as an Advocate, as the Comforter; as a Witneſs; by diffuſion of Charity, by Illumination of Knowledge.

I believe alſo,

The myſtical Body of this Holy Spirit, [conſiſting of] thoſe that are called out of the whole World unto belief of the Truth and holineſs of Life.

The mutual fellowſhip of the Members of that Body.

The remiſſion of ſins in this preſent time, and the hope of a future Reſurection, and of our tranſlation to the life eternal.

O Lord, give me Faith, not ſuch Faith as would make the Law of none effect;

But ſuch Faith as
Works by Love,
Is powerful in working,
Overcomes the World.

[*And beſides*] *a moſt holy Faith,*

That I may love thee as a Father, and fear thee [as] the Almighty.

That I may commit my Soul unto thee in well-doing, as unto a faithful Creator.

That Chriſt may be formed in me, and that I may be conformed unto his Image.

That I may give [him] thanks for thoſe things which he has ſuffered for me, [that I may] ſuffer [together] with him; [that I may] ſuffer for him whatſoever he ſhall ſee good.

That for his Croſs, Death, [and] Burial, I may revenge, crucifie, kill,

kill, bury my ſins, which cauſed [all] theſe.

That for his deſcent into Hell, I may deſcend thither whilſt I live [here], by frequent Meditations [upon it.]

That I may be [made] conformable to his Reſurrection, by [my] riſing again to newneſs of Life.

And to his Aſcenſion, by meditating upon and ſeeking [after] thoſe things that are above.

That I may be alſo mindful of his Seſſion [at God's right hand] whenſoever I want any gift of heavenly Conſolation, and as often as I am cold in my Devotions.

And that I may never forget his ſecond coming at the day of Judgment, [O] that I may always think I hear the noiſe of the laſt Trumpet ſounding, and that I may pray without ceaſing till I am placed at the right hand. *Amen.*

Pre-

Preparatory Meditations for Death.

O Lord, quicken and comfort my Soul, for I have ſinned againſt thee. Lord, I call to mind all the years of my life paſt in the bitterneſs of my ſoul for my ſin. My miſdeeds have prevailed againſt me, O be thou merciful unto my ſin; O for thy Names ſake be merciful unto my ſin, for it is great. *Amen.*

Namely and eſpecially, O Lord, be merciful unto me, *&c.*

Herein, O Lord, be merciful unto thy Servant. O Lord, lay not theſe nor the reſt unto my charge.

O let the depth of my ſin call up the depth of thy mercies, of thy grace. Lord, let it come, that where my ſin hath abounded Grace may ſuperabound.

Lord, I believe, help thou my unbelief.

O Lord, though thou kill me, yet will

will I put my truſt in thee.

Though I walk thro' the valley of the ſhadow of Death, yet will I fear no evil. For I hope verily to ſee the goodneſs of the Lord in the land of the living.

O let this Cup paſs from me; nevertheleſs, if it may not paſs from me, but that I muſt drink of it, thy Will be done.

Thou art the Lord, do what ſeemeth good in thine own eyes.

For I will take it as the Cup of Salvation, and give thanks to thy name, O Lord.

O Lord, grant that all the days of my appointed time upon earth, I may wait when my changing ſhall come.

O that thou wouldſt hide me in the grave, and keep me ſecret until thy wrath be paſt, and appoint me a time in which thou wilt remember me.

Say unto my Soul, O ſay it now, I am thy Salvation.

Command my Spirit, whenever thou wilt command it, to be received up to thee in Peace. O

O bid me come unto thee; ſay unto me, This day ſhalt thou be with me in Paradiſe.

Lord, thus, and now let thy Servant depart in Peace, that mine eyes may ſee thy Salvation.

O Lord, thou bleſſed Trinity, three Perſons and one God, have mercy upon me.

I commend my ſelf into thy hands as to a faithful Creator.

Lord, receive thine own Creature, not made by any ſtrange God, but by thee the only living and true God.

Deſpiſe not, O Lord, the work of thine own hands. Pſal. 138. 8.

I am created to thine own Image and Likeneſs; Gen. 2. Eph. 4. 24. O ſuffer not thine own Image to be defaced, but renew it again in righteouſneſs and true holineſs.

I commend my ſelf into thy hands, as to a moſt gracious Redeemer: for thou haſt redeemed me, O Lord God of Truth.

O

O Lord, I am the price of thy Blood, of thy moſt precious Blood; O ſuffer not ſo great, ſo unvaluable a price to periſh.

O Lord, thou cameſt down from Heaven to redeem that which was loſt; ſuffer not that to be loſt which thou haſt redeemed.

I commend my ſelf into thy hands, as to my moſt bleſſed Comforter.

O Lord, I am weary and heavy laden, and I come to thee, to be refreſhed by thee. Behold, O Lord, I have been the Temple of thy holy Spirit; I have, I confeſs, ſtrangely polluted it; yet deſtroy me not, but dedicate me anew, and ſanctifie me to thy ſelf yet once again

Dan. 9. 19. O Lord, I wear thy Name: 'tis thy Name that is called upon me. For thy Names ſake therefore be merciful unto me. O ſpare, Lord, if not me, yet thine own Name in me. And do not ſo remember my ſin, O Lord, do not, as that in remembring it thou forget thine

thine own Name. I have desired to fear thy Name, to love and to honour thy Name. And I now desire to depart this life, in the Invocation and Confession of thy Name. Lord, I confess it, and call upon it: O come Lord Jesu. *Amen.* *Neh.* 1. 11.

O Lord, I have sinned,

1. But I have not denied thee; O never let the Enemy prevail with me to deny thee.
2. But I believe; O Lord, increase my Faith, and let me never be confounded.
3. But I hope; and what is my hope, but in thee alone? Receive me, O Lord, according to thy Word, and let me not be disappointed of my hope.
4. But I have prepared and directed my heart to seek thee; and though [I am] not [purified] according to the purification of the Sanctuary, yet, O Lord Jesu,

quenc

quench not the ſmoaking Flax, nor break the bruiſed Reed.

5. But I bear thy correction patiently, and I hold my tongue, becauſe thou Lord haſt done it.

6. But I forgive thoſe that have treſpaſſed againſt me, and thou haſt promiſed forgiveneſs to him that forgives them.

7. But I caſt my ſelf upon thee, [O] withdraw not thy ſelf [from me] and in no wiſe caſt me out when I come unto thee.

8. But I deſire to depart confeſſing unto thee, and calling on thy Name.

Wherefore not for my ſake, O Lord, nor for any thing that belongs to me, but for thine own ſake, for thy Names ſake, for the Glory of thy [great] Name, and for thy Truths [ſake] for thy many great [and] wonderful mercies [ſake], for the ſake of Chriſt the Mediator, and of the holy Ghoſt the Comforter, receive me that am returned to my ſelf, and returning unto thee. *Amen.*

And

And therefore, O Lord my God,

I ſhew forth, I offer, I commemorate,
Between thee and me,
Chriſt the Prieſt, the Lamb, the Sacrifice.
Between me and Satan,
Chriſt a King, a Lion, a [triumphant] Conquerour.
Between me and ſin,
Chriſt's Innocency in his life.
Between the puniſhment of me and [my] ſins,
Chriſt's Satisfaction, Paſſion, [and] Blood [ſhedding.]
Between me and [my] want of Righteouſneſs,
Chriſt's Righteouſneſs and unſinning Obedience.
Between me and my unworthineſs to be rewarded,
Chriſt's Merits.
Between me and my want of ſorrow for [my] ſins,
Chriſt's Tears and [bloody] Sweat.

Between me and my want of fervency in Prayer.

Christ's Interceſſion.

Between me and my own Conſcience, or the Accuſation of Satan,

Chriſt the Advocate.

Between me and [my] Concupiſcence.

Chriſt's Love.

Let it be acceptable unto thee, O Lord, for the ſame Chriſt's ſake. *Amen.*

O Lord, I have ſinned,

But { I do not cover my ſin. / I do not excuſe [it.] / I willingly confeſs [it.] / I reflect on it in the bitterneſs of my Soul.

I abhor my ſelf for the ſins I have committed againſt thee: [O] give me grace, that I may judge and take vengeance on my ſelf, that I may not depart this moſt miſerable life without forgiveneſs. O

O Lord, I have not only sinned, but provoked thee with many and grievous Sins: yet, I beſeech thee, remember that I am but fleſh, even a Wind that paſſeth and cometh not again. * Pſal. 78. 40.

And the mercy of my [bleſſed] Saviour can avail more towards the Salvation of me a Sinner, than my Iniquity can do to my Deſtruction. *Amen.*

O Lord Jeſus, in thee there was [found] no cauſe of death, and yet didſt thou ſuffer death for me: I have deſerved death; give me grace [O Lord] that I may not fear to dye, and that I may be prepared for it. *Amen.* * *S. Aug.* T. 3. in *S. Johan.*

O Lord Jeſus, for thoſe bitter pains which thou didſt endure on the Croſs for me a moſt miſerable Creature, and eſpecially at that hour when thy moſt precious Soul went forth from thy bleſſed Body, I beſeech thee have mercy on my Soul when ſhe takes her flight, and bring her unto life eternal. *Amen.*

Abſolution.

OUr Lord Jeſus Chriſt, who hath left power to his Church to Abſolve all ſinners which truly repent and believe in him, of his great mercy forgive thee thine offences. And by his Authority committed to me, I Abſolve thee from all thy Sins, In the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Conſecrations, Ordinations.

1 Tim. 5. 22. O Lord, I am now at thy Altar, at thy Work: keep me that I lay not my hands ſuddenly upon any man, leſt I be partaker of other mens ſins; but that I may keep my ſelf pure, in Jeſus Chriſt our Lord. *Amen.*

2 Tim. 1. 6. Lord, give me grace, that as oft as they ſhall come

come in my way, I may put them in remembrance whom I have ordained, that they ſtir up the gift of God that is in them by the putting on of my hands, thro' Jeſus Chriſt our Lord. *Amen.*

Grant, O Lord, I beſeech thee, that the courſe of this World may be ſo peaceably ordered by thy Governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.* *5 Sunday after Trin. For the Church.*

Lord, I beſeech thee, let thy continual mercy cleanſe and defend thy Church. And becauſe it cannot continue in ſafety without thy ſuccour; preſerve it evermore by thy help and goodneſs, thro' Jeſus Chriſt our Lord. *Amen.* *16 Sund. after Trin.*

Lord, I beſeech thee, keep thy Houſhold the Church in continual godlineſs; that through thy Protection it may be free *22 Sund. after Trin.*

from all Adverſities, and devoutly given to ſerve thee in good works, to the glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

For his Epiſcopal Charge.

*

St. *Davids*, *Bath*, *London*. O God, the Paſtor and Governour of all thy faithful people, look down in mercy upon me thy ſervant, whom thou haſt been pleaſed to appoint chief Paſtor of the Church of *Canterbury*: grant, I moſt humbly beſeech thee, that I may profit thoſe whom I am ſet over, both by [my] Doctrine and [my] Example; that I, together with my Flock committed to my charge, may come [at laſt] to eternal life, through Jeſus Chriſt our Lord. *Amen.* *

St. *Aug.* lib. 22. cont. *Fauſt.* c. 22. de *Moſe*. O my God, my moſt merciful Father, let thy Grace work ſo in me, that I may be [truly] humble in the refuſal of every great Office, and yet obe-

obedient to undertake it; that I may be faithful in the Poſſeſſion, and courageous in the Adminiſtration of it; [that I may be] watchful in ruling [them,] earneſt in correcting them, fervent in loving them, patient in bearing with them, prudent in governing them: That in behalf of thoſe who are under my care, I may wreſtle with God when he has a Controverſie with them, and ſtand in the gap when he is angry, thro' the Faith and Merits of Jeſus Chriſt our Saviour. *Amen.*

O Lord, as the rain co- Eſa. 55. 10.
meth down from Heaven, and returns not thither, but waters the earth, and makes it bud and bring forth, that it may give ſeed to the ſower, and bread to him that eateth: So let thy Word be that goeth out of my mouth; let it not return to me void, but accompliſh that which thou wilt, and proſper in the thing whereto thou haſt ſent it, that the people committed to my charge may go out with joy, and

be led forth in peace to thy freſheſt waters of comfort, in Jeſus Chriſt our Lord. *Amen.*

O Son of God, thou which takeſt away the ſins of the World, have mercy upon me in this heavy Charge. *Amen.*

At the laying of the firſt Stone of a Chappel.

*Hammerſmith-*Chappel, *March* 11. 1629.

O Lord merciful and gracious, this thy People are preparing to build a place for thy Service: Accept, I humbly beſeech thee, their preſent Devotion, and make them perfect both in their preſent and future duty; that while thou giveſt them eaſe to honour thee, they may with the greater alacrity go on in thy ſervice. And now, O Lord, I have by thy mercy and goodneſs, put to my hand to lay the firſt Stone in this Building: 'tis a Corner-ſtone; make it, I beſeech thee,

thee, a happy Foundation, a durable Building. Let it riſe up, and be made, and continue a Houſe of Prayer and Devotion thro' all Ages; that thy People may here be taught to believe in Jeſus Chriſt the true Corner-ſtone, upon whom they and their Souls may be built ſafe for ever. Grant this for the merit of the ſame Jeſus Chriſt our moſt bleſſed Lord and Saviour; to whom, with the Father and the Holy Spirit, be aſcribed all Power, Majeſty, and Dominion, this day and for ever. *Amen.*

Upon Admiſſion into the Church.

GOd, who of his mercy hath given you grace to give your ſelf to his Church; preſerve and keep you in his Truth, free both from Superſtition and Prophaneneſs. The Lord bleſs and keep you. The Lord make his face ſhine upon you, and be merciful unto you. Numb. 6. 24.

The Lord lift up his countenance upon you, and give you peace in Conſcience, and conſtancy in Truth. And by the power of Miniſtration committed to me by our Lord and Saviour Jeſus Chriſt, I re-admit you into the Fellowſhip of his Church, in the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

For the Duke of Buckingham.

GRacious Father, I humbly beſeech thee bleſs the Duke of *Buckingham* with all ſpiritual and temporal Bleſſings, but eſpecially ſpiritual. Make and continue him faithful to his Prince, ſerviceable to his Country, devout in thy Truth and Church; a moſt happy Husband, and a bleſſed Father; filled with the conſtant love and honour of his Prince; that all thy Bleſſings may flow upon himſelf and his Poſterity after him. Continue him a true-hearted friend

friend to me thy poor ſervant whom thou haſt honoured in his eyes: Make my heart religious and dutiful to thee, and in and under thee, true, and ſecret, and ſtout, and provident in all things which he ſhall be pleaſed to commit unto me. Even ſo, Lord, and make him continually to ſerve thee, that thou may'ſt bleſs him, thro' Jeſus Chriſt our only Lord and Saviour. *Amen.*

The Spaniſh Journey.

O moſt merciful God and gracious Father, the Prince hath put himſelf to a great Adventure; I humbly beſeech thee, make a clear way before him: Give thine Angels charge over him, be with him thy ſelf in mercy, power, and protection; in every ſtep of his Journey; in every moment of his time; in every Conſultation and Addreſs for action; till thou bring him back with ſafety, honour, and contentment, to do thee ſervice in this place.

Bleſs his moſt truſty and faithful ſervant the Lord Duke of *Buckingham* that

that he may be diligent in ſervice, provident in buſineſs, wiſe and happy in Counſels: for the honour of thy Name, the good of thy Church, the preſervation of the Prince, the contentment of the King, the ſatisfaction of the State. Preſerve him, I humbly beſeech thee, from all envy that attends him; and bleſs him, that his eyes may ſee the Prince ſafely delivered to the King and State, and after it live long in happineſs to do them and thee ſervice, through Jeſus Chriſt our Lord. *Amen.*

The Iſle of Re, 1627.

O moſt gracious God and merciful Father, thou art the Lord of Hoſts; all victory over our Enemies, all ſafety againſt them is from thee: I humbly beſeech thee go out with our Armies, and bleſs them. Bleſs my dear Lord the Duke that is gone Admiral with them, that Wiſdom may attend all his Counſels, and Courage and Succeſs all his Enterprizes: that by his and their means thou wilt be pleaſed

to

to bring ſafety to this Kingdom, ſtrength and comfort to Religion, victory and reputation to our Country: And that he may return with our Navy committed to him, and with ſafety, honour, and love both of Prince and People. Grant this for thy dear Son's ſake, Jeſus Chriſt our Lord. *Amen.*

His Death. Aug. 23. 1628.

O merciful God, thy Judgments are often ſecret, always juſt; at this time they were temporally heavy upon the poor Duke of *Buckingham*, upon me, upon all that had the honour to be near him. Lord, thou haſt (I doubt not) given him reſt, and light and bleſſedneſs in thee. Give alſo, I beſeech thee, comfort to his Lady. Bleſs his Children, uphold his Friends, forget not his Servants. Lay open the bottom of all that irreligious and graceleſs Plot that ſpilt his blood. Bleſs and preſerve the King from danger, and from ſecurity in theſe dangerous times. And for my ſelf, O Lord, though

though the ſorrows of my heart are inlarged, in that thou gaveſt this moſt honourable Friend into my boſome, and haſt taken him again from me; yet bleſſed be thy Name, O Lord, that haſt given me Patience. I ſhall now ſee him no more till we meet at the Reſurrection: O make that joyful to us and all thy faithful Servants, even for Jeſus Chriſt his ſake. *Amen.*

Anniverſaries.

O Eternal God and merciful Father, with whom do reſt the Souls of them that dye in thy faith and favour; have mercy upon me, and grant that my life may be a preparation to dye, and my death an entrance to life with thee. As upon this day it pleaſed thee to take my dear Father to thy mer-

Apr. 11. 1594. *the death of my Father, being Wedneſday,* And Nov. 24. 1600. *the death of my Mother.*

mercy, when I was yet young. O Lord, he was thy ſervant, thy meek, humble, faithful ſervant: and I aſſure my ſelf he is in reſt, and light, and bleſſedneſs. Lord, while I am here behind in my Pilgrimage, ſhower down thy grace upon me. Thou haſt been more than a Father to me: thou haſt not ſuffered me to want a Father; no, not when thou hadſt taken him from me. O be pleaſed to be a Father ſtill, and by thy grace to keep me within the bounds of a Sons Obedience. Thou haſt given me temporal bleſſings beyond deſert or hope; O be graciouſly pleaſed to heap ſpiritual bleſſings on me, that I may grow in faith, obedience, and thankfulneſs to thee; that I may make it my joy to perform duty to thee. And after my painful life ended, bring me, I beſeech thee, to thy joys, to thy glory, to thy ſelf; that I and my Parents, with all thy Saints and Servants departed this life, may meet in a bleſſed glorious Reſurrection, ever

to

to ſing Praiſes and honour to thee, in and thro' Jeſus Chriſt our Lord. *Amen.*

Decemb. 26. 1605. *being Thurſday, and the Feaſt of St.* Stephen. *Com. of* Devon, *and* E. M. *in the year* 1609.

Have regard unto thy Servant, O my God, and be merciful to me according to the bowels of thy mercy. Behold, I am become a reproach to thy name, by ſerving my own ambition and the ſins of other men. And tho the perſuaſion of others moved me to do this [thing,] yet my own Conſcience cried aloud againſt it. I beſeech thee, O Lord, by the mercies of Jeſus, enter not into Judgment with thy Servant, but hearken to his Blood that pleads for me; and let not this Marriage divorce my ſoul from thy embraces. O how much better had it been [for me] (if I had been but duely mindful of this day) rather to have ſuffered Martyrdom with thy firſt Martyr, for denying the vehement importunity of thoſe my friends who were

were either too unfaithful [to me] or else too ungodly. I flattered my self with hope that this sin should have been hid in darkness, but lo, the night presently vanished, and the day it self was not more apparent than I that committed it. Thus it pleased thee, O Lord, for the abundance of thy mercy, to cover my face with confusion, that I might learn to seek thy Name. O how grievous to me, still even at this day, is the remembrance of this my sin, even after [those] so many and so often-repeated Prayers which I have poured out before thee from my sorrowful and troubled spirit! O Lord, have mercy, hear the Prayers of thy most dejected and lowly Servant. Spare me, O Lord, and forgive [me] all those sins which brought in this, and which followed upon it; For I confess, O Lord, that yet [once] again, and upon the very same day of the returning year, for want of due caution still, and sufficient humiliation, I fell into another grievous

grievous ſin; I was ſtoned again, not for my ſin, but by it. Now, O Lord, raiſe me up again entirely, that I may no longer lye dead in my Sins; but grant that I may live, and living may rejoyce in thee, through the merits and mercies of Jeſus Chriſt our Saviour. *Amen.*

July 28. 1617. *Monday*, E. B. *And* March. 6. 1641.

O merciful God, thou haſt ſhewed me much mercy, and done great things for me; and as I was returning, inſtead of Thankfulneſs, I wandered out of my way from thee, into a foul and a ſtrange path. There thou madeſt me ſee both my folly and my weakneſs; Lord, make me ever ſee them, ever ſorry for them. O Lord, for my Saviour's ſake forgive me the folly, and ſtrengthen me againſt the weakneſs for ever. Lord, forgive all my ſins, and this; and make me by thy grace, thy moſt true, humble, and faithful ſervant, all the days of my life, thro' Jeſus Chriſt our Lord. *Amen.*

O

*O [moſt] merciful Father, whither ſhall I turn my ſelf? who both [in my] going out and coming in have ſinned againſt thee. I a Prodigal departed like the Prodigal into a far Country, and rioutouſly waſted my Subſtance which thou gaveſt me. There firſt of all I grew ſenſible that all I had was conſumed, and my ſelf not worthy of [any] better company than the ſwine; and yet neither that filthy life, nor the famine of thy Grace, did [ſo much as] make me think of returning to a better temper. But now at my return from this unhappy Journey, behold, O Lord, thy Judgments overtake me, a Fire catches hold of the Roof under which I was; for God ſaw and delayed not long, but a fire was kindled in *Jacob*, and there came up heavy diſpleaſure againſt *Iſrael*. My wickedneſs (no doubt) it was which threatned this Conflagration to the Colledge and to my ſelf: For whilſt

Sept. 26. 1617. being Friday. Fire and the peril thereof.

I was buſily employed about putting out the fire, I was within very little of being deſtroyed by it, when lo, thy mercy, O Lord, reſcued me from the flames almoſt by miracle; for whilſt a friendly hand of one that ſtood by thruſt me away with a kind of violence, the very ſame inſtant, at that very place where I intended to take up my ſtanding, the fire that had been [a while] pent in, broke out, the ſtairs ſunk down all in flames, and if the fire had found me there, I had alſo periſh'd. O my ſins, which I never can bewail enough! O thy mercies, O Lord, which I can never ſufficiently extol! O Repentance, that never was more neceſſary for me! O thy Grace, O Lord, which I ought to implore with all Humility and without ceaſing! I ariſe, O Lord my Father, and loe, I come; my Pace indeed is but ſlow, and ['tis] unſteady, but yet I come, and [I] confeſs I have ſinned againſt Heaven and before thee, and am no more worthy to be called thy Son.

Son. Let me be what thou wilt, O Lord, ſo I [may] be but thine. Waſh away my ſins in the blood of thy Son, that I may be thine: And grant, I beſeech thee, that as the terror then, ſo now the remembrance of that fire may daily burn up [in me] all the dregs and relicks of my ſins, that I may grow more circumſpect [for the future] that a better fire of Charity and of Devotion, may inflame me with [the] love of thee, and [with] hatred of ſin, thro' Jeſus Chriſt our Lord. *Amen.*

* O [moſt] merciful Lord, glorified be thy Ever -- Bleſſed Name: for behold, whilſt I was attending on the King, according to my Place, unmindful of thee, and of the misfortunes that are incident to mankind, and having too much confidence in my ſelf, by an unhappy leap in the road, I fell to the ground, miſta-

Feb. 5. 1628. *being Wedneſday according to the* Julian *Account, I broke a Vein; and again,* March 6. *being Sunday, walking in my Chamber in the Tower of* London, 1641.

miſtaken ground, and broke a Tendon. I was help'd up into a Coach, and came to *Hampton*: The torment [I had] was ſuch as the Nerves are wont to feel, and [ſo great, that] the very anguiſh [of it] had certainly caſt me into a violent burning Fever, but that a vaſt quantity of blood flowed out, [and ſo] delivered me from that fear. It brought me very low, and I went lame [for] almoſt two years; I am ſenſible of ſome weakneſs [by it] ſtill; but immortal thanks be unto thee, O [thou] ever-bleſſed Trinity, thou haſt given me the uſe of my legs perfectly enough, and haſt eſtabliſht my goings beyond all mens expectation. Direct them now, O Lord, in the ways of thy Commandments, that [ſo] I may never halt between thee and a falſe Worſhip, nor between thee and the World; but that I may walk uprightly, and run the way of thy Teſtimonies when thou haſt enlarged my heart. I pray thee therefore ſet my heart at liberty without delay,

and

and confirm my ſteps in the paths of thy righteouſneſs, by and for the ſake of Jeſus Chriſt our Lord. *Amen.*

May 11. 1640. *My Houſe at* Lambeth *beſet with violent and baſe People.*

O eternal God, and my moſt merciful Father, as this day the fury of the enraged multitude was fierce upon me and my houſe, to deſtroy me, and to pillage it; it pleaſed thee in mercy to preſerve both, and bring ſome of them to ſhame and puniſhment. I have ſinned many ways againſt thee, O Lord, and this was a loud call of thine, and a merciful, to bring me to repentance; which I beſeech thee give me grace to hear and obey. But what I have done to hurt or offend them, that ſhould ſtir up this rage againſt me, I know not. Lord, in thy mercy look down upon me; fill my heart with thankfulneſs for this great deliverance, and ſuffer me not to forget it, or the Examination which I took of my ſelf upon it. And as for them and their like, let them not have their deſire, O Lord,

Lord, let not their miſchievous imaginations proſper againſt me, nor their fury lay hold upon me, leſt they be too proud, and leſt I end my weary days in miſery. Yet forgive them, O Lord, for they know not why they did it. And according to thy wonted mercy, preſerve me to ſerve thee; and let the ſame watchful Protection which now defended me, guard me through the remainder of my Life. And this for thine own Goodneſs ſake, and the merits of my Saviour Jeſus Chriſt. *Amen.*

Decemb. 18. 1640. I was accuſed by the Houſe of Commons of High-Treaſon.

O eternal God and merciful Father, I humbly beſeech thee look down upon me in this time of my great and grievous affliction. Lord (if it be thy bleſſed will) make mine Innocency appear, and free both me and my Profeſſion from all ſcandal thus raiſed on me. And howſoever, if thou be pleaſed to try me to the uttermoſt, I humbly beſeech thee, give me full patience, pro-

proportionable comfort, contentment with whatſoever thou ſendeſt, and a heart ready to dye for thy Honour, the King's Happineſs, and this Churches Preſervation. And my zeal to theſe is all the ſin (humane frailty excepted) which is yet known to me in this particular, for which I thus ſuffer. Lord, look upon me in mercy, and for the merits of Jeſus Chriſt, pardon all my ſins, many and great, which have drawn down this Judgment upon me, and then in all things do with me as ſeems beſt in thine own eyes: and make me not only patient under, but thankful for whatſoever thou doſt, O Lord my ſtrength and my Redeemer. *Amen.*

Octob. 24. 1643. I received additional Articles, and Summons to my Tryal.

O eternal God and merciful Father, after long impriſonment I am now at laſt called to anſwer; I moſt humbly beſeech thee to ſtrengthen me through this Tryal, to preſerve the patience with which thou haſt hither-

to bleſſed me through this Affliction. Suffer no coarſe Language, or other Provocation, to make me ſpeak or do any thing that may miſ-become my perſon, mine age, my calling, or my preſent condition. And, Lord, I beſeech thee, make me able to clear to the World that Innocency which is in my heart concerning this Charge laid againſt me. Grant this, O Lord, for Jeſus Chriſt his ſake. *Amen.*

Nov. 1. 1644. *I received Summons to appear in the Houſe of Commons next morning.*

O merciful Lord, I have had a long and a tedious Tryal: and I give thee humble and hearty thanks for the wonderful ſtrength that I have received from thee in the bearing up of my weakneſs. Lord, continue all thy mercies towards me, for the ſtorm gathers and grows black upon me, and what it threatens is beſt known to thee. After a long Tryal I am called to anſwer in the *Houſe of Commons*; and that not to Evidence, but to one ſingle man's Report of Evi-

dence,

dence, and that made without Oath. What this may produce in preſent or in future, thou knoweſt alſo. O Lord, furniſh me with patience and true Chriſtian Wiſdom and Courage, to bear up againſt this drift; and ſend not out thy ſtorms to beat upon me alſo, but look comfortably upon me to my end, in and thro' the merits of Jeſus Chriſt my Lord and only Saviour. *Amen.*

Prayers upon ſundry publick Occaſions.

For the High Court of Parl. 1625. In a Faſt for that great Plague.

MOST gracious God, we humbly beſeech thee, as for this Kingdom in general, ſo eſpecially for the High Court of Parliament, under our moſt Religious and Gracious King at this time aſſembled; that thou wouldeſt be pleaſed to bleſs and direct all their Conſultations, to the preſervation of thy Glory, the good of thy Church,

the ſafety, honour, and welfare of our Soveraign and his Kingdoms. Lord, look upon the humility and devotion with which they are come into thy Courts. And they are come into thy Houſe in aſſured obedience upon the merits and mercies of Chriſt (our bleſſed Saviour) that thou wilt not deny them the Grace and Favour which they beg of thee. Therefore, O Lord, bleſs them with that wiſdom which thou knoweſt neceſſary to ſpeed, and bring great deſigns into action; and to make the maturity of his Majeſties and their Counſels, the happineſs and the bleſſing of this Commonwealth. Theſe, and all other neceſſaries, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jeſus Chriſt our moſt bleſſed Lord and Saviour. *Amen.*

For the Navy, 1625. O eternal God and our moſt gracious Father, thou art the Lord of Hoſts, and the ſtrength of all Nations is

is from thee: If thou keepeſt not the City, the Watchman waketh but in vain. And no Victory can wait upon the juſteſt deſigns, upon the wiſeſt Counſels, upon the ſtrongeſt Armies, if thou teach not their hands to war, and their fingers to fight. Thou art the ſteady hope of all the ends of the Earth, and of them which go and remain in the broad Sea. Lord, at this time we need thy more ſpecial Aſſiſtance both by Land and Sea; and for the mercy of Chriſt, deny us neither. Be with our Armies, and the Armies of our Allies and Aſſociates by Land; be with our Navy at Sea. Be not from the one, nor from the other, in power and in great mercy, until thou haſt brought them back with honour and a ſettled Peace. Lord, turn our Enemies ſword into their own boſom: for we ſought Peace and enſued it; and while we did ſo, they did more than make themſelves ready to battel. We are thy ſervants, truly and heartily ſorry for our ſins. Lord, for-

give them, and then we will truſt upon thee, that thou wilt pour down all thy Bleſſings upon this and all other deſigns and actions of this State, undertaken for thy glory, the honour of our moſt gracious K. *CHARLES*, and the Peace and Welfare of this Church and Commonwealth. Grant this, we humbly beſeech thee, for Jeſus Chriſt his ſake, our only Mediator and Advocate. *Amen.*

In time of Peſtilence and unſeaſonable Weather, 1625.

Moſt gracious God, we humbly beſeech thee pardon and forgive all our many, great, and grievous Tranſgreſſions. We may not hope thou wilt take off thy puniſhments, until thou haſt forgiven our ſins. We may not think thou wilt forgive our ſins, until our Humiliation and Repentance come to ask forgiveneſs. We have been too ſlow to come, and now thou haſt apparell'd thy Mercy in Juſtice, to force us to thee. Lord, we believe, but do thou increaſe our Faith, our Devotion, our Re-

Repentance, and all Chriſtian Vertues in us. At this time the Vials of thy heavy diſpleaſure drop down upon us; and while we ſmart under one Judgment, thou threatneſt the reſt. The Peſtilence ſpreads in our Streets, and ſo as if it ſought whom to devour. No ſtrength is able to ſtand againſt it, and it threatens to make Families, nay Cities deſolate. While the Peſtilence eats up thy People, he hear the ſound of War, and the Sword calleth for ſuch as it would devour. In the mean time the Heavens are black over us, and the Clouds drop leanneſs; and it will be famine to ſwallow what the Peſtilence and the Sword ſhall leave alive, unleſs thou ſend more ſeaſonable Weather to give the Fruits of the Earth in their ſeaſon. Our ſins have deſerved all this and more, and we neither do nor can deny it. We have nowhither to go, but to mercy. We have no way to that, but by the All-ſufficient merit of thy Son our bleſſed Saviour. Lord, for

his merit and mercies ſake, look down upon us thy diſtreſſed ſervants; command thine Angel to ſtay his hand, and remember that in death we cannot praiſe thee, nor give thanks in the Pit. Go forth with our Armies when they go, and make us remember that all our ſtrength and deliverance is in thee. Clear up the Heavens over us, and take not from us the great plenty with which thou haſt crowned the Earth; but remember us, O thou that feedeſt the Ravens when they call upon thee. Lord, we need all thy mercies to come upon us, and thy mercies are altogether in Chriſt, in whom, and for whoſe ſake we beg them of thee, who liveſt and reigneſt in the unity of the Spirit, one God, world without end. *Amen.*

In danger of Enemies, 1626. O eternal God and moſt merciful Father, we humbly beſeech thee be merciful unto us, and be near to help us in all thoſe extremities which our ſins threaten to bring upon us.

Our

Our enemies are ſtrengthened againſt us, by our multiplied Rebellions againſt thee. And we deſerve to ſuffer whatever our Enemies threaten. But there is mercy with thee that thou may'ſt be feared. O Lord, ſhew us this mercy, and give us grace ſo to fear thee, as that we may never be brought to fear or feel them. And whenſoever thou wilt correct us for our ſins, let us fall into thy hands, and not into the hands of men. Grant this for Jeſus Chriſt his ſake, our only Mediator and Redeemer. *Amen.*

O eternal God and moſt gracious Father, we have deſerved whatſoever thy Law hath threatned againſt ſinners. Our contempt of thy Divine Worſhip is great, and we hear thy Word, but obey it not. Forgive us, O Lord, forgive us theſe and all other our grievous ſins. Give us light in our underſtanding, readineſs and obedience in our will, diſcretion in our words and actions; true, ſerious, and loyal endeavours for the peace and

ſperity of *Jeruſalem*, the unity and glory of this Church and State: that ſo we may love it and proſper in it, and be full of grace in this life, and filled with glory in the life to come, thro' Jeſus Chriſt our Lord. *Amen.*

Thanksgiving for ceaſing the Plague, 1626.

O moſt merciful God, we give thee praiſe and thanks for the wonderful ceaſing of the late raging Peſtilence in the chief City of this Kingdom, and other places. Lord, ſhew us yet farther mercy, and look upon all parts of this Land with tender compaſſion. Keep back the deſtroying Angel, that he enter not into places that are yet free, nor make farther waſte in thoſe which are already viſited. Comfort them that are ſick, preſerve them that are ſound, receive them that die to mercy; that living and dying they and we may continue thy faithful ſervants, thro' Jeſus Chriſt our Lord. *Amen.*

In danger of Enemies, 1626.

O moſt gracious God and loving Father, we have

have felt thy manifold mercies, no Nation more; and we have committed ſins againſt thee, few Nations greater. Enter not into judgment with us, O Lord, but for Chriſt and his mercy ſake pacifie thine anger, and ſave us from the malice and cruelty of our Enemies. They are our crying ſins that have called them upon us. Let it be an addition to thy wonted mercy, to reſtrain their fury. To this end, Lord, put thy bridle into their mouths, and thy bitt between their teeth. Fruſtrate their deſigns, and let them find no way in our Seas, nor any path in our Floods: but ſcatter them with thy tempeſt, and follow them with all thy ſtorms; that we being delivered by thy hand, may bleſs and honour thy Name, devoutly ſerving thee all our days, thro' Jeſus Chriſt our Lord. *Amen.*

O Lord, thou gracious Governour of all the Kingdoms of the Earth: Look down, we beſeech thee, in mercy upon this Realm, and upon all other Reformed 1626, 1628.

Church-

Churches. Save and deliver us and them from the hands of all ſuch as threaten our deſtruction. Protect the Perſon of our gracious Soveraign, direct his Counſels, go forth with his Armies, be unto him and to us a wall of braſs, and a ſtrong tower of defence againſt his and our Enemies; that ſo we being ſafe through thy mercy, may live to ſerve thee in thy Church, and ever give thee praiſe and glory, through Jeſus Chriſt our Lord. *Amen.*

For the ſafe child-bearing of the Queens Majeſty, 1628.

O eternal God, and merciful Father, all peace & ſtrength of Kingdoms is from thee; and lineal Succeſſion is thy great Bleſſing both upon Princes and States; the great means to preſerve Unity, and comfort Strength. We therefore give thee humble and hearty thanks, as for all thy bleſſings, ſo eſpecially at this time for thy great mercy and loving kindneſs to our dread Soveraign, his Royal Queen, and this whole State, in gi-

giving her Majeſty hope of her long-deſired Iſſue, thereby filling their and our hearts with gladneſs. Lord, go along with thine own bleſſings to perfect them. Be with her in ſoul and in body, preſerve her from all dangers. Keep her ſafe to and in the hour of Travel, that there may be ſtrength to bring forth her Joy and our Hope. And make her a joyful Mother of many Children, to the glory of thy great Name, the happineſs of his Majeſty, the ſecurity of this State, and the flouriſhing of the Church and true Religion amongſt us. Grant this, even for Jeſus Chriſt his ſake, our only Lord and Saviour. *Amen.*

For the ſafe child bearing of the Queens Majeſty, 1629.

O Eternal God and merciful Father, ſince lineal Succeſſion is, under thee, the great ſecurity of Kingdoms, and the very life of Peace; we therefore give thee moſt humble and hearty thanks for the great bleſſing which thou haſt again begun

begun to work for our gracious King *CHARLES* and this whole State, in giving the Queens Majeſty farther hopes of a deſired and happy Iſſue. And as we give thee humble and hearty thanks for this, ſo we pray thee to perfect this great Bleſſing thus begun, to preſerve her from all dangers, and to be with her by ſpecial aſſiſtance in the hour of Travel. Lord, make her a happy Mother of ſucceſsful Children, to the increaſe of thy Glory, the comfort of his Majeſty, the joy of her own heart, the ſafety of the State, and the preſervation of the Church and true Religion among us. Grant this even for Jeſus Chriſt his ſake, our only Saviour and Redeemer. *Amen.*

A Thanksgiving for the Queens ſafe delivery, and happy Birth of Prince Charles 1630. May 29.

O moſt merciful God and gracious Father, thou haſt given us the joy of our hearts, the contentment of our ſouls for this life, in bleſſing our dear and dread Sove-

Soveraign, and his vertuous Royal Queen with a hopeful Son, and us with a Prince, in thy juſt time and his to rule over us. We give thy glorious Name moſt humble and hearty thanks for this. Lord, make us ſo thankful, ſo obedient to thee for this great mercy, that thy goodneſs may delight to increaſe it to us. Increaſe it, good Lord, to more Children, the prop one of another againſt ſingle hope. Increaſe it to more Sons, the great ſtrength of his Majeſty and his Throne. Increaſe it in the Joy of his Royal Parents, and all true-hearted Subjects. Increaſe it by his Chriſtian and happy Education both in Faith and Goodneſs; that this Kingdom and People may be happy in the long life and proſperity of our moſt gracious Soveraign and his Royal Conſort. And when fulneſs of days muſt gather time, Lord, double his Graces, and make them apparent in this his Heir and his Heirs after him, for all Generations to come, even for Jeſus Chriſt

Chriſt his ſake, our Lord and only Saviour. *Amen.*

A Thanksgiving for the Queens ſafe delivery, and happy birth of the Lady Mary, Nov. 4. 1631.

O moſt gracious God and loving Father, we give thee, as we are bound, moſt humble and hearty thanks for thy great mercy extended to us and this whole State, in bleſſing the Queens Majeſty with a happy deliverance in and from the great pains and perils of Child-birth. We humbly beſeech thee to continue and increaſe this Bleſſing; to give her ſtrength, that ſhe may happily overcome this and all dangers elſe: that his moſt gracious Majeſty may long have joy in her happy life; that ſhe may have joy in his Majeſty's proſperity; that both of them may have comfort in the Royal Prince *Charles*, the new-born Princeſs the Lady *Mary*, and with them, in a hopeful, healthful, and ſucceſsful Poſterity: that the whole Kingdom may have fulneſs of joy in them; and that both they and we

we may all have joy in the true honour and ſervice of God; that both Church and Kingdom may be bleſſed, and their Royal Perſons filled with honour in this life, and with eternal happineſs in the life to come, even for Jeſus Chriſt his ſake, our only Lord and Saviour. *Amen.*

A Thanksgiving for his Majeſties Recovery from the Small Pox, 1632.

O eternal God and merciful Father, we give thee all humble and hearty thanks for our moſt Gracious Soveraign Lord King *Charles*, both for the gentleneſs of thy hand in a diſeaſe otherwiſe ſo troubleſome and fearful, and for the mercifulneſs of thy hand in taking it off ſo ſoon, and ſo happily. We know and acknowledge before thee our ſins, and what grievous puniſhments they have deſerved. But, Lord we beſeech thee ſtill to remember us in mercy, and long to bleſs our gracious King with life, and health, and ſtrength, and happineſs; and above all, with the fear of thy holy Name: that

that ſo he may continue under thee, and over us, a Father of the State, a Patron of the Church, a Comfort to his Royal Queen, till he ſee his Childrens Children, and Peace upon Iſrael. Grant this, good Lord, even for Jeſus Chriſt his ſake. *Amen.*

A Thanksgiving for the Queens ſafe delivery, and happy Birth of James, *D. of* York.

Moſt gracious God and loving Father, we give thee all humble and hearty thanks for thy great mercy in bleſſing the Queens Majeſty with a happy deliverance in and from the great pains and peril of Child-birth. We humbly beſeech thee to continue thy mercies towards her, that ſhe may happily overcome this and all other dangers; that his moſt gracious Majeſty may long have joy in her moſt happy life, and both of them comfort in the Royal Prince *Charles*, and the reſt of their Princely Iſſue; particularly in the new-born Prince the D. of *York*; that they all may prove a healthful, hopeful, and a ſucceſsful Poſte-

Poſterity; that both Church and Kingdom may have fulneſs of joy in them: That their Majeſties Royal Perſons may be filled with honour in this life, and with eternal happineſs in the Life to come. And this even for Jeſus Chriſt his ſake, our only Saviour and Redeemer. *Amen.*

A Prayer for the King's Majeſty in his Northern Expedition, 1639.

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hoſts, and giver of all Victory; we humbly beſeech thee to guard our moſt gracious Soveraign Lord King *Charles*; to bleſs him in his Perſon with health and ſafety, in his Counſels with wiſdom and prudence, and in all his Actions with honour and good ſucceſs. Grant, bleſſed Lord, that Victory may attend his deſigns, and that his Liege-people may rejoyce in thee; but that ſhame may cover the face of thine and his treacherous Enemies. Give him, bleſſed Father, ſo to ſettle his Subjects in

in Peace, and the true fear of thy Divine Majeſty, that he may return with joy and honour, and proceed long to govern his Kingdoms in peace and plenty, and in the happineſs of true Religion and Piety all his days. Theſe bleſſings, and whatſoever elſe ſhall be neceſſary for him, or for our ſelves, we humbly beg of thee, O merciful Father, for Jeſus Chriſt his ſake, our only Mediator and Redeemer. *Amen.*

For the King in his Northern Expedition, 1640.

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hoſts and giver of all Victory; we humbly beſeech thee both now and ever to guide and preſerve our moſt gracious Soveraign Lord K. *Charles:* To bleſs him in his Perſon with health and ſafety, in his Counſels with wiſdom and prudence, and in all his Actions with honour and good ſucceſs; eſpecially againſt thoſe his traiterous Subjects, who having caſt off all Obedi-

bedience to their Anointed Soveraign, do at this time in rebellious manner invade this Realm. Grant, bleſſed Lord, that Victory may attend his Majeſty's Deſigns, that his Liege-people may rejoyce in thee; but that ſhame may cover the faces of thine and his treacherous Enemies. Enable him (bleſſed Father) ſo to vanquiſh and ſubdue them all, that his Loyal Subjects being ſettled in Peace and the true fear of thy holy Name, he may return with joy and honour, and continue to govern his Kingdoms in peace and plenty, and in the happineſs of true Religion and Piety all his days. Theſe Bleſſings, and whatſoever elſe ſhall be neceſſary for him or for our ſelves, we humbly beg of thee, O merciful Father, for Jeſus Chriſt his ſake, our only Mediator and Redeemer. *Amen.*

His

His Grace's Speech, according to the Original, written with his own hand, and delivered by him upon the Scaffold on Tower-hill, Jan. 10. 1644. *to his Chaplain Dr.* Sterne, *after Lord Archbiſhop of* York.

Good People,

THis is an uncomfortable time to preach; yet I ſhall begin with a Text of Scripture, *Heb.* 12. 2. *Let us run with patience the race which is ſet before us; looking unto Jeſus the Author and Finiſher of our Faith, who for the joy that was ſet before him, endured the Croſs, deſpiſing the ſhame, and is ſet down at the right hand of the Throne of God.*

I have been long in my Race, and how I have looked unto Jeſus the Author and Finiſher of my Faith, he beſt knows. I am now come to the end of my Race, and here I find the Croſs, a death of ſhame. But the ſhame

muſt

muſt be deſpiſed, or no coming to the right hand of God. Jeſus deſpiſed the ſhame for me, and God forbid that I ſhould not deſpiſe the ſhame for Him.

I am going apace (as you ſee) towards the Red Sea, and my feet are upon the very brink of it: an argument (I hope) that God is bringing me into the Land of Promiſe; for that was the way through which he led his People.

But before they came to it, he inſtituted a Paſſover for them. A Lamb it was, but it muſt be eaten with ſoure herbs, *Exod.* 12.8. I ſhall obey, and labour to digeſt the ſoure herbs, as well as the Lamb: And I ſhall remember it is the Lord's Paſſover. I ſhall not think of the herbs, nor be angry with the hands that gathered them; but look up only to him who inſtituted that, and governs theſe. For men can have no more power over me than what is given them from above, St. *John* 19. 11.

I am not in love with this paſſage through the Red Sea, for I have the weakneſs and infirmity of fleſh and blood plentifully in me. And I have prayed with my Saviour, *Ut tranſiret calix iſte*, that this Cup of Red Wine might paſs from me, St. *Luke* 22. 42. but if not, God's will, not mine, be done. And I ſhall moſt willingly drink of this Cup as deep as he pleaſes, and enter into this Sea, yea, and paſs through it in the way that he ſhall lead me.

But I would have it remembred (good People) that when God's ſervants were in this boiſterous Sea, and *Aaron* among them, the *Egyptians* which perſecuted them, and did in a manner drive them into that Sea, were drowned in the ſame Waters, while they were in purſuit of them.

I know my God, whom I ſerve, is as able to deliver me from this Sea of blood, as he was to deliver the three Children from the Furnace, *Dan.* 3. And (I moſt humbly thank my Saviour

viour for it) my reſolution is as theirs was: They would not worſhip the Image which the King had ſet up, nor will I the Imaginations which the People are ſetting up. Nor will I forſake the Temple and the Truth of God, to follow the bleating of *Jeroboam*'s Calves in *Dan* and in *Bethel*.

And as for this People, they are at this day miſerably miſled: God of his mercy open their eyes, that they may ſee the right way. For at this day the blind lead the blind; and if they go on, both will certainly into the ditch, S. *Luke* 6. 39.

For my ſelf, I am (and I acknowledge it in all humility) a moſt grievous ſinner many ways, by thought, word, and deed: And yet I cannot doubt but that God hath mercy in ſtore for me a poor Penitent, as well as for other Sinners. I have now upon this ſad occaſion ranſacked every corner of my heart; and yet I thank God I have not found among the many, any one ſin which deſerves

death by any known Law of this Kingdom.

And yet hereby I charge nothing upon my Judges: for if they proceed upon proof by valuable Witneſſes, I or any other Innocent may be juſtly condemned. And I thank God, tho' the weight of the Sentence lye heavy upon me, I am as quiet within as ever I was in my life.

And though I am not only the firſt Archbiſhop, but the firſt Man that ever died by an Ordinance in Parliament, yet ſome of my Predeceſſors have gone this way, though not by this means. For *Elphegus* was hurried away and loſt his Head by the *Danes*: *Simon Sudbury* in the fury of *Wat Tyler* and his Fellows. Before theſe, S. *John* Baptiſt had his head danced off by a lewd Woman: And St. *Cyprian*, Archbiſhop of *Carthage*, ſubmitted his head to a perſecuting Sword. Many examples great and good; and they teach me patience. For I hope my Cauſe in Heaven will look

look of another dye, than the colour that is put upon it here.

And ſome comfort it is to me, not only that I go the way of theſe great men in their ſeveral Generations, but alſo that my Charge, as foul as it is made, looks like that of the *Jews* againſt S. *Paul*, *Acts* 25. 8. for he was accuſed for the Law and the Temple, *i. e.* Religion. And like that of St. *Stephen*, *Acts* 6. 14. for breaking the Ordinances which *Moſes* gave, *i. e.* Law and Religion, the Holy Place and the Law, *ver.* 13.

But you will ſay, Do I then compare my ſelf with the Integrity of St. *Paul* and St. *Stephen*? No, far be that from me. I only raiſe a comfort to my ſelf, that theſe great Saints and Servants of God were laid at in their times, as I am now. And it is memorable that St. *Paul*, who helped on this Accuſation againſt St. *Stephen*, did after fall under the very ſame himſelf.

Yea, but here's a great clamour

that I would have brought in Popery. I ſhall anſwer that more fully by and by. In the mean time you know what the Phariſees laid againſt Chriſt himſelf, St. *John* 11.48. *If we let him alone, all men will believe on him*: Et venient Romani, *and the Romans will come, and take away both our Place and the Nation.* Here was a cauſeleſs cry againſt Chriſt, that the *Romans* would come. And ſee how juſt the Judgment of God was. They crucified Chriſt for fear leſt the *Romans* ſhould come; and his death was it which brought in the *Romans* upon them; God puniſhing them with that which they moſt feared. And I pray God this clamour of *Venient Romani*, of which I have given no cauſe, help not to bring them in. For the Pope never had ſuch a Harveſt in *England* ſince the Reformation, as he hath now upon the Sects and Diviſions that are amongſt us. In the mean time, *by honour and diſhonour, by good report and evil report, as a deceiver*

and

and yet true, am I paſſing through this World, 2 *Cor.* 6. 8.

Some Particulars alſo I think it not amiſs to ſpeak of.

1. And firſt, this I ſhall be bold to ſpeak of the King our gracious Sovereign: He hath been much traduced alſo for bringing in of Popery. But on my Conſcience (of which I ſhall give God a preſent account) I know him to be as free from this Charge as any man living: And I hold him to be as ſound a Proteſtant according to the Religion by Law eſtabliſhed, as any man in his Kingdom: and that he will venture his life as far and as freely for it. And I think I do or ſhould know both his affection to Religion, and his grounds for it, as fully as any man in *England*.

2. The ſecond particular is concerning this great and populous City (which God bleſs.) Here hath been of late a faſhion taken up to gather hands, and then go to the great Court of the Kingdom, the Parliament, and

clamour for Juſtice; as if that great and wiſe Court, before whom the Cauſes come which are unknown to the Many, could not or would not do Juſtice, but at their appointment; a way which may endanger many an innocent man, and pluck his blood upon their own Heads, and perhaps upon the Cities alſo.

And this hath been lately practiſed againſt my ſelf: the Magiſtrates ſtanding ſtill and ſuffering them openly to proceed from Pariſh to Pariſh without check. God forgive the ſetters of this, with all my heart I beg it; but many well-meaning people are caught by it.

In St. *Stephen*'s caſe, when nothing elſe would ſerve, they ſtirred up the People againſt him, *Acts* 6. 12. And *Herod* went the ſame way; when he had killed St. *James*, yet he would not venture upon St. *Peter*, till he found how the other pleaſed the people, *Acts* 12. 3.

But take heed of having your hands

full

full of blood, *Eſa.* 1. 15. for there is a time beſt known to himſelf, when God above other ſins makes Inquiſition for blood. And when that Inquiſition is on foot, the Pſalmiſt tells us, *Pſal.* 9. 12. that God remembers; but that's not all, he remembers, and forgets not the Complaint of the poor, *i. e.* whoſe blood is ſhed by Oppreſſion, *ver.* 9.

Take heed of this; *'Tis a fearful thing to fall into the hands of the living God*, Heb. 12. but then eſpecially, when he is making Inquiſition for blood.

And with my Prayers to avert it, I do heartily deſire this City to remember the Prophecy that is expreſſed *Jer.* 26. 15.

3. The third particular is the poor Church of *England*. It hath flouriſhed, and been a ſhelter to other neighbouring Churches, when ſtorms have driven upon them; but alas now it is in a ſtorm it ſelf, and God only knows whether or how it ſhall get out. And

which is worſe than a ſtorm from without, it is become like an Oak cleft to ſhivers with wedges made out of its own body; and at every cleft Profaneneſs and Irreligion is entering in; *While* (as * *Proſper* ſpeaks) *men that introduce prophaneneſs are cloaked over with the Name* Religionis Imaginariæ, *of Imaginary Religion:* for we have loſt the Subſtance, and dwell too much in Opinion. And that Church, which all the Jeſuits Machinations could not ruine, is fallen into danger by her own.

*Lib. 2. de vitæ contempt. cap. 4.

4. The laſt Particular (for I am not willing to be too long) is my ſelf. I was born and baptized in the boſome of the Church of *England* eſtabliſhed by Law. In that Profeſſion I have ever ſince lived, and in that I come now to dye.

What clamours and ſlanders I have endured for labouring to keep an Uniformity in the external Service of God, according to the Doctrine and

and Diſcipline of this Church, all men know, and I have abundantly felt. Now at laſt I am accuſed of High-Treaſon in Parliament, a Crime which my ſoul ever abhorred. This Treaſon was charged to conſiſt of two parts: An endeavour to ſubvert the Laws of the Land; and a like endeavour to overthrow the true Proteſtant Religion eſtabliſhed by Law.

Beſides my Anſwers to the ſeveral Charges, I proteſted mine Innocency in both Houſes. It was ſaid Priſoners Proteſtations at the Bar muſt not be taken. I muſt therefore come now to it upon my death, being inſtantly to give God an account for the truth of it.

I do therefore here in the preſence of God and his holy Angels, take it upon my death, that I never endeavoured the Subverſion either of Law or Religion. And I deſire you all to remember this Proteſt of mine for my innocency in this, and from all Treaſons whatſoever.

I have been accuſed likewiſe as an Enemy to Parliaments: No, I underſtand them, and the benefit that comes by them, too well to be ſo: But I did diſlike the miſ-governments of ſome Parliaments many ways, and I had good reaſon for it; for *Corruptio optimi eſt peſſima.* And that being the higheſt Court, over which no other hath juriſdiction, when 'tis miſinformed or miſgoverned, the Subject is left without all remedy.

But I have done. I forgive all the World, all and every of thoſe bitter Enemies which have perſecuted me; and humbly deſire to be forgiven of God firſt, and then of every man.

And ſo I heartily deſire you to joyn in Prayer with me.

O Eternal God and merciful Father, look down upon me in mercy, in the riches and fulneſs of all thy mercies. Look upon me, but not till thou haſt nailed my ſins to the Croſs of Chriſt, not till thou haſt bathed

bathed me in the blood of Chriſt, not till I have hid my ſelf in the wounds of Chriſt; that ſo the puniſhment due unto my ſins may paſs over me. And ſince thou art pleaſed to try me to the uttermoſt, I moſt humbly beſeech thee, give me now in this great inſtant, full patience, proportionable comfort, and a heart ready to die for thine honour, the King's happineſs, and this Churches preſervation. And my zeal to theſe (far from arrogancy be it ſpoken) is all the ſin (humane Frailty excepted, and all Incidents thereto) which is yet known to me in this particular, for which I come now to ſuffer; I ſay in this particular of Treaſon. But otherwiſe my ſins are many and great: Lord, pardon them all, and thoſe eſpecially (whatever they are) which have drawn down this preſent Judgment upon me. And when thou haſt given me ſtrength to bear it, do with me as ſeems beſt in thine own eyes. *Amen.*

And

And that there may be a ſtop of this iſſue of blood in this more than miſerable Kingdom, O Lord, I beſeech thee give grace of repentance to all Blood-thirſty people. But if they will not repent, O Lord confound all their devices, defeat and fruſtrate all their deſigns and endeavours upon them, which are or ſhall be contrary to the glory of thy great Name, the truth and ſincerity of Religion, the eſtabliſhment of the King and his Poſterity after him in their juſt Rights and Priviledges, the honour and conſervation of Parliaments in their juſt power, the preſervation of this poor Church in her Truth, Peace, and Patrimony, and the ſettlement of this diſtracted and diſtreſſed People under their ancient Laws, and in their native Liberties. And when thou haſt done all this in mere mercy for them, O Lord, fill their hearts with thankfulneſs, and with religious dutiful Obedience to thee and thy Commandments all their days. So, *Amen*,

Lord

Lord Jeſus, *Amen.* And receive my ſoul into thy boſom. *Amen.*

Our Father which art in heaven, *&c.*

The Lord Archbiſhop's Prayer as he kneeled by the Block.

LOrd, I am coming as faſt as I can. I know I muſt paſs through the ſhadow of death, before I can come to ſee thee. But it is but *Umbra mortis*, a mere ſhadow of Death, a little darkneſs upon Nature: but thou by thy Merits and Paſſion haſt broke through the jaws of death. So, Lord receive my ſoul, and have mercy upon me; and bleſs this Kingdom with peace and plenty, and with brotherly love and charity, that there may not be this effuſion of Chriſtian blood amongſt them, for Jeſus Chriſt his ſake, if it be thy will.

Then he laid his head upon the Block, and after he had prayed to himſelf, ſaid aloud, Lord receive my Soul; *which was the ſignal given to the Executioner.*

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